#### **CHILDREN'S SERVICES**



Baby Time • Infants to walkers Main Library Children's Program Room: Tuesdays, 7 p.m. Farmington Branch Meeting Room: Thursdays, 10:30 a.m.

Little Me • Walkers to age 2 Main Library Children's Program Room: Wednesdays, 10:30 a.m. Farmington Branch Meeting Room: Mondays, 10-30 a.m. (Begins Sept. 12)

Weekly programs for ages 0-5 years. Join us in reading, singing, talking, dancing, and playing to build a foundation for reading and lifelong-learning. Siblings are welcome. For more information call (248) 848-4315 or (248) 553-0321, ext. 220.

> Terrific Twos • Age 2 **Main Library Children's Program Room:** Thursdays, 10:30 a.m. **Farmington Branch Meeting Room:** Wednesdays, 10:30 a.m.

> Preschool Story Time Ages 3 to 5 **Main Library Children's Program Room:** Fridays, 10:30 a.m.

**Farmington Branch Meeting Room:** Tuesdays, 10:30 a.m.

# Tales, Tunes & Tots Enjoy Fun Stories,

Songs and Musical activities

**Main Library Auditorium:** Saturday, Sept. 10, 10:30 a.m

# Musical Movement.

Walking 1- and 2-year-olds with an adult

Led by therapists from Oakland County Early On, oungsters build vocabulary, coordination, and confidence while moving to songs and rhymes.

**Main Library Auditorium:** Saturday, Sept. 24,

10:30 a.m.



# Play & Learn with Me

Ages 1-3, with an adult

Enjoy quality time together and get tips from a guest expert in child development, nutrition or early literacy. Main Library Auditorium: Saturday, Sept. 17, 10:30 a.m.





# Read It, Rate It and Make It Book Discussion

Pick up a copy of the *Hyperion and the Great Balls* of Fire, read it, and join us for a discussion, make a craft, and enjoy light refreshments. Registration required; (248) 848-4315. **Main Library Children's Program Room:** Wednesday, Sept. 21, 6:30 p.m.





**STREAM** Along Saturday Grades 1-4

Hands-on exploration and family fun. **Farmington Branch Meeting Room:** Saturday, Sept. 24, 11 a.m.

# amazonsmi

You shop. Amazon gives.

Shop our Amazon link and help the Friends of the Library.

Just buy through the Friends Amazon link





Registration

Information Change!!!!

For programs requiring registration

go to: www.farmlib.org/events, call the

Main Library at (248) 553-0300 or the

Farmington Branch at (248) 553-0321

and choose the department you wish to

Teen Programming is designed for those

(248) 553-6870, merry.tacy@farmlib.org,

Want an easier way to reserve

You select 15 bestselling

authors. We automatically

place their new titles on

hold for you.

www.farmlib.org/bookme

or Jennie Willard (Farmington Branch):

in 7th grade through 12th grade.

For more information contact

jennifer.willard@farmlib.org.

(248) 553-6264,

Merry Beth Tacy (Main Library):

(248) 553-6890

For information about the City of Farmington Hills, visit <u>www.fhqov.com</u>.

> Get connected with community events, classes, special programs and more!

Hot Tea & Cookie

\$1.39



www.fhgov.com/specialservices

#### **HOURS:**

Monday-Thursday:.....9 a.m.-9 p.m. Friday & Saturday: ...... 10 a.m.-6 p.m. Sunday: .... ..... 1 p.m.-5 p.m.

#### **HOLIDAY CLOSING:**

Labor Day:. .. Sept. 3-5

### **PHONE NUMBERS:**

Main Library..... (248) 553-0300 Farmington Branch ...... (248) 553-0321 Meeting Room Inquiries. (248) 553-0320

# **BOARD MEMBERS:**

	Gerald BoslerSecretary
	Mary BushTrustee
	Clark G. DoughtyPresident
	Bruce LazarTrustee
	Camilla LieboldTrustee
	James McLaughlinVice President
	Pamela O'MalleyTreasurer
	Suzanne PaulTrustee
	Elyse StreitLibrary Director
П	



# **Main Library**

32737 W. 12 Mile Road Farmington Hills, MI 48334 (248) 553-0300

www.farmlib.org

# **Farmington Branch**

23500 Liberty Street Farmington, MI 48335 (248) 553-0321

Find us on Facebook!

Adults • Teens • Seniors • Children • Family •

TITLE FARMINGTON COMMUNITY LIBRARY

**Events** 

# **SEPTEMBER**

Events & News



Movies

Denotes programs sponsored by the Farmington Friends of the Library.

# IN THIS ISSUE

- Rock Your Online Marketing
- Songwriter Sunday -**Dan Hazlett**
- Cut the Cord
- STREAM Along Saturday

Lectures

Finance



For a complete list of our databases visit www.farmlib.org/databaseslist/

More than just books!

Art • Science • Culture • Community • Leadership

Look for our book bike around town and check out a book on-the-go!

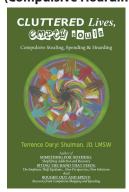
# Music - It's Incredible Power!

**Eniov the Farmington Musicale** as they present a concert of piano and vocal selections.

> **Main Library Auditorium:** Wednesday, Sept. 7, 1 p.m.



# Cluttered Lives, Empty Souls (Compulsive Hoarding)



Terrence Shulman, social worker/ addictions therapist and author of Cluttered Lives, Empty Souls, discusses causes and treatment in an interactive presentation. Registration required; (248) 553-0321, ext. 216.

**Farmington Branch Meeting Room:** Thursday, Sept. 8, 7 p.m.

# **Rock Your** Marketing

Learn about the latest proven factics and best practices for small businesses or nonprofits from Candy Jones-Guerin, Constant Contact Local Expert and owner of WebWorld Advantage.

Registration required; (248) 553-6880 or or http://conta.cc/27QRHta

**Digital Marketing Trends** for Small Business

**Main Library Auditorium:** Thursday, Sept. 15, 9:00-10:30 a.m.

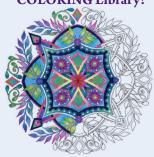
Sponsored by the Greater Farmington Area Chamber of Commerce 46 Inda





# **OUTSIDE THE LINES:** ADULT COLORING

**FCL** also stands for Farmington **COLORING Library!** 



#### COLORING ISN'T JUST FOR KIDS!

Studies show coloring can have a calming effect on the adult mind and help to promote overall wellness. Join us for refreshments and color away your stress! Adult coloring sheets and coloring tools provided, or bring your own! **Main Library Conference Room A:** 

Tuesday, Sept. 20, 11 a.m. **Main Library Auditorium:** 

Tuesday, Sept. 27, 6 p.m.

# LAND GRAB A Documentary

# **LAND GRAB**

about Detroit (2016, 76 min.)

The film chronicles **Detroit resident** John Hantz's effort to acquire one square mile of blighted Detroit

neighborhood, turn it into urban farming, and the resistance he meets from local residents and the City Council Q&A with the director afterwards.

> **Main Library Auditorium:** Wednesday, Sept. 21, 7 p.m.

# **Adults & Teens**

# G.N.U. BOOK CLUB Calling all Geeks, Nerds, and U!



Do you love getting lost in books about alternate universes? Space? Time travel? Anything science fiction related? Then this **GNU Book Discussion** is for U! May the fourth (Wednesday) be with US!

> Ender's Game by Orson Scott Card **Farmington Branch Meeting Room:** Wednesday, Sept. 28, 7 p.m.

# **ADULT SERVICES**



# Songwriter Sunday \*DAN HAZLETT \*

Dan addresses his subject—everyday life, from the usual to the unexpected—with a mix of folk, jazz and down-home humor.

Registration required; (248) 553-6880.

Main Library Auditorium: Sunday, Sept. 11, 2 p.m. Friends



entered into a

Energy Gift of

# Consumers Energy

# Home Efficiency Workshop

Want to save money on your utility bill by making your home more energy-efficient?

# Monday, Sept. 26, 6 p.m. • Main Library Auditorium

Get dozens of how-to tips from Jennifer Eschelbach, a certified analyst, and an Outreach Coordinator for Consumers Energy. Learn how to conserve at home and support your community in the Greater Farmington Area Energy Prize Challenge (www.sustainablefh.com). Refreshments will be served. Registration required; (248) 553-6880.





Folk music sing-along for all ages and abilities led by gifted performer Matt Watroba.

Vinner of the 2016 Artist in Residence Award.



Registration required; (248) 553-0321, ext. 216. Farmington Branch Meeting Room: Tuesday, Sept. 27, 7 p.m.

# **ESL Conversation Group**

Practice your spoken English in a comfortable, informal setting.

**Main Library Conference Room A:** Tuesdays, 1:30 p.m. **Farmington Branch Meeting Room:** Fridays, 10:30 a.m. (beginning Sept. 9)

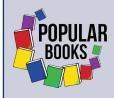


# **FCL Game Day**

This event is fantastically suited for all gamers regardless of age or experience! Come check out our collection and learn a new game or bring your own favorite. Sponsored by the Oakland County Gamers.

Farmington Branch Meeting Room: Saturday, Sept. 24, 12:30 – 5:30 p.m. •••••

# **Book Discussions**



POPULAR BOOKS Go Set a Watchman by Harper Lee **Farmington Branch** 

**Meeting Room:** Wednesday, Sept. 7, 2 p.m.



# COSTICK CENTER Norwegian by Night

by Derek B. Miller **Costick Activities** Center. 28600 11 Mile Rd.: Thursday, Sept. 8, 1 p.m.



# TOP SHELF READS

Boy, Snow, Bird by Helen Oyeyemi **John Cowley & Sons** 33338 Grand River Ave.: Monday, Sept 12, 7 p.m.



# HOOKED ON BOOKS

The Immortal Life of Henrietta Lacks by Rebecca Skloot **Main Library Conference Room A:** Monday, Sept. 26, 7 p.m.

# **ADULT SERVICES**

### **Tech Classes**

#### Open Lab

Our experienced techs can help with anything from your mobile device to your favorite social media network.

**Main Library Computer Lab:** Thursdays, Sept. 1, 15, 6-8 p.m.; Thursdays, Sept. 8, 22, 2-4 p.m.

#### **Getting Started on the Internet for Seniors**

Find out about search engines, social media, email, the Library's online catalog, and more in this series of six drop-in classes offered continuously throughout the vear.

William Costick Activities Center. 28600 11 Mile Rd.: Mondays, 1:15 p.m.

# **Bevond Point-and-Click**

Instructor Mike Lewis conducts a discussion group on advanced computer

**Main Library Conference Room B:** Wednesdays, 2:30 p.m.

#### Hands-on Help

Schedule a 30-minute session with a volunteer instructor. Here is your chance to discuss a particular problem you might be having with word processing, the Internet or email. **Main Library:** 

Call (248) 553-6880 to set up an appointment.



#### **Cut the Cord!**

# Streaming Alternatives to Cable TV

Want to ditch your cable service without losing great TV shows and services? All you need is an internet connection! Registration required; (248) 553-6880.

**Main Library Conference Room A:** Thursday, Sept. 8, 7 p.m.

# **Writing Programs**

#### Memories, Milestones, and Memoirs

Bring a notepad, pen, and lots of reminiscences to share with fellow memoirists at this workshop.

**Main Library** 

**Conference Room B:** Tuesday, Sept. 6, 10:30 a.m. 10:30 a.m.

# Writers' Group

# **Poetry Workshop** Study and write verse with

Jon Ballard of Oakland Community College. Reaistration reauired: (248) 848-4311.

**Main Library Conference** Room B: Wednesday, Sept. 14,

#### relaxed, friendly meeting of like-minded individuals looking to improve their craft through discussion

You are invited to attend a

and writing exercises. All skill levels. **Main Library Conference Room A:** 

# Tuesday, Sept. 20, 7 p.m.

# **TEEN SERVICES**

# **Coder Doio**

**Teens and Adults** 

Work in groups or pairs to learn coding—plus the programming languages Java, JavaScript and Rubyfrom Bob Allen, long active in the software industru. Registration required; (248) 553-6880. **Main Library Computer Lab and** 

**Conference Room A:** Monday, Sept. 12, 6 p.m.

# Teen Advisory Board Revamped!

#### Grades 7-12

Calling all teens who are willing to help plan programs for their peers, step up social media interaction, and make the teen areas of the two branches the best they can be. This is a great opportunity for volunteer hours as well as learning skills that will be useful in the future.

Registration required; (248) 553-6880. **Main Library Auditorium:** Monday, Sept. 19, 6:30 p.m.



# TBT: Happy Birthday, Curious George! Ages 10-16

We're throwing a Throwback Thursday to celebrate the 75th birthday of one of our favorite childhood friends. Stories, crafts, games.

Registration requested; (248) 553-0321, ext. 216. Drop-ins welcome.

**Farmington Branch Meeting Room:** Thursday, Sept. 22, 6 p.m.



You have the afternoon off from school and we're showing a movie.

Registration required; (248) 553-6880. **Main Library Auditorium:** 

Friday, Sept. 23, 3 p.m.

