### For 'caught generation'

# Family service deals with problems of aging

They're the caught generation - caught between their aged parents and their children.
To whom do they owe allegiance?
What are they entitled to give to hemselves?

What are they entired to this selves?

"This is a problem unique to this generation." Joan Israel, a psychiatric group social worker and an expert on aging associated with the Jewish Family and Children's Ser-

ELLEN (not her real name) is typical. She lives in Oakland County. If you don't know her, you probably know two other people Mee her. She's 38, married to Jerry and a mother of three, aged 15, 8 and 3 years. Her mother is 70, widowed, living alone and hating it. She calls Ellen at least five times a day to tell her she's lonely and is afraid that the, frozen foods have spoiled in the night and will poison her.

ACTUALLY THEY do see her at least once a week, take her shopping and have considered bringing her into their own homes, but know that it would be terrible for them if they did.
Ellen often wishes she could run and hide, but doesn't know where to go. She's nearly always home when the calls come because her youngest child is only three.

By the time her hisband gets home at night she's a wreck. The normal demands of growing children plus the constant demands from her mother for her every spare moment leave her wondering if there will ever be time of her own.

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ber of years. In the meantime she hopes her children will go to college.

FRANKLY, there are a few things she and Jerry would like to do, like a little travelling by themselves, before they're too old to enjoy it.

Ellen feels like she's all alone. Who can she talk to? Her sister-in-law its sympathetic, but she has to cope with her own parents.

ner own parents.
"In the Jewish Family Service's out reach programs to the community we find that Ellen's problems are shared by many," Ms. Israel said.
"People didn't live so long in even the last generation," she said.

THIS IS ASO the first generation where there is such a high standard of living that we expect to give everychild a room of his or her own and to send them to college, and still expect to have a little left over for ourselves.

"One of the big conflicts and causes of guilt is where to spend the money. When there wasn't a choice there was less of a problem.

"THESE," she said, "are very hard

college or provide a nursing home for your parent or give yourself-some attaining special you've wanted all your life and finally have a little extraction for, before you're too old, to enjoy it, but chances are good you can't oall those things.

"Parents today pay and pay, Ms. Translation for the child? Do you provides griduate school for the child? Do you provides the expensive operation that, may save your old father's life?

ent. If the adult child finds she calls her mother seven times a day that's the child's problem, not the mother's. Old parents don't get more independent they become less, she sàid.

She shows the group a film which highlighis adjustments to growing old and she tries to acquaint them who community services that are avallable but of which they may be unaware. Perhaps, most important is the exchange between members as the realize how others are solving the same problems, she said.

ware. Perhaps, most important is the exchange between members as they strong the Jewish Family Service consists of five meetings of the group which numbers 25.

"It's going on now and there are no openings although I'm sure we'll do it again."

She said that it isn't therapy because no contracts are made, but it is directed, open discussion.

"IK EEPP focusing and refocusing on the problems at hand. Her program attempts to show the adult, children the physical and psylone the program attempts of the most of the older person in the group of the program attempts of the same care of.

"Daily communication, some involvement of the older person in the group of the program of the program of the problems and psylone of the older person in the group of the program of the older person in the group of the program of the program of the older person in the group of the program of the progra

"FOR THE OVER demanding par-ent the adult child has to learn to say a firm but gentle no. 'This is all I can give. I can talk to you once a day, not five times. It's harder than it sounds."

Ms. Israel said. It's strange but in our society calling becomes the woman's role, even if it's her mother or father-in-law and even if she has a full time job. Many women have sought going to work to escape exactly this problem only to find it's still with them.

Although the course is in full swing now, there may be apother one offered during the summer.

For information call the Jewish Pamily and Children service. DI 1-5559.



## Capes, fullness forecast in fall



Longer and looser are fall guidelines

#### By MARY CONNELLY

By MARY CONNELLY

The flavor of Scotish moors and English heaths pervades the fall fashion of the state of

tion shown at Claire Pearona, Troy, last week. The Parisian collection wrapped double-knit capes over two-piece suits or designed coats in the image of the cape. Dresses continued the airy proportions with folds of fabric gently moving from the shoulders and shape defined only by belted waistlines.

Abundant in style and ferminine in mood, many of the wool designs were accented by a neckline scarf. Tweed and plaid fabrics were cut into full suit jackets, freely-moving skirts and fringed scarfs wrapped into necklines and tossed over the shoulder.

CIRCULAR SKIRTS and low-stung pleats reach down below the knee. The influence of the cape was in the first strong evidence in the Fouks collections of the demands of proportion.



Capes are a prophesy of the fall fashion season



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