The Farmington Enterprise Publishers

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MATIONAL EDITORIAL ASSOCIATION



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EDITORIALS

The Die Is Cast . .

and in the mold is the tool for the construction of an organized and protected community.

The Township Board has approved the Zoning Ordinance for Farmington Township, and in so doing has poured the metal in the mold which has taken months to fashion. The mold that is the composite thinking of a goodly number of residents of Farmington Township.

However, there seems to be a final step in the process before the die can be taken from its form, if at all. Petitions are now being circulated calling for a vote on the ordinance. It is almost certain that the question will be put before the people of the Town-

the question will be put before the people of the 1000-ship.

Certainly there is nothing wrong with this process — it is democracy in action. But just the right to vote is not enough — it must be followed with a ballot — a marked ballot. It is imperative to the future of Farmington Township that the majority of the residents express themselves on this question. The majority have not always expressed themselves in the past. In spite of repeated invitations to regular meetings and special hearings on the Zoning Ordinance, a minority have displayed interest. Previous Zoning Ordinances have been defeated by a minority of the residents of the Township.

The Enterprise feels that if the ordinance comes

The Enterprise feels that if the ordinance The Enterprise feels that if the ordinance comes to a vote, which appears to be likely, it will be the most important election eyer held in the Township. It is not a question of the "haves" against the "have nots" as an honest study of the ordinance will show. It is not a question of restriction or control. It is a question of protection, of progress and systematic development that will be of major benefit to all of the people. This is best illustrated by the fact that every township, village and city in the vicinity of Farmington has zoning and it is working in the best interests of everyone. of everyone.

But the real answer must and should come from you, and you can only find that answer by reading and knowing the ordinance yourself. Don't take someone else's answer for it — make your own decision. Above all, take an interest in this vital issue—it's your Township — see that it stays that way!

It's Thanksgiving . . .

all over these United States and beyond. Not just day off — not just turkey, cranberry sauce and pump-kin pie, but a day of Thanksgiving.

An pie, but a day or manksgiving.

A day to fall on your knees and thank Providence for the fortune he has bestowed upon you. The fortune of being an American, of being free to work, to think, to write and speak, and above all else to give thanks in accordance with your own beliefs. Few men in this world have such fortune today.

men in this world have such fortune today.

This didn't just happen, it was created out of strength, initiative, vision and faith. That table piled high with delicious food didn't just happen, hundreds and thousands of Americans made it possible through toil, resourcefulness and a faith in God and freedom. Not all our tables will be the same size this Thanksgiving, not all will be as heavily laden as others, but when we bow our heads in prayer we find a common ground before God. We give thanks for the new harvest and renew our faith in the future.

This is our real strength — this is Thanksgiving the American way, whether our prayerful eyes rest on a mahogany table in the dining room, a metal table in the kitchen, or a mess kit in Korea.

This Saturday . . .

is UF Day in Farmington. The final date for the 1951 United Fund and Community Chest Drive.

Have you given yet? A lot of people here in Farmington, in Oakland County and in the State of Michigan are counting on you for help. Our goal is \$8,500 and it is up to us as a community to meet.it, not just some of us, but every citizen of the Farmington area.

\$8,500 and it is up to us as a community to meet, it, not just some of us, but every citizen of the Farmington area.

If you haven't contributed yet, do it before Saturady! You may take your donation to The Enternation of the prise office or, if you wish, mail your contribution.

Sunday Morning Worship, 1:00 word, and it take care of it today — let's go over the top!.

But take care of it today — let's go over the top!.

Churches

GRACE LUTHERAN CHURCH 25600 Grand River Avenue Early Service, 8:30 a.m. Sunday School, 9:45 a.m. Late Service, 11 a.m.

ST. PAUL'S
LUTHERAN CHURCH
Middlebelt at Eight Mile Road
Sunday School 9:40 a.m., nursery
senior departments.
Divine services at 8:30 and 10:45

a.m.
Lutheran Hour broadcast at 8:30
p.m. Sunday over CKLW and at
3:30 p.m. on WXYZ.

FIRST METHODIST CHURCH Grand River and Warner Avenue: Morning Worship at 11:15 a. Sunday School at 10:00 a.m. Youth Fellowship, 6:00 p.m. Mid-week Devotional Service or Wednesday at 7:30 p.m.

LIVONIA METHODIST CHURCH W.7 Mile, E. of Farmington Rd. 9:30 a.m., Church School. 10:45 a.m., Morning Worship, 10:45 a.m., Nursery, kindergarte and primary Sunday School. W. S. C. S. on second and fourt Thursday of each month at 1 p.m.

FARMINGTON ASSEMBLY

OF GOD
Grand River at Middlebelt
Sunday School at 10 s.m.
Morning Worship at 11:00 a.m.
Evening Service, 7:30 p.m.
Friday Prayer Service, 7:45 p.m.

CLARENCEVILLE
METHODIST CHURCH
Cambridge and Grand River
10:09 a.m., large, enthusiastic
unday School.
11:15 a.m., the Morning Worship
6:30 p.m., the Intermediate Youth
ellowship, the Wesley Adult Fal
weship.

ship.
30 p.m., the Evening Service.
45 p.m. every Wednesday even by the Prayer Service.

FIRST BAPTIST
Morning Wership at 10:00 a.m.
Sunday School at 11:15 a.m.
Youth Fellowship at 6:30 p.m.
Evening Service at 7:30 p.m.
Wednesday, Midweek Services at

/:30 p.m.

Wednesday, Senior choir rehear FIRST UNIVERSALIST
Warner and Thomas Streets
Dr. Frank D. Adams, Minister
Sunday morning service at 11

Junior Church, also at 11, Mis farion Kellogg, superintendent.

PRCHARD METHODIST CHURCH 13 Mile Road at Greening 10:00 a.m. Church School. 11:00 a.m. Worship Sermon theme: "Rewards". Nur ery for tiny tots.

SETY for they lots.

CHRISTIAN
SCIENCE SOCIETY
12096! Cass Avenue
112096! Cass Avenue
1800 a.m., Morning Services and
Sunday School.
18:00 p.m. Weedings of the Services and
Services and Services and Services and Saturday. 1:00 to 4:00 p.m.
How everyone may have a bealthful body is shown in the Lesson
Sermon to be read on Sunday, November 25, in all Christian Science churches. under the subject of "Soul and Body".
The Golden Text is from I Corinthians (3:16): "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?"

SOUTHFIELD COMMUNITY
PRESBYTERIAN CHURCH
21212 Indian Road
10:00 a.m. Bible School.
11:15 am. Worship.
Nursery provided.
7:39 p.m. Evening Praise.
Wedneaday, 7:45 p.m., Prayer
ellowshim.

ellowship.
Five Youth Clubs weekly. For ee transportation phone SO. 5372.

Gaylord Baptlet Church 19188 Gaylord Road Sunday School, 10 a.m. Morning Worship, 11:15 a.m. B. Y. F., 6 p.m. Evening Service, 7:30 p.m.

CHURCH OF GOD 15388 Beech Road 10 a.m. Sunday School. 11 a.m. Morning Worship. 8 p.m. Evangelistic Service. 8 p.m. Wednesday, Hour of Pray

8 p.m. Saturday, Young Peoples ervele.

ST. MARTIN'S EPISCOPAL CHURCH
Grand River and Salem Avenue
8:00 a.m. Holy Communion.
9:30 a.m. Church School. Three
years through adults.
11:00 a.m. Morning Frayer.
First Sunday, Holy Communion.
11:00 a.m. Church School. Nursery through eleven years. ST. MARTIN'S EPISCOPAL

FREE WILL BAPTIST Grand River at Middlebelt 10:00 a.m., Sunday School. 11:00 a.m., Morning Worship. 7:30 p.m., Evening service. 7:30 p.m. Thursday, prayer ser

Shadow Boxina



WASHINGTON

Merry Go Round

ATICAN APPOINTMENT

ime to take careful sounding

an good.
At first they feared the surprise

unning against Senator Robert A. (Continued on Page Eight)

FOREST HILLS
UNITED MISSIONARY CHURCH
Stansbury and 12 Mile Roads
Sunday School, 9:45 a.m.
Morning Worship, 11 a.m.
Evening Service, 7:30 p.m. Youth Fellowship, 6:45 p.m. Wednesday Prayer Service,

p.m.

NoVI BAPTIST CHURCH

10:30, Morning Worship Service,
special music by the choir, illusrated children's message,

11:30, Sunday School: Bible study
classes; Calsese for all ages,
bring the Sunday School hour the
unior Choir will practice.

7:30, Evening Worship service.

SEVENTH DAY ADVENTIST

Church 11:00 a.m. Saturday. 8 p.m. Wednesday, prayer me

"Faith for Today" telecast 11:30 m Sunday. Channel 7. a.m. Sunday, Channel 7.
"Voice of Prophecy" WXYZ Sunday 9:30 a.m., CKLW Sunday 10:30

Truman gesture as pontics, for two
tags 3:30 a.m., SKLW Sunday 10:30 reasons.

1. Although the President had
clark a couple
this and assess: 7:08, 8:30, 14:00.
Holy Day Masses: 5:30, 7:00,
3:00 and 9:00.
Dally Masses: 6:30 and 8:00.
SALEM EVANGELICAL CHURCH
A nursery department is main
tained during the Morning wore hablp.
Morning Worship, 10:00 a.m.
a.m.
Church School, 11:25 a.m.
Church School, 11:25 a.m.
MISSIONARY BAPTIST CHURCH
MISSIONARY BAPTIST CHURC SALEM EVANGELICAL CHURCH
A nursery department is maintained during the Morning wor-

MISSIGNARY BAPTIST CHURCH

Missionary Barils: Chockes Services at the Middlebelt School, Middlebelt north of Ten Mile Road Sunday School 10:00 a.m. Morning Worship 11:00 a.m.

Bible Comment:

Man's Allegiance Is First to God, Second to State

Highlight of this campaign was a letter dated October 3, 1950, signed by Rev. F. A. Stoneburner of Dayton, a Lutheran, and widely circulated throughout Oblo. It read: "Dear Bretheren: Please accept this letter merely as a matter of information. It should be known that Mr. Joseph Pergusan, who is running expenses. Sender Robert A. WE hear much these days of the

WE hear much these days of the principle of separation of church and state as it has been established in America. Nevertheless, the recognition of God by the individuals who make up the state is fundamental in America state is fundamental in America principle of "the rule of the majority". At least, outwardly, that is the way we see it. Actually, there is something more, intangible and deep, and that is the rule of the individual citizen.

To illustrate where an individual's first allegiance belongs we had Jesus Who said, "Render to Cassa#the things that are Cassa*s, and to God the things that are Cods." At the time Jesus said these words Palestine was under Rome's power and Christ's enemies seized upon what they thought was a foolproof way of trepping the said the seem of th

sar, expecting alther a yes or no nanwer.

Had Jesus answered in the negative, saying it was not lowful to pay tribute to Caesar, His enemies would immediately have reported Him to the Roman authorities. And if He had agreed that it was law-then have seen that the Jewish authorities knew about it.

But Christ, in His all-wise answer, foiled his persecutors and pointed out for all time that the state is not the highest authority over the individual. We were told in unmistakable terms that there are certain things we owe and and the same are considered to God, greatest of all masters.

Governments have toppled before and will again which try to



The St. Lawrence Seaway Pro-ject keeps bobbing up in the news. Most everyone except, those in Washington backs it. Now a U. of M. engineering professor says the project is "sound, self-supporting project is "sound, self-supporting and self amortizing, and if the government can't give it over to private enterprise then good business judgment says government should proceed with it at once for the benefit of all concerned, including the government itself."

Dr. F. N. Menefee, professor of engineering mechanics, says the seaway would pay for itself in 50 years — plus bringing inland in-dustry the benefit of lower trans-

dustry the benefit of tower trans-portation rates.

He contends that an average toll of 50 cents per ton on cargoes using the locks would maintain the locks and amortize their initial cost in 50 years or less. Industry would save \$5 a ton on its shipping.

Development of the project would permit direct shipping from a St. Lewrence rail head, (which would recommend to the state of the con-port mines) to test miles in Onio, allebigan, Indiana and Illinois. The drive to push the program through congress has been abetted by information that remaining ore in Minnesota's Mesabi range is dropping in quality.

the President's appointment of Gen.
Mark Clark to the Vatican and
have concluded that politically it
will do the Democrats more harm
than good.

By the time the 15-day deer hunting season closes some 400,000 hunting season closes some 400,000 hunters will have swarmed through Michigan's brush to bag 156,000 bucks. But not only deer will idle. Last year 18 hunters were killed and 55 others injured. Eleven were killed and 64 and 21 taljured by members of At first they feared the surprise more would win the bledty Gath ing season closes some 400,0 older the beat of the Democratic plays and the season of the season closes some 400,0 older will discuss the department Communication of the season of the seaso

While Gen. Eisenhower hedges about running for president, De-troit's Brigadier General Herbert C. Holdridge is not so reticent. Re-cently returned from a 10,000 mile cently returned from a 10,000 mile sentiment-sampling trek over the country. Holdbridge says, "I can't honestly say I'm going to get the presidential nomination, but I'm going to tell a lot of truths while I'm campaigning."

Meanwhile in Michig tions are going ahead to greet another general — Douglas MacArthur. It is fairly definite now the general will address the legislature

prospective the water he can take office.

Brigd in the files of the senate section of the manual control of the can take the control of the can take the control of the can take the can t With Mayor Cobo's sweeping vicpolls, the non-partisan mayor h fair to become a political power the state. G. O. P. claims him a follower.

follower.

Hunting and fishing licenses this year thus far have netted the state some \$2.400,000 in revenue, slightly more than the same period last

The Michigan State Bar association again is pushing legislation which would "reform" the state judicial system. They would nom inate judges from a list drawn u by a panel consisting of the chief justice of the Michigan supreme (Continued on Page Eight)



THURSDAY, NOVEMBER 22.

The Farmington State Bank FARMINGTON, MICHIGAN

Looking Back Through The Enterprise Files

The Enterprise Files

TWENTY-FIVE YEARS AGO (November 25, 1926)

Government Suers, Stockholders

The Federal Government Is suing nine of the original stockholders of the Ford Motor Company for \$34,077,324.72 in back income taxes. The suit is to begin in Detroit Federal Courts January 11. The nine, charged with owing back taxes, are Michigan's Senator James Courens, \$9,455,274.08; Horace H. Rackham, \$5,045,398.20; John N. Anderson, \$1,560,331.21; David Gray, \$2,267,309; Pully H. Gray, \$2,627,309; Mir. Rosetta Hanas, \$84,404.83. The other suit is being brought against Mrs. Alice E. Kales for \$2,627,309; Pully H. Gray, \$2,627,309; Mir. Rosetta Hanas, \$84,404.83. The other suit is being brought against Mrs. Alice E. Kales for \$2,627,309; Pully H. Gray, \$2,627,309; Mir. Rosetta Hanas, \$84,404.83. The other suit is being brought against Mrs. Alice E. Kales for \$2,627,309; Pully H. Gray, \$2,627,309; Alice E. Kales for \$2,627,309; Pully H. Gray, \$2,627,309; Alice E. Kales for \$2,627,309; Pully H. Gray, \$2,627,309; Alice E. Kales for \$2,627,309; Pully H. Gray, \$2,627,309; Alice E. Kales for \$2,627,309; Pully H. Gray, \$2,627,309; Alice E. Kales for \$2,627,309; Pully H. Gray, \$2,627,309; Alice E. Kales for \$2,627,309; Pully H. Gray, \$2,627,309; Alice E. Kales for \$2,627,309; Pully H. Gray, \$2,627,309; Alice E. Kales for \$2,627,309; Pully H. Gray, \$2,627,309; Alice E. Kales for \$2,627,309; Pully H. Gray, \$2,627,309; Alice E. Kales for \$2,627,309; Pully H. Gray, \$2,627,309; Alice E. Kales for \$2,627,309; Pully H. Gray, \$2,627,309; Alice E. Kales for \$2,627,309; Pully H. Gray, \$2,627,309; Alice E. Kales for \$2,627,309; Pully H. Gray, \$2,627,309; Pully H.

BETTY JOHNSTON DANCE STUDIO

1-HOUR CLASS LESSON

\$1.00 All Classes Kept Small



Individual Attention By Betty Makes For Better Progress

Private and Semi-Private Lessons

Phone Farm. 1259

This Is Your Window!

We Will Donate This Space To Your Organization

 ● ● for advertising Farmington community projects and activities. We are happy to do this in the interest of strengthening and developing our community. Programs and activities to be advertised must be concerned with the Farmington community, must be designed to benefit the community and must be sponsored by a non-profit organization.

For Space Phone Farmington 0135

> THIS IS YOUR WINDOW USE IT!

FARMINGTON DAIRY GOOD AS THE BEST - BETTER THAN THE REST

PHONE 0135

"Serving Quality Dairy Products Since 1921"

