

HOW THIS NERVOUS WOMAN GOT WELL

Told by Herself. Her Sincerity Should Convince Others.

Christopher, Ill.—"For four years I suffered from irregularities, weakness, nervousness, and was in a run down condition. Two of our best doctors failed to do me any good. I heard so much about what Lydia E. Pinkham's Vegetable Compound had done for Lydia E. Pinkham and I was cured. I am no longer nervous, am regular, and in excellent health. I believe the Compound will cure any female trouble."—Mrs. ALICE BELLER, Christopher, Ill.

Nervousness is often a symptom of weakness or some functional derangement, which may be overcome by this famous root and herb remedy, Lydia E. Pinkham's Vegetable Compound, as thousands of women have found by experience. If complications exist, write Lydia E. Pinkham Medicine Co., Lynn, Mass., for suggestions in regard to your ailment, the result of its long experience in its service.

STILL FAITHFUL TO STUARTS?

Pretender of that Line to Britain's Throne Is a New Prince Rupert of Bavaria.

There was once to be found in Britain a little group of romantic sentimentalists who remained faithful to the Stuart line, and celebrated on January 30 a kind of Jacobite feast day. A writer to Living Age remembers seeing postage stamps bearing the likeness of the "pretender," who happened to be a princess of Bavaria. These were attached to the envelope by the side of the official postage stamp, thus constituting a source of annoyance to the serious minded Victorians.

A Feeling of Security

You naturally feel secure when you know that the medicine you are about to take is absolutely pure and contains no harmful or habit producing drugs.

Such a medicine is Dr. Klinger's Swamp-Root, kidney, liver and bladder remedy. The same standard of purity, strength and excellence is maintained in every bottle of Swamp-Root.

It is scientifically compounded from vegetable herbs. It is not a stimulant and is taken in teaspoonful doses.

It is not recommended for everything. It is nature's great helper in relieving and correcting kidney, liver and bladder troubles.

A sworn statement of purity is with every bottle of Dr. Klinger's Swamp-Root.

If you need a medicine, you should have the best. On sale at all drug stores in bottles of two sizes, medium and large.

However, if you wish to try this great preparation send ten cents to Dr. Klinger & Co., Birmingham, N. Y., for a sample bottle. When writing be sure and mention this paper.—Adv.

Couldn't Hear Him Grow. Baby Marie Osborn was being featured at an East side theater.

It must have been a show particularly suited for the little folk. At one point in the story a rooster flew on to the stage in the nearby apartment, flapped his wings proudly and crowed lustily.

When he appeared on the fence, so realistic was the picture that the audience became silent. Then the stillness was broken by a small voice lost in the realism of the thing: "Mother, mother, I can't hear him crow!"—Indianapolis News.

Perfect. "But his table manners are poor," observed the old-fashioned mother. "Poor! Why, mamma!" exclaims the dashing daughter, "he took me to lunch with him at the St. Comptons, and ordered nothing but the most expensive things on the menu!"

Buy a Farm Now. Because land is becoming so scarce it will soon be gone. The U. S. Railroad Administration is prepared to furnish free information to bona fide farmers regarding farming opportunities. We have nothing to sell, no money to lend, only information. Write fully with reference to your needs. Name the state you want to learn about. Edwards, Manager, Agricultural Section, U. S. Railroad Administration, Room 78, Washington, D. C.—Adv.

In Agreement. "Here's a cruddy that takes the view that Hamlet was mad." "Well, I don't think he was any too well pleased myself."

It is hard for a man to support a seahawk wife on a muskrat salary.

Use is the man who closes his face before he says too much.

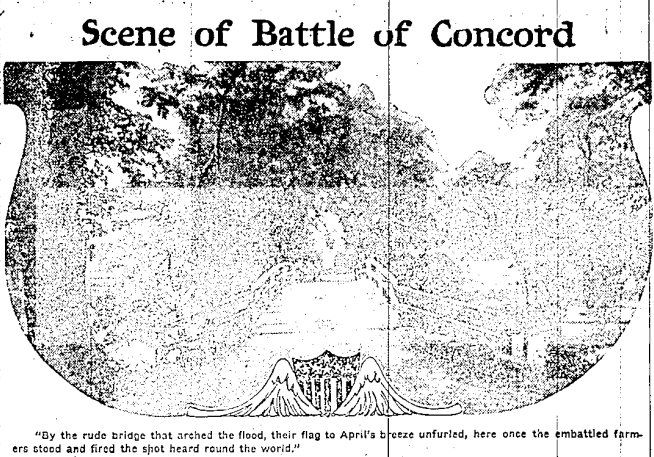
MURINE Rests, Refreshes, Soothes, Heals—Keep your Eyes Strong and Healthy. If they're Smart, Itchy or Burn, If Sore, Irritated, Inflamed or Granulated, Use Murine often. Safe for Infants or Adults. At All Drugists. Write for Free Eye Book, Murine Eye Remedy Company, Chicago, U. S. A.

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"By the rude bridge that arched the flood, their flag to April's breeze unfurled, here once the embattled farmers stood and fired the shot that heard the world."

FREEDOM OVER ALL THE EARTH

Due Recognition of Human Rights Now the Aim of Mankind.

Independence hall is holy ground at the entrance to which, like Moses at the bush of fire, one should remove his shoes; but it pales into insignificance beside Independence hall which some day we must build across the street from the "birthplace of American liberty." One hundred, two score and three years ago, the restoration of the thirteen colonies into a federal union was a political event of prime import; today it is overshadowed by the thing which Tonyonist dreamed. "The Federation of the World." The Declaration of Independence is a state paper of such significance as to stand in a class by itself. It immortalized every man who signed it. "These united colonies are and of right ought to be free and independent states; absolute from all allegiance to the British crown; and all connection between them and Great Britain, is and ought to be totally dissolved." So run the words of the first idealism of which was to be made real if need be, by the lives, as well as the property and sacred honor of the signatories. But the Declaration of Independence of all free peoples will overtop that of July 4, 1776, as the oak overtops the may.

Great Patriotic Act. But at that time Independence was the biggest and best thing the fathers could purchase in a war of seven years. They could not enjoy the inalienable rights of life, liberty and the pursuit of happiness while ruled by Great Britain, for to be subject to England meant to be robbed and exploited, jailed or hanged at the behest of a half-mad German, George III, who wore the British crown.

And so the patriots proposed to stand alone, to be independent. They proposed an equitable self-aid on lines more liberal than ever had been tried; there were to be neither kings, nor kingslets but rather a state of human equality.

Across the water it was a dark day for human rights. In all Europe liberty was eclipsed; there was not one free people. Monarchs were supreme and more or less tyrannical; and so

to stand alone and even aloof, as Washington counseled, was to be proud. No alliance was possible save with that which they had just renounced—Kingscraft.

Old Order Abolished. But "the old order changeth, giving place to new." Today, in 1919, the proper social desire of the individual is to "live in a house by the side of the road and be a friend to him." And similarly, to live in the crossroads of the nations and show vital interest in all that pertains to humanity is the proper attitude for the nation. The setting for the next act on the world stage must be big enough for interdependence and internationalism.

Interdependence is life and opportunity for both. We must hang together or we will hang separately. By maintaining independence and atoneness the fathers hoped to succeed; isolation spelled safety, and so they trusted that a deep, wide moat at their front door, the Atlantic ocean, would keep their foes at a distance of 3,000 miles while they should gain numbers and wealth and experience in governing themselves. They minted coins bearing the inscriptions, "Let Me Alone" and "Don't Step on Me"; the latter bearing the figure of a coted rattlesnake, and cutting themselves off from world politics and world interests they became a self-contained, self-sufficient people, enjoying free assembly, free speech, free press and free

But I was never surprised at any resolution that appeared when your boys and girls stood side by side in the trenches. The minutemen of Concord is the ideal of the young Enclimism of today, who alone himself ever, the long, giving away his comforts and risking his life for every man in his company.

We long to see England rich in just such young men as your minuteman, and you make the same prayer for America, so that in this, as in all the things by which men live, you and we have the same aims—liberty and the service of our country and our God.

I saw a very beautiful expression of the feeling between us on Memorial Day last year, says a writer in Scribner's. I went early in the morning to the Old North bridge with flowers for the minuteman; a Southern friend was with me, and the two lost color, the British and the Confederate, were alone on the bridge. We laid flowers before the minuteman and on the grave of the two British soldiers whose fate so moved Hawthorne. His spirit may have joined us as we passed the Old Manse, but no one else was to be seen, when suddenly a ghostly procession came through the mist, six old veterans had risen from their graves; four lay boys fought hardly yet born; and two young men of the present carrying a flag and a flag.

They went first to the British grave, and for the first time in history they laid on it England's flag and a branch of New England's pine. Then they turned and blew a bugle call, and passed on to do the same for the minuteman and his flag. Then they stood in line on the bridge, each of the 12 threw a flower into the river and sang, while the leader said: "We salute all the sailors who died in the Civil war."

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Free for "Peace on Earth." Free peoples do not menace the tranquility of the world; they are not on conquest; they seek not to impose their will on their neighbors, even though the neighbor be weak and small. They cover nothing which is their neighbor's. They stand for peace on earth and good will among men. The considerations alike of safety and equity demand the observation of the golden rule among nations.

On July 4, 1776, the old Liberty bell rang out in order to proclaim liberty throughout all the land, unto all the inhabitants thereof." Suppose that on another July 4 it were permitted to raise its cracked and wheezy voice to do a bigger and far nobler thing: Proclaim liberty to all the oppressed of the world! Where is the man who would not give to live in that good world? Surely not one would stray with Simeon, "Lord, lettest thou thy servant now depart in peace."

Let all the free peoples of the world separate themselves from the world of non-independence. Let them create and sign a nobler document than that which the fathers made and signed; a nobler and larger, for one reason only—the new document will be the Declaration of Independence.

The declaration will enable all free peoples to stand against the aggression of autocratic spoliators. It will assert the solidarity of all who stand for freedom and who love their fellow men. It will set forth the growing sense of human brotherhood. It will express in larger measure the high political ideals of our time. It may not ring in a thousand years of peace but it will herald that dawn:—When light shall spread, and man be liker man, Through all the circle of the golden year.

Violent efforts to growth are right in earnestness; but wholly wrong in principle. There is but one principle of growth both for the natural and spiritual, for body and soul. And the principle of "growing in grace is once more this. Consider the lilies how they grow."

When the Declaration Was Signed



religion, but making Americanism date generously near a big provincialism. We helped no other people to gain our glorious liberty. All was well if we were left alone by the politician and warring world.

Autocracy in Rout. But a new world order has come in. The western hemisphere is all free. China has astonished the world by electing a president. "The best that walks like a man" becomes human for a fortnight and is free—until his liberty, mistaken for license, enslaved him to the bolshevik, France and Portugal are free; Great Britain, our ancient oppressor, is free and is out of France. The British empire is free, a galaxy of great self-governing peoples—Canada, Australia, New Zealand, South Africa—all free, even though a scarecrow king is its nominal head; but Lloyd George, democrat, not George V autocrat, is the real ruler of the British empire!

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IMPROVED UNITED INTERNATIONAL SUNDAY SCHOOL LESSON

(By REV. P. B. FITZWATER, D. D., Teacher of English Bible in the Moody Bible Institute of Chicago.) (Copyright, 1919, by Western Newspaper Union.)

LESSON FOR JULY 6

CHURCH: ITS LIFE AND WORK.

LESSON TEXTS—ACTS 2:1-4; 1 THESS. 2:11-13.

ADDITIONAL MATERIAL—1 Cor. 12:13; Eph. 4:13-16; 5:22-24; Rev. 1:10.

PRIMARY TOPIC—Our Father's House. SECONDARY TOPIC—Why We Should Love the Church.

INTERMEDIATE TOPIC—What the Church Does Today and What We Should Do for the Church.

SENIOR AND ADULT TOPIC—The Spirit and Mission of the Church.

I. The Origin of the Church (Acts 2:1-4). Fifty days after the passover, while the 120 men and women were "with one accord in one place" the Holy Spirit came upon them and baptized them into one body (1 Cor. 12:13). This was begun by the body called the church. The church had its beginning at Pentecost. The believers were united around the resurrected Christ as head.

II. Conditions of Entrance into the Church (Acts 2:37-41). After the coming of the Spirit at Pentecost, Peter witnessed to the Jews through his testimony of Christ. Through these testimonies the Spirit convicted these Jews of their sin. In their desperate need they cried out: "What shall we do?" Peter's reply indicated the steps into the church.

(1) Belief in Jesus Christ as Savior. His argument proved that Jesus whom they had crucified was the Messiah.

(2) Repentance. Every one entering the church should repent; should change his mind and attitude toward Jesus Christ.

(3) Be baptized. The divinely appointed method for the public confession of Jesus Christ is baptism. Those who have believed in Jesus Christ should receive this tangible ordinance, which symbolizes our identification with Christ in His death, burial and resurrection.

(4) Receive remission of sins. Those who have been baptized to Jesus Christ have all their sins removed; there is an entire cancellation of guilt. They have a standing before God which is absolutely perfect.

(5) Receive the Holy Spirit. The gift of the Holy Spirit is the birthright of every regenerated soul who is obedient to Christ.

III. A Portrait of the Primitive Church (Acts 2:42-47). 1. They continued in the apostles' doctrine (v. 42). Instead of being taught by the scribes they were taught by the apostles. They were turned away from their blind guides and are following new ones.

2. They continued in fellowship around Christ as the head (v. 42). The breaking of bread and the singing of psalms and hymns and spiritual songs, as well as the partaking of the loaf, so all believers are one in Christ.

3. They continued in prayer (v. 42). The ideal church is a praying church. They had a community of goods (vv. 43-45). They had all things in common. Those that had possessions sold them and distributed was made to every one as he had need.

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IV. The Mutual Duties of Officers and Members of the Church (1 Thess. 6:11-15). 1. Mutual intercourse for comfort and edification (v. 11). There is no caste in the church of Jesus Christ; it is a brotherhood of ministers.

2. Proper recognition should be given to those who are engaged in spiritual service (v. 12). Only as the grace of God abounds do men and women bring forth their secular to spiritual interests. Those who thus respond to the call of God should have popular recognition.

3. Proper respect should be given to church officials (v. 13). While we should not give worship to those who are leaders in the church of Christ we should give them proper respect. One of the signs of the degeneracy of the age is a lack of respect shown to Christian ministers.

4. Live in peace (v. 13). Although there is in the church a diversity of interests and personalities the love of Christ should do all us that there be no strife or contention among us.

5. Warn the disorderly (v. 14). As Christ chose twelve and one was a devil, so in the church there will be those who are disorderly. All such should be lovingly warned.

6. Be not retaliative (v. 15). Although others wrong us we should not retaliate.

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WORSE THAN DEADLY POISON GAS

Kidney disease is no respecter of persons. It attacks young and old alike. In most cases the victim is unaware of the approaching danger. Nature fights back. Headache, indigestion, insomnia, lame back, lumbering, edema, rheumatism, pain in the loins and lower abdomen, difficulty in urinating, all are indications of trouble brewing in your kidneys.

When such symptoms appear you will certainly find quick relief in GOLD MEDAL Hamelin Oil Capsules.

This famous old remedy has stood the test for hundreds of years in helping mankind to fight off disease.

It is imported direct from the same laboratories in Holland, where it has helped to develop the Dutch into one of the strongest and healthiest races in the world, and it may be had at almost every drug store. Your money goes far with it. It does not hurt you. Be sure to get the genuine GOLD MEDAL Brand in sealed packages, three sizes.—Adv.

MEANS DEATH OF GRAMMAR

New Rule Which Has Abolished Formal and Elaborate English Style of Former Days.

English as commonly written today certainly seems to have lost the purity and strength that it had a century ago, observes the Spokane Spokesman-Review. Then such masters of the language as Cobba, Coleridge, DeQuincey or Hazlitt were journalists as well as poets or essayists, and their leading articles lost nothing of effect on the public from being full literature.

The arrival of the age of steam, electricity and cheap postage was followed by a change, not for the better, in the popular style of speaking and writing. "Say what you have to say as briefly and quickly as possible, and don't bother about fineness of expression," became the general rule and practice.

The new millions of readers demanded that their reading be expressed in the language of every-day speech. The obligation of compressing conclusions about important matters into 1,000 words, or fewer, is death, in its end, to style. The literary form favored is in touch with the turned-up-trousers fashion of wearing one's clothing. It is free and easy and crammed with linguistic atrocities. Plural subjects are treated as singular, and singular verbs, and Lindley Murray turns in his grave on account of the death of grammar.

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