What does it mean to be

born

Religious language issue is not a fad

Here comes a scolding to people who do not know what they are talking about regarding feminists and be Bible. While I sood, I taugh at myself with the help of the slogan: "Those who think they know ev-erything are exaparating to those of us who do." We who work every day in religion need a sense of humor about the "Catch-22" trap we are in. We receive bemused smills because we serve and quated and the next moment sneers because we try too hard to be up-to-date. Most of the time we take our lumps and pursue a course which seems wise and helpful to people. The issue of religious language is not a fad. In the fung run it is the erucial issue. Consider that Martin fungther's Bible translations created the German funguage as it is used yet (dody by literate people.

language as it is used yet today by literate people. Much of the tone and phrasing of the English we speak was molded by Bible translators and writers

NARDIN PARK UNITED METHODIST 2987 W. Eleven Mile Road - Just Weat of Niddlebelt Farmington Hills - 476-8860 WORSHIP-SUNDAY SCHOOL • NURSERY

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930 AM 10.45 AM The S The Rev. L. Alden Erland

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of prayers and hymns 400 years ago. Language carries culture. Attitudes follow our habits of speech. Cultural customs and personal at-titudes need the challenge of powerful language. Prejudice in culture and attitudes of superiority in persons depend on speech patterns for their contin-ued harmful impact. The easy way is the lazy way of using words which communicate narrowness, littlenss, meanness and bigotry.

WE NEED LANGUAGE which relates us to oth-ers, which includes all listeners, and which soars above classification by color, religion, place or ori-gin or gender. The moral issue is to promote lan-guage which moves relationships toward peace and individuals toward dignity. Language which divides and degrades is obscene and should be regarded as filthy.

WO THEVEL WE JEAC Test, the Bible was written in a patriarchal age when wome were not even reckoned in religious institutions. The amazing thing is how often the Bible "geose ut of its way" to give promisence to yourner. Female servants of God are identified of-important, equality of all people before God domi-ates the page. Test of the server of the Bible nearly every week. I often find old standard translations using inclusive language where modern work slips into assculine pronoun. The prohem is not accuracy of original tests but translators whose habits of speech come from modern time. We furth which is so universal that no human is somitted. What the Bible is all about is informing lumanity that there is one God whose children all



courage egotism. Any revolution worthy of joining aims to free the oppressor from attitudes of superi-

The writers who are so angry about the quest for inclusive language all seem to be male. Shame. The least an oppressor can do is to shut up about of-fenses.



Your Invitation to Worship

5 CHURCH On the Village Green 626-3620 MORNING WORSHIP 9-30 am and 11 am CHURCHSCHOOL & NURSERY 9-30 am and 11 am ASINSTERS Robert L S Brown James F Thomas Minister - Charles H. Beynd 9:00 and 11:15 Ascension of Christ Lutheran Church 16935 W. 14 Mile Birmingham WORSHIP SERVICE 11:15 AM SUNDAY SCHOOL AND NURSERY V Bitmingham SUNDAY WORSHIP 9:15 AM Morning Worship 10 30 A M. 644-8890 Minister Dr. Samuel F. Stout C FAITH SAINT ANDREW'S EPISCOPAL CHURCH 16360 Hubbard Road Livonia, Michigan 48154 421-8451 8:00 AM HOLY EUCHARIST COVENANT \ge CHURCH Beverly Hills United Methodist Church 2000 M: Dillie El Evergreen 545 9777 Worship 10 00 am Church School 10 00 am Nursery through High School Minister John W Bray 9 AM & 11 AM FAMILY SERVICE \overline{V} 10 AM CHRISTIAN EDUCATION CLASSES Sunday Morning - Nursery Care Available 10:30 A.M. - Wednesday Eucharist The Nev. A. Seat Kraj eth G. Davis The P The Rev. Edward A. King Sunday School and Adult Study Groups 9:30 a.m. Sunday Worship Service 10:45 a.m. UNIVERSITY PRESBYTERIAN CHURCH ST. ANDREW CHURCH OF THE REDEEME PRESBYTERIAN CHURCH 1385 S. Adams • Rochester 375-0400 WORSHIP SERVICES 9:15 & 11 AU CHURCH SCHOOL 9:15 and 11 AU Minister DAVID BLACKSHEAR NEW IN BIG BEAVER UNITED METHODIST 3153 Rochester Rd +689-1932 Episcopal 18140 Corneli Rd Southlield 569-4418 day Services 8 & 10 30 AM 1928 Prayer Book Services Dniy 6255 Telegraph. Birmingham North of Mapie 9:15 AM: Sunday Church Sche 10:30 AM: Sunday Worship The Rev. C.W. Richter, Pasto TOWN? WORSHIP 8:30 & 11:00 A.M. www.awi.aunday.Worship w.Rev. C.W. Richler, Pastor 646-5207 + 645-6119 CHURCH SCHOOL 9:45 A.M. Minister: Terry Euper Youth Club (Grades 3-9) Children and Adult Choi Bible and Prayer Group: Church School Morning Worship Evening Service Wednesday Praye Bible and Prayer Group: Nursery Plus other activities and programs for all ages **FIRST UNITED METHODIST** Kirk in ÷ the Dills PRESBYTERIAN 1340 W LONG LONG RO

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