Designs pure fantasty

By RUSTLE SHAND

Is the wide acceptance of fantasy fashions a silent plea for identity? Are women saying "I have no identity of an owner having a summer the identity of another era and play the role for a few bours in order to make it through the hum-drum of daily life?

Often, the woman wearing the vibrandy dramatic costume that gives her a mysterious and dynamic appearance turns out to be more like the girl next, door.

And the popularity of the most avant-garde designers, those whose designs say "my clothes

girl next, door.

And the popularity of the most avant-garde designers, those whose designs say "my clothes war you'r ather than "you wear the clothes," is increasing.

So when London designer Marisa Marin brough their pringsummer collection to Sabrina's increasing, the statement of the succeeded a whole new world of young, aomic succeeded a whole world of young, aomic the beautiful people who are into the very beautiful, quality thrigs."

"TO ME, CLOTHES should appeal more to the fantasy side of a woman's nature because we all need to escape at some time or other." Is said. "People's lives are becoming so bound by practical needs that they can tend to neglect the fantasy side of their natures." "Women should attend to their clothes and style, should make the best of themselves in general, and find expression to the more extrovers side of their nature through their dress."

Some should attend to their clothes and style, should make the best of themselves in general, and find expression to the more extrovers side of their nature through their dress."

They have beautiful thinses but they buy then "They have beautiful thinses but they buy then."

which we live, saying "nere in America" it's all exterior impression. They have beautiful things but they buy them because they look good, not because they recognize any merit in anything," she went on "Everything is very glitze," very many replicas, thing is very glitze, very many replicas, though sind in England, when I visit a home and see a Chinese vase, I know it is genuine, nor an imitation."

MARISA'S CLOTHES could certainly not be called imitations. Some of the lace she uses to

trim her after-five gowns is from the estate of Lady Jenny Churchill (mother of Winston). Much of the braid comes from turn-of-the-century sari gowns from India. The antique hand embroideries are from China.

of the braid comes from turn-of-the-century sair gowns from India. The antique had embroideries are from China. She uses silk matte jersey, chiffon and satin silk—artfully draped and tucked into exotic evening wear. Or she puls you in a carnival mood with her Brazilian muslins. Marisa's inspiration for fashion design comes from travel because, she said "it is important toget to know the world we live in to see and experience the great richness of cultures and societies that have developed over the ages. "I find that I am most influenced by old cultures and the ethnic arts and crafts of these societies," she added. "Clothes are to me a collage in fabric." I love exotic silks, embroideries, trimmang, high quality hadmande lace. I search for original Chinese embroideries and Indian braids to incorporate in my dresses. The amount of profits a schied you's that goes into these old crafts a skilled you's that goes into these old crafts as discussers" a combination of skirt and trousers with a harem look, with ceries sued of black "Stousers" a combination of skirt and trousers with a harem look, with ceries sued cowboy boots, a plum silk shirt and antique embroidered silk jacket. I was an opulent costume of a woman of the world whose grandmother was a dressmaker in the court of Span and who, a the age of II was transported from her native Span to a convent school in England where she was very lonely because everyone there spoke only English and she did not.

Marisa carned a master of arts degree at the Koyal College of Art in London and started designing and making clothes purely as a means to supplement her income from painting As the demand for her designs grew, she opened her own shop and later the rown design and manufacturing company which supplies 17 countries throughout the world.

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Volunteers

The Oakland County Volunteer Bu-reau. a program of Volunteer Action Center of United Community Serv-ices. has weekly listings of agencies needing volunteers. Further informa-tion about the agencies and type of volunteer services needed may be ob-tained from the bureau. 642-7272.

GRANDPARENTS ANONYMOUS is a Pontiac-based organization concerned with promoting the well-being of their own grandchildren and all minors. The group is booking for 30 volunteers 18 and over who enjoy working with children to serve as needed in social service agencies, hospitals and churches

The time commitment would be about one three-hour period a week. Also needed is someone interested in promoting the organization's goals through contacts with radio and television stations and newspapers. Time commitment here would be flexible.

CLINTON VALLEY CENTER in Pontiac needs family living teachers to teach one or two classes every four

or five weeks in basic home skills. Topics to be covered include meal planning, simple interior decorating, personal care and budgeting, and Classes are held on Monday and Thursday morning during the school year. Volunteers should have some background in home economics or dictetics, and training is provided.

OPERATION FRIENDSHIP (ROYAL OAK AND BIRMINGHAM) needs drivers from the Royal Oak and Birmingham areas to drive members to and from meetings. The meetings are held on Tuesday, Thursday or Friday from 11:30 a.m. to 3:30 p.m.

BLOOMFIELD HILLS YOUTH AS-SISTANCE is looking for volunteers for the program titled People Listen-ing. Understanding and Sharing (PLUS). It provides young people in need from the Birmingham-bloomfield area with a relationship with a caring adult. Volunteers high school age and older are needed. A weekly minimum of two hours per week is preferred and a one-year com-mitment is desirable.









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