Farmington rabbi tries to help

EDITOR'S NOTE: Observer & Eccentric reporter Sue Averill is attending a series of talks in Birmingham
Temple in Farmington tillis. Teaturing
Rabbi Shervine Wine. Ma. Averill, while the series of the first
time, responds to Rabbi Wine's sermon.

By SUSAN AVERILL
Here I am. sitting in this big
temple, and I don't lieve awrhody.

When matter how close you are to

By SUSAN AVERILL
Here I am. sitting in this big
temple, and a form a mytody. I'm
not even Jewe anybody. I'm
not even Jewe anybody. I'm
not even Jewe Hooliday, and I am a
stranger here. I don't have any Jew
sit friends here and I'm all slone. I'm
lonely, but I'm mostly scared.
"Being lonely means no no er reognites you." Rabbi Sherwin Wine says,
scanning his familiar congregation at
Birmingham Temple in Farmington
litts.

LENNOX

"No matter how close you are to someone else, your thoughts are your thoughts are their thoughts are their thoughts are their thoughts. They can only percieve secondarily what you are thinking. They should know your history."

"Amen. There are thoughts! I bouldn't want to share with anyone

Eyway.

"THERE WAS A couple, married 22 years, who never left sech other's sides. When the husband died, his wife was first angry, then depressed.

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She came to me and said she couldn't go on... she had done everything with item, and now that he was gone, the leasthones was unbearable. What follows are case histories, victims of loneliness, people who couldn't cope with the scars left when summons bicked their supports from under done.

"A Styles-old woman, who couldn't speak with her houband, had a good friend whom she called everyday and talked to for 45 minutes.
"Then her friend moved to Cincinnet!, She began to realize what her friend ment to her. She came to me triend ment to the friend ment to the came to me

mergin.

The company of the company

them.

Parents came to him, he said, dragging along their college-aged aon who
had just found Jesus.

"THEY HYPOUTIZED him," the
parents said. But the boy said. I was
very lonely and now I have a friend
wherever I am. My friend is Jesus.

The he looks at me patronisingly and
says, I wish you had a friend like
mine."

mine. "It must be a subject close to home, because the congregation sounds like a parent's wise and knowing laugh. The rabbi says in order to cope with loseliness. you must affirm certain things as realities for you. Like what? Like saying to yourself, 'I am a whole nerson."

table a vaccation, but it didn't look like she could go because no one would go with her.

"lo I said, 'lf you're half of a couple, you are dead, you are now gone. You're a whole person, aren't you? You go and take that trip to Florida by yourself." If guess she did.

Two 18-year-olds, who had been going steady since the eight grade, came to him and said they wanted to got married, but want to marry people who had been sone to the said to the yourself to the said to have been apart. So I recommended they table six months to a year off and not be with each other or see each other."

Because of parental pressure, the yell, said, saw such other or see each other."

and, saw each other on weekends, and saw each other on weekends, and lear west of to college... at separate universities.

TOU MUIT ALSO affirm that you are a sophistic sted person, and has analogy for that was interesting... It remains that the second of the second o

riage and their children.
"I told them to go with the third de-cision, which was unantisfactory, but the best of all three alternatives," he

and on an investmentatives. The control of the cont

will be alread to become intimate, of give up that much of himself to entitle or person.
"It's not true that people who see each other a lot are more housel, about their feelings than people who dea? see each other that much." Affirm that you are a trusting per-son, he says, but a person who is also selective.

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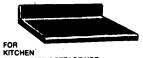
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