OC MONIDAD THE FARMINGTON ENTERPRISE

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Mes Mile

A Merry Christmas

"Anne, coar, we must take at its ventory of stock and see what we can make for the kidiets for Christmas," "There is nothing," said Anne. "We'll find something," determined lyeanswerd Judith. "You can make things out of com-paratively nothing," laughed Anne "but you can't make them out of abso lutely nothing,"

and have roly-poly pudding for des-sert." The days flew by with the sisters as busy as beek. Anne was never happler in all her life. Sibe had not time for replaine, and found that by simply making the best of everything she had no real troubles at all. Henry, too, caught the split of hope, and remark-ed to his wife: "It work he long until we have made up for lost time, and I like my new position better than the old one, be-cause it has more of a future to it." The Lamberts were delighted with the invitation, as they were expect-ing a lonely day, far sawy from Merrie England. One day, when Judith came in from



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Your Labor Counts-every ounce of was fought as troly in the household and work you do helps some soldier! This war in the workshop as it was in the tranches.

work you do belps some soldier! This war in the workhop as it wan in the transhes. Some of our American women are borne down physically and metally, by the weaknesse of their ser. They raf-fer from backeds, draging sensition, bearing-down pauls, very gerrous and pain in top of head. If they as their neigh-bors they will be load to take a Farontic Prescription of Dr. Fiere's which has been so well and [arourbly known for the part half century] Weat women should try it now. Don't will Today is fick day to begin. This import and yiality. Sead Dr. Firere, Bufalo, N. Y., 10c for trial pkg, tablets. Ost farter, Osta-These takes Dr. Pirere, Bufalo, N. Y., 10c for trial pkg, tablets. Ost farter, Osta-These takes Dr. Pirere, burnet day sailty. Sead Dr. Pirere, they are an a triag, beathy could be and attempt of the seature of the attempt of the seature will be down at the equal to be the seature of the attempt of the seature seature of the seature be keep as in a trings, beatter conting are seature be keep as in a trings, beatter seature of the attempt of the seature seature of the seature beatter attempt of the seature seature attempt of the seature beatter of the seature of the seature of the attempt of the seature of the seature of the seature beatter of the seature seature of the seature beatter of the seature seature of the seature beatter of the seature seature seature seature seature beatter of the sea

# Acid-Stomach **Ruins Health**

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EATONIC FOR YOUR STOMACH'S SAKE Hagic Relief for Bad Stomachs



## Phoenix Mineral The Coal Saver

THOUGHOR OF DEVICE are using this Twonderful PHOENIX MINERAL and find it a great coal and money taver. Simple to use, breats coal in a minute; coal then has no soil, less moke, no bad gases for clinkers, and few ashes. Therefore, to 4 more hast. It makes no difference what grade of pool or coke you use. what grade of ional or coke you use. Phoenix Mineral is summaries on to logical ase or bairs, for a risker makes them has longer and has better. Bains with the set of the set there have no constrained and the set there have no constrained and the set of a set more. Sead for the set of the set of a constrained and the set of the th ONE DOLLAR TODAY for this package to Continental Chemical Co., Denver, Colo. We want a live agent in yor focality. Write for our proposition



Celebrating the 25th of December is

**CELEBRATING DEC.25** 

Yuletide Festival Once Marked

Return of Sun God. Observance of Day is Habit of More 

nity Christmas Tree. Telebrating the 25th of December is habit of nore than twenty centure's isolations. It is a remnant of that good nature of our early anexestors, which has disappeared to a great extent with the irritating problems of civilization. All the rest of the year, writes Fred-eric J. Haskin, we fight and grab things away from each other and wear our nerves to a frazrie but at Christ-control of the sear of the sear of the sear of the sear of the year, writes fred-eric J. Haskin, we fight and grab things away from each other and wear our nerves to a frazrie but at Christ-way nerves of a frazrie but at Christ-way and the sear of the sear of the sear arried to our friends, and reintyes is been and presents. At least this is what we are supposed to do. Many works of community Christmas trees, visits to the hospitals and consider ab-visits to the hospitals may also of strength of character. The boor, and still others repard the whole thing a absurd and consider ab-strees of the character. Burge ecli-tics of the character. The problem of the sum is nor-workshores. The problem of the animal life depended on piant life, so hand for supposed isavages. All participher is existence, and all animal life depended on piant life, so whether he would survive the win-present of the sum visa greative prespond of the sum visa greative prespond of the onthor of the sum visa greative prespond on the sum sum visa greative prespond on the sum sum of the sum visa greative prespond on the sum sum visa greative prespond on the sum sum visa greative of the presp

Meaning of the Word "Yule." Besides Thor there were numerous cods who lived in the branches of trees. Therefore the people gathered mistletoe boughs and holy braitloos in bet houses, where they might cally be seen from the outside, in the hope that some wandering god would take a facey to them and take up his residence among the red berries. In Germany the early Hans chopped down the evergreens and brought them indoors for the same purpose. The burning of the yule log and the term yuletide are survivals of these early December festivaly whose inflames is christmas celebrations. "Tole" means sun.

with the dawn of Christianity and With the dawn of Christianity and the conversion of the sun worshipers, the birth of Christ was substituted as the cause for celebration and the fes-tivities became religious demonstra-tivities became religious demonstra-tivities became religious demonstra-tions The people still cormanized, trimmed their bouses with holity braches and gave presents, but the confortably seated in church. So Christmas has come down to us shart Claus legend has improved it souther a labots entirely as the chail const kerson. Demonity Christman areas

## Community Christmas Tree.

Community, Christmas Tree. Among the fnest Christmas institu-tions today is the community Christ-mas tree, which originated in Madions square, New York, for square ago and since then has spread to communities all over the United States. The com-numity "Tree of Light" is usually planted in a central location in the city, trimmed with balls and orna-ments and lighted with beletricity. Critizens are organized into committees the collect donations for the tree and employ bands of musicians to pary Christmas carols and bruns. In Barry timore last year groups of men and walked through the streets singuing and gracting each pedestinan with "Merry Christmas"

his family employment of Carliermas structures in their charters i

Into the marble door, sold to mark the cract spot of the milvity In the various carcenoiles the hit-terest rivially calists between the vari-ous sects, and even during the ordinary services Turishs soldiers have to be on guard day and aight if the church to prevent strice. On special occasions, such as Christmas time, an extra force of soldiers is necessary if order is to be maintained. Ti's during the during restricts and that the church is cleaned. To prevent quarrels among the rivial priests the authorities many years ago set down definite rules as ito what por-tions of the wails, pillaris, floors, etc., this or that body may clean or sweep. Despite these claborate precautions, however, trouble offen arises. During the Christmas festivities of 1913 as deplorable scene was withessed in the sacred building. Two sets alignetics the the there are possessed the right to do the solution. Then wile decided no common and policies and to price to a set mark the side of the decided her share the price of a scene the however, the year price of a scene they however, the year price of a scene they however, the year price of a scene they how the single of a scene they while the other did the sympta.



Duty Brings Vision Toletol tells a lovely little story of two pligrims who set ut for Jerusalem. Yelesei stopped to help a starving fam-ly. He bought food, fetched water, split wood, started the preat oven free, nursed and fed the stek, redeemed the mortgage on the home, and bought back the cow, horse, and seythe with which the living was jearned. His money was all gone, and he could not hope to overtake his companion on the road, so he cuuld not hope to overtake his companion and they tell hanself again to daily duity. Yefm would not pusse to help anyone. He reached Jerusalemi visited hisses to help anyone. He reached Jerusalemi visited Jordan, and bessed anyutes of every kind, but because of the biessed fire burss before all, as awa a vision of Yelesei, waring a halo of shining rioly about his head, For Yeffm had brough this body to the Holy Land, but Crist himjeid had come to the soul of Yelesei, and he learned that in this world God blas everyone do his daty deeds. <text><text><text><text><text><text><text><text><text><text><text><text>

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Duty Brings Vision



"At least we'll be clean," she said to herself, as she made broom and duster fly about. Some months before this lime Henry Midgely had lost his position as book-keeper on account of the failure of the firm for which he worked. They had had no ideal of impending conditions and were almost staggered by the blow. The Midgelys had four growing children and every month hat lived up blow. The Midgelys had four growing children and every month hat lived up to the salary. Addition. When Anne orroid home she did not full her family of their loss, and she bravely set her-self the task of making up for the months when debis. had accumulated. Christmast That was the hard part. Nothing for the children I They had had such joily times before, with pres-entis for everyone. Now she had dnore work than ever to fol and liss time for while present, even if she had the moning ymeasth, even if she had the moning with which to buy material. "[shalt have to tell Joidly," abe said to her husband that tight, when while the ensult and the her visit a pleas-net a save to your father. looking

while the other did the sweeping. CHRISTMAS IN OTHER LANDS

Children of Russia, Spain and Italy Devote Day to Worship In Their Churches.

The Children of Russia, Italy and Spain spend Christmas day in wor-ship at their churches and receive their presents on January 6. On this same day French children

ant one" ant one" main a clare to your false. Looking atter ha every whim and avere think-tog of hersel. I wish she had a bong of her own. I always planned to give her an really good time whenever she abolt make that long-deterred visit." Judith artived, her face shining with happiness. their presents on autors, or On this same day French children have a great celebration and cut the "Rings cake," which is a 'ound cake, assually, with a china imige baked in it. Whoever cuts the sidee that con-tains the image is king or queen for the day, and the rest of the children must do everything the king or queer does.

Judith arrived, her late shining with happiness. "As last I am here! Are you quite well, Anne?" "Oh yes, denr." Mrs. Midgely's voice had a strange noie in it. Judith looked And a borter may be any or the formation of the second sec

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Became a Great Help to Judith.

minimage in heat of everything she had a marked in the hills. They were waited in one of a fourboles at all Hears, too, the print of the first. There were waited in the hear were delighted with the mean more of a fourth of the asway.
The Lamberts were delighted with the asway.
The Lamberts are has every the hear were delighted with the asway.
The annow more of a fourth the asway.
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The trainmage arrived—a state mean the arguing and the argu