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The Trouble With Them.
"Some familles," said Uncle Eben,
"would be a whole lot happier if dey
didn't keep tryin' to put too much jazz
in 'Home, Sweet Home."



Beyond Human Power. The man culled on the great detective who had never falled to make

"Sit" said the man, "I want you to bottle sine missing articles for me," "Lasy," epiled the great telective. "Where did you lose the articles?" "Where did you lose the articles?" "Was houseleaning," said the man, "Can you find them for me?" "You want find them for me?" "You have the great detective, as he covered his face with his hands and shook

Would See Her Started.
"Will you accompany me on 'A Long Truil?" "Part of the way, anyhow," he said gamely.

# Is it Possible to Legislate Life and Brains?

Swift & Company is primarily an organization of men, not a collection of brick, mortar, and machinery.

Packing Plants, their equipment and usefulness are only outward symbols of the intelligence, life - long experience, and right purpose of the men who compose the organization and of those who direct it.

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EMPROVED LINIFORM INTERNATIONAL

# SUNDAYSCH00L LESSON

Jy REV. P. B. FITZWATER, D. Teacher of English Bible in the Mos Bible Institute of Chicago.) Coppeight, 1919, Western Newsgaper Uni

### LESSON FOR AUGUST 31

SELF CONTROL (Temperance).

LESSON TEXT—Daniel 13-31.
GOLDEN TEXT—Daviel 13-31.
GOLDEN TEXT—Every man that universe for mastery is temperate in ADDITIONAL MATERIAL—Romans May 17-31. [10.9] 1-32. [10.9]

elf-mastery, SENIOR AND ADULT TOPIC—Self-onirol the secret of success.

It is somewhat strange that the lesson committee should select this Scripture as a temperance lesson, for it says nothing about temperance as ordinarily understood. Total abstinence from inoxidening fluor should be the law of every Christian's life, but it is not so taught in this Scripture.

1. Daniel Tested (vv. 5-7). Daniel, while a tender vo

ure.

1. Daniel Tested (vv. 5-7).
Daniel, while a tender youth, was torn from home ties and made a captive in a foreign land to be trained for service at the royal court. In order to be of the largest service it was necessary that he be brought to love the king and antion, and be detached from his own people and religion. To accomplish this they—

1. Appointed him a daily provision of the king's ment and wine (v. 5). This was for a twofold purpose: (1) To gain, the good will of Daniel and his friends. Such recognition would encourage them to give themselves up to the king's service. (2) To supply them with food deemed suitable for their physical and mental development was against Daintel's religion. His conscience would not allow him to partake thereof. Doubtless the meat and wine had connection with heathen feasts.

feasts.

2. Changed name (x. 7).

The object of this was to obliterate national and religious connection, and to identify them with the heathen people. Dander, which means "God in y Judge" are changed to Belgeshazzar, sing Bels prince; Hander and the means "The gift of Jemoul," to Sundarech, meaning Blubandar, which means "The gift of Jemoul," to Sundarech, meaning Blubandar, which means "Who is as God," to Meshach, meaning who is like the goddess Sheshach; Azarlah, which means "Jehovah is our belp," to Abed-nego, meaning the servant of, Nego. Behind this change of names was the attempt of Satan to wipe from the minds of these young men the name of the true God and to cause them to lose ther place of separation.

II, Daniel Standing the Test (vv.

11. Oaniel Standing the Test (vs. 8-14).

Though a captive in a foreign land. Daniel yer-xed in his heart that he would not defle himself with the king's meat and wine. His home trainine was such that in this trying hour he had the decision of character, to stand firm for, his conviction. He obeyed the dictates of his consedence. While unflinchingly loyal to food he did not lose his gentlemanly courtesy. In the front which the law of his God allowed, surgening to able by the results. Loyalty to God and conscience need not interfere with gentlemanly behavior.

111. Daniel's Reward (vv. 15-21).

1. Physical health (v. 15). Godly and temperate living pays. The king's meat and wine would have been very palatable, but to have partaken would have been a compromise with his consequence. The exercise of self-control in this matter kept his consequence.

2. Mental growth (vv. 17-20). He was ten times the superior of his as-

and ten times the superior of his asmonciates.

3. Socially (v. 10). He stood before
the king. He not only wan next to the
king, and not only wan next to the
king, and the stood before
the continuing through several dynasties (v. 21).

4. Spiritually (v. 17). God revenied to him Neutendinezar's dream
and gave him visions stretching across
the bistory of the world.

The secret of Danlel's success was
(1) conscientionsness: (2) loyalty to
God; (3) decision of character; (4)
prayerfulness; (b) dilluence; (6) courtesy.

Our Heavenly Father.
All of heaven and all of earth connot contain God. There is something of
the fine of the heart's of men.
Just as the water which spills out of
the full bucket is as good as any of
the water in the bucket, so that part
of God which dwells in the hearts of
eme is just as much of God as that of
limself which dwells in heaven.

Living influence.

Whatever definitions men have given or religion, I find none so accurately descriptive of it as this; that it is such a belief of the Bible as maintains a living influence on the heart and life—Cecil

Result of Christian Tempor.
Peace is the proper result of the
Christian temper. It is the great kindness which our religion doth us, that
it brings us to a settledness of mind,
and a consistency within ourselves.—
Bishop Patrick.

## SWAMP-ROOT FOR KIDNEY AILMENTS

There is only one medicine that really stands out pre-eminent as a medicine for urable silments of the kidneys, liver and sladder.

curable aliments of the kidneys, liver and bladder. The Swamp-Root stands the best of the reason that it has proven to be just the reason that it has proven to be just the remedy needed in thousands upon thousands of distressing cases. Swamp-Root makes friends quickly because its mild and immediate effect is soon resilized in most cases. It is a gentle, Start treatment at once. Sold at all drug stores in bottles of two sizes, medium and large. However, if you wish to test this great preparation send ten centit to Dr. Elimetre Start when the start is the start of the start is the start of the star

tion this paper.—Adv.

Best Way to Sleep Well,
The ever senial "Dagonet." who says 'there is a good way to lie in hed, and a had way. "Will have to be careful or he will reawaken an old medical controversy. "It is better," says "Dagonet." "to lie on your right side than your left. This gives more freedom for the action of the heart.

Now, Pye Chavese, in his famous "Advice to a Mother." has laid it down that you will improve both the health and figure of a child if you train him to change about.—"on the right side one night, on the left another, and oc-mainaily on his back."

But other doctors have held widely different views.—London Chronicle.

ORDEEN'C Alighter to our of

### GREEN'S AUGUST FLOWER

GREEN'S AUGUST FLOWER

In the good old summer time when fruits of all kinds are gettine ripe and tempting, when are gettine ripe and tempting, we may be an an expectable and respectable and respectable and expectable and expectable

wounds, which is not recent and the land of the control of the con

Japanese Woman's University.
The New University of women has been established in Japan. Among the subjects in the curriculum are moral science. Japanese, English and Chinese language and Hieriture, natural science, mathematics, bistors, geography, domestic science, lussic, paluting, floral arrangement, physical exercise. Courses in horticulture, medicine, music, and art are columniated to the control of the columniate of t

Had Luncheon in Tank Had Luncheon in Tank.
For storing brandy a Cappelown firm
installed a tank to hold 29,250 guilons.
It was 12 feet deep and 20 feet in
diameter. To celebrate the occasion
of its completion, 16 persons sat down
to luncheon in the tank.

## WHEN you get

up "tired as a dog" and sleep is full of ugly dreams you need

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W. N. U., LETROLT, NO. 33-1919.

"Floral Suffians."

Primroses, which are now adding to the color of London streets, were takee by Ruskint for his type of "flowers of gracious breeding." and they are livariably represented by poets as floral weiklings. This is strange, for id said quite contarty to the facts in nature.

Primroses here really floral ruffians, to which they out their "survival" in the flere. "strt yels for existence" aliong wild flowlys. They are hardy Apline plants, feed on mountainous highest throughout fluorope and Asia, even on the higher ranges of the Himalayas.

They also seen to be rather poison.

For storing brandy a Captetown after the property of the prope

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### HAD AN EYE TO THE FUTURE

Farmer May Not Have Known Much About Music, but He Was a Bear on Economy.

internally represented by poets as for a weak lines. This is strange, for it is all quite; contrary to the facts in nature.

Primroses her greally floral rufflans, which they of their "survival" in the force "stri vite for existence arising will drowly. They are hard, Almin pintty, and the proposed of the Himselman of the proposed of the Himselman on the higher language and state when on the higher language and state when on the higher language and state when the proposed of the Himselman on the higher language and state when the proposed of the Himselman on the higher language and the state department on himselman spential with the proposed proposed in the proposed proposed in the proposed proposed in the proposed propose

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