

Ein Wort über das Vorbreiten deutscher Kultur.

Als in August des letzten Jahres der Weltkrieg vor ein Blitze aus hellem Himmel über Europa herabstürmte, als die deutschen Kanonen Lüttich zerstörten, als ein Teil des altherwürdigen Lüttich in rasende Flammen aufging, als deutsche Bomben und Granaten die herzliche Kathedrale in Münster trafen, da ging ein Sturm der Erziehung durchs Mutterland der Alliierten; von England wurde die Lösung ausgesetzt: so fühlten wir Barbaren, und die englisch-amerikanische Presse konnte sich nicht genug tun, die Stimmen von Mitteldeutschland zu erheben und die Ratschläge der Kaiserlichen Zentralregierung zu brandmarken. Zu zitternden Leuten laßen wir von den Schändungen der Soldaten im französischen Mantel, Spezialberichterstatter schilderten wie deutsche Männer und Kinder auf ihre Kosten lebten, eine Engländerin beschrieb einen deutschen Soldaten einer Note: Great-Schmeißer beide Briefe mit dem Titel von Deutschen geschrieben hatten. Wir lasen von geschändeten Frauen, von Bildern in unseren illustrierten Wochenblättern aus denen deutsche Soldaten Frauen und Kinder vor sich hertrugen, um sich vor dem Angriff der Engländer zu versetzen; noch mehr, als wir hörten, dass sie jetzt ihre eigenen Verbündeten nicht kannten, aus den Leibern der Gefallenen Edelholze bauten; kurz und gut, der Krieg wurde unverhohlen als ein Kampf des Barbarentums gegen die Künste und Gelehrte, gegen die Kunst und Freiheit, Wissenschaft und Kultur, gegen alle Güte, Edele und Schöne hingestellt.

Und das in einem Lande, in dem 20 Millionen Menschen leben, die deutsche Blut in den Adern haben, in deren Kunderlaufende Deutsche als ihre Mutterväter sprechen, in denen Millionen Kinder von deutscher Erziehung fruchtbar gemacht wurden; das in einem Lande in jedem hundert deutscher Unternehmensaufenthalten wirkten; in einem Lande, das die Fortpflanzende deutsche Lehre und Pädagogik, Herz und Jugend betreut, in einem Lande, wo Weizsäcker jungen Menschen, wo Schwabes jugendliche Rieden gehangen werden. Barberen die Drusen, die Amerika einen General wie von Steuben, einen Krieger wie De Ruyt, einen Zarzum wie Karl Thürz gekannt haben; Barberen die Leute, die das prächtige Amerika zuweilen mit jedem Spott der Dichter und Denker, der Schärmer und Weihbäder gesegnet. Es liegt unglaublich, dass man in einem solchen Lande den Einwend des Barbarentums zu widerstreiten muß, das es angeht, dass dieser Zarzum möglicherweise als Kulturträger zu schaden.

Legen wir zunächst nach, dass dieser Begriff sehr, sehr wie das Wort gebraucht. Nicht Barberen, nicht die Wenge des Barberen, nicht der Schnitt der Kleidung, die Höhe der Krallen und Maniketten. Das versteht man unter Kultur? Das kommt her von lateinischen Völkern. Das heißt beklauen, hogen, villegen, stutzen, villegen des Lebens.

Die Verantwortung einer nationalen oder Volkskultur ist eine staatliche Einigung. So lange Deutschland nur ein Land in dem von Hamburg bis Basel, oder von Lübeck bis Tilsit, zwei Dutzend Grenzen erhielten waren, indem man dreizeigmal den Krieg gewinnen sollte musste, könnte sich keine einzige Volkskultur und noch weniger eine nationale Kultur erhaben. Seit des einzigen Hindernis war wirtschaftlich zu schwach, politisch zu undeutsch und kulturell englischer Abstammung und das ganze National zu zerreißen, um ein imponierendes Vortausch aufzuhören, ein unanständiges freies Volk nach außen zu bilden, kleinliche Stammeshöfe und häusliche Unzertrennlichkeit durch ausländische Zuwanderung durch ausländische Zuwanderer, das ist der Inhalt des Staats, oder besser vom dreißigjährigen Kriege bis 1870. Deutschland war das Schädel des Europa's auf dem Kopf bald die Götter des Jaren, bald die Göttin Napoleonos zumwachten. Das deutsche Blut und Kühigkeit, deutsch Architektur und Kunst gefasst, wurde von Fremdingen geradelt, in die Fremde geschickt, durch Feinde zerstört, durch Barbaras zu schänden. Die modernen Preise groß, durch die teilweise Zerstörung Lüttichs, über die Bedrohung Aix-la-Chapelle, durch die Sprengung des beliebtesten Schlosses gelehrt; je von den Freuden des Schrebenkriegs gelernt? Von den Einfällen der Franzosen unter Ludwig XVI. gehört? Haben sie gehört, dass Napoleons Heiter den Kaiser Dom zum Verderbst ermordeten, dass deutsche Gläser eingemolzen und eingeschlagen wurden?

Schamlose Lügen.

„Weh wenn ich losgelassen!“ so kann man von der sich in tollen Streitzeiten wie wahnsinnig gebärenden englischen Presse mit Recht sagen. Man sollte angefahrt solder Fragen, wie sie die Erfolgsjagd, Lüge und Deindel in den Salaten gewisser amerikanischer Männer seien, doch glauben, das selbst den fanatischen Deutschnahen obliegen müsste, ein Beispiel:

Diese Tage ging durch die Abend- und Morgengäste englischer Zeitungen, die die natürlich, in London jubilierte Weltausstellung, das der amerikanische Stände in Berlin, S. B. Germania, die Amerikaner in Deutschland aufgefordert habe, das deutsche Kabinett hielten 48 Stunden zu verlassen, da der Krieg unvermeidlich sei. Und nun sieht sich der Staat - Department in Washington zu der Erfahrung veranlaßt, das die ganze Geschichte auf Sammeln beruht. Aber Heute und eben Freie. Und das sind diejenigen, welche sich einbilden, dass der Präsident uns ihrem Geschäft die Stimme des Volkes zu vernehmen wünscht.

Wer Krieg will kann nach Europa gehen.

Der Sprecher des nationalen Abgeordnetenhauses, Champ Clark, hat ebenfalls Millionen von Amerikanern aus der Sehne gefordert, als er kürzlich sagte, er bedauert, dass er nicht jeden Jungs, der mit seinem Kriegsgenie das Land unsicher mache beim Fragen nehmen und über den Zweck in einem der Schützengräben unten zu den europäischen Kriegsschauplätzen befähren könne.

It is a good idea to make several

Todesboten deutscher Bauernsöhne und Handwerker wurden!

Die fünf Milliarden Franks Kriegsausgaben von Frankreich in 1871 machte die Regierungsherrschaft für das junge Reich und es hat prächtig damit gearbeitet. Der ungeheure materielle Fortschritt der letzten 30 Jahre zeigt sich am grössten in der Bevölkerungszunahme von 20 Millionen auf seinem Boden zu beobachten, das es umfasste, den jährlichen Bevölkerungszunahme von 200,000 zu erhöhen, das es umfasste, mit noch tausenden italienischen, österreichischen und russischen Einwanderern Platz zu machen. Deutschland war bis in die 80er Jahre hin ein ein Auswanderungsland, das jährlich ungefähr 200,000 Einwanderer ins Ausland sendete, ferner musste, weil zu viel Land nichts zu nagen und zu wenigen hatten. Es war ein armes Land, das vornehmlich vom Ackerbau lebte, das seine regelmäßigen Hungerszeiten hatte. Vor allen Einwanderern vor 1870 verlor es, dass es Regel war, nur ein oder zweimal in der Woche Fleisch aus dem Tisch zu haben, das ihr keine Leidenschaft und Schaufelglück brachte, dass ein Piano ein unehrenhaftes Kuriosität war, das sie für 30 bis 50 Cents 12 bis 14 Stunden zu arbeiten hatten. In der Zeit fand Deutschland den Übergang zum Industriestaat. Man braucht nicht alles an dieser Weizsäckerkultur zu loben. Es ist eine Tatsache, dass sie ihre dicken, salzigen Seiten hat. Aber auch der größte Nieder muss gestehen, dass Deutschland material ungewöhnliche Fortschritte gemacht hat. Bergbau, Industrie, Transportwesen haben Millionen Werte geschaffen. Konervative Medien schauen den deutschen Nationalreichtum auf 300 Milliarden Mark. Nur aus sich selbst gefüllt durch eigene Tüchtigkeit, durch den Schwachsinn seiner Arbeit, den Fleiß seiner Fortsetzer und nicht zuletzt die Sparflamme seiner Frau hat es sich von Armut zu Reichtum, von Dunger zum Überfluss emporgearbeitet.

Und wohl den höchsten Ausdruck einer großen künstlerischen deutschen Kultur gefunden, in einem Lande, das die Fortpflanzende deutsche Lehre und Pädagogik, Herz und Jugend betreut, in einem Lande, wo Weizsäcker jugendliche Rieden gehangen werden. Barberen die Drusen, die Amerika einen General wie von Steuben, einen Krieger wie De Ruyt, einen Zarzum wie Karl Thürz gekannt haben; Barberen die Leute, die das prächtige Amerika zuweilen mit jedem Spott der Dichter und Denker, der Schärmer und Weihbäder gesegnet. Es liegt unglaublich, dass man in einem solchen Lande den Einwend des Barbarentums zu widerstreiten muß, das es angeht, dass dieser Zarzum möglicherweise als Kulturtträger zu schaden.

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