

## MICHIGAN STATE FAIR SCHOOL FULL OF State Fair Detroit, Sept. 7-18 \$150,000 in Premiums and Purses

Comprehensive and Inspirational Display of Michigan's Progress In In-dustry, In Education and In Clean

## Among The Attractions Are

BABIES' HEALTH CONTEST, first of its kind in Michigan: Babies are the best crop of all and mothers will be taught how best to care for them.

them.

GREATEST HORSE, CATTLE
AND DAIRY SHOW that ever has
been seen at any State Fair. Cattle
entries will reach nearly 1,00. See
aning floor Show of greater magnitude than ever.

WARSHIPS OF THE AIR like those used in the great struggle abroad will carry passengers over the Fair Grounds and the city of Detroit at a dizzy height.

at a dizzy height.

HORSE AND AUTOMOBILE
RACES. Ten rich stake events for harness classes besides a full racing card for each day. Daring motor drivers to break track records.

BUILDING AN AUTO, IN TEN MINUTES. The most stupendous in-dustrial exhibit ever made. Twenty-five finished Ford cars will be pro-duced every day at the Fair Grounds.

once every day at the Pair Grounds.
ONLY FLOCK OF PERSIAN
FUR SHEEP IN AMERICA. The
wonderful new breed that is immensely valuable for its skin and with which
the United States now is experimenting will be on display.

ing will be on display.

THE DETROIT MILK SHOW, the state scoring contest of butter and cheese, Pain's freworks depicting the capture of Vera Cruz by U. S. Marines, The Kilties' and Ford Motor Company's bands, a great Midway, free circus acts in from of the grandstand, and many other interesting attractions.

You're Invited to the

Michigan State Fair September 7-18



them.

Then, as seen in another parable, Jeborah was wroth with Israel. He sent forth armies and destroyed those morderers and burned tine! City. The fact that it was the Roman army under Titus which destroyed Jerusalem, A. D. 70, did nut make it any less Jerusalem, the world of the provide army; for He is able to make the wrath of man praise Him and able to use whom He many please as His messengers for good or crtl.

Gartiles Called to the Wedding. His messengers for good or evil.
Gentiles Called to the Wedding.
Meantime God said to His servants, the Apostles, and others through them. The wedding is provided for; but the Jewish nation, which was especially lavited, has not proved worthy of the bonor. Go ye, therefore, into the highways; and as many as ye shall ind, bring to the marriage feast. The lind, bring to the marriage feast. The bighways represent public concerns. The Lord's ambassadors were no to make known everyther the fact.

The Man Wikheat a well as the world a little company, lovers of right world a little company, lovers of right world a little company, lovers of right coin-theirs in His Kingdom. Be it noted that these ambassadors were not to latercept all in the flickways but mere! Gentiles Called to the Wedding.

that these ambassadors were not to la-tercept all in the lighways, but merely to urge upon all they met in the con-course the great privilege of the open door to the wedding feast.

door to the wedding feast.

Inspecting the Quests.
The map coining the Quests of the King represents a class, not nevely one that 'duntal. Today we might find just such a class, professing to be Christ's followers, but declaring that thay no longer trust in the merit of His sacrite for sin. They have rejected Jesus as their Savfor, their Redeemer, and retath Him merely as their Teacher. apparently accepting only a part of His teachings. The parable shows that

retain Him merely as their Teacher, apparently accepting only a part of His teachings. The parable shows that this class will be rejected from the Kingdom privileges. When our minds were filled with hillucinations of the Dark Ages, we assumed that this class, represented by the man without a wedding garment, would be east into eternal torment. But now we perceive that as the guests were called out of the darkness of the world into the light of the wedding chamber, so the casting of one into the outer darkness would mean meraly the taking from him the knowledge and joy represented by the light. Our Lord's statement. "Many are called, but few chosen." does not mean that only an elect few will: receive God's favor in the future. For eighteen hundred years the Gospel Call has sounded. Yet comparatively few have accepted and come into the elect condition—the Church, the Bride of Christ. Thus again the Master explained the matter saying. "Fear not, Little Flock, tonyseed of Jews and Gentlies, will through faithfulness become God's chosen people—the Bride of Christ,

TRIED TO BRIBE HER

By CHARLES PHELPS CUSHING.

TE BROKLYN TABERNACLE

THE WEDDING FEAST.
Matthew 22:1-14—Aug. 23.
O Jerusalem, Jerusalem, which Millest the
Propusalem, to office sould. Have pothered
the whole the control of the control of the control
that pother, as a ken pathers her
brood under her wings, and ye would not?

—Luke 11:34.

broot under her sing, and ps would not!"

—Loke H.31.

ERE we have another parable of the Kingdom. Today's leason shows that God's promises under the Law Covenant were to prepare that nation to be God's both as the constitute the elect Church, Messlah's foint-heirs in the Kingdom-His Bride. The parable shows that only a few were "Israelites indeed," in whom was no guile-not enough to constitute the Kingdom class. Hence life call of this Gospei Age, selecting from the Gentlies endicient of saintly character to be joint-heirs with the Jewish remnant in the Messlanic Kingdom.

The Marriage of the Lamb.

joint-helfs with the Jewish remnant in the Messianic Kingdom.

The Marriage of the Lamb.
Jehovah Himself is the King who made a marriage for His Son-arranging before the foundation of the world that there should be joint-helfs with Christ in His Kingdom. This marriage, of coprese, could not take place until the King's Son had come into the world and, by His obedience unto death, had made the way for His followers and for His Kingdom. At the appropriate time God seen His servants to call them that were bidden to the wedding. But they would not come. John the Baptist and his disciples did his work of calling to the the fact that the king's Son was in their midst.—John 1.20; 3:20.
Again, other servants were sent forth. Jesus

Again, other servants were sent forth. Jesus sent His disciples to the Jesus, saying to them that were bidden, "All things are ready. Come to the maringe." But the people, under the guidance of the serbes and the Phartsees, the theologians of that day, made light of the Message and went-one to his farm and another to his merchandise—saying, We do not be lieve this Kingdom Message. Some did even worse than this. They treated these servants shamefully and slew them.

mere bidden to the



"Billy!" she cried. "I'm plain as a brick wall. Why, I've never even had a proposal!"

The burgiar gasped astonishment.

"How the devil could that bet 'Unless you wouldn't let them?"

"I'd let them soon enough," she assured him. "Nobody ere wanted to."

The burgiar made a fine figure as he draw himself up like a soldier about to salute a superior. But as he tried to straighten his arms the handcuffs glingled. The policewoman volunteered to take them off.

"Don'ti" he protested. "I deserve them, all right. I don't ask unfair favors."

"Her, embarrassment was extreme amounting almost to nervousness."

"I'was about to say," he continued, "that you're braver and franker and more handsome than any other woman. I ever met. And if you're never had a proposal you're about to hear one now. I'm not a crook. You guessed that right enough when you put the handcuffs on me. I'm an excitement-cray adventurer, making a fool of myself on a bet. A lot of women would like to have me. I don't mid tilling you so. If you'll shut up about this little escapade and let me sneak eway, I'll give you my written word of honor that I'll marry you. My name—"

Bwift and straight the policewoman'e cind descended on his head!

He sank forward limp and gasping-lier cheeks burring with indignation, Mamie turned her back, dashed across the rown and rang in an alarm on the flamework between the surglary's head on her line.

"Beast!" she sobbed. "He tried to write me!"

ressman for the Congressional Di

the notices of registration posted here-with.

The polls of said election will be, open at 7 o'clock a. m. and will re-main open until 5 o'clock p. m., unless the Board of Election Inspectors shall in their discretion adjourn the polls at 12 o'clock noon for one hour.

Dated August 12 A. D. 1914.

Saved by His Hobby.

There was an official on one of our great railroudy who was retirred xt-seventy. "He'll die now," said his friends kindly. But he didn't harstead, he became interested in the vild flowers, and now he is too busy is looking for the ram's head orehid, and trying to find a new station for the hart's tongue fern, and tramping around in the woods and fields in all-linds of weather, even to think of dylag. Anyway, he wouldn't have time until be's finished his monograph on the willows of the United States.—Lip-incott's.

The Kingdom of Today.

O, thou, that pinest in the imprisonment of the Actual, and criest bitterly
to the gods for a kingdom wherein
to rule and create, know this of a
truth: the thing thou seekest is already with thee, "here or nowhere,"
opaldat thou only see!—Carlyle.

London's Government.

London's Government.
Greater London, with a population
of 7,000,000 and an area of 700 square
miles, is a composite district made
up of 38 city boroughs and 29 suburben
towns, governed by various city and
town councils, but in certain maters
subordinate to the London county
council.



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OXWELD ACETYLENE CO.

Floyd

For Nomination for

PRIMARIES AUG. 25, 1914

**Babcock** 

REPUBLICAN TICKET

Trivial Detail.

Trivial Detail.

Hostess to young hances)—"And so you are really going to be martied next month my fear. Well, I think your future hut band seems a charming man. By the by, what does he do?" "Ohe-er-well-er-dyou know, I really haven't led time to ask him; but I sweet shar could tell you, if you particularly unit know."—Punch.

When in need of an

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