What of the others held hostage?

The weather has begun to fade the yellow ribbons that hang tattered from trees and lightpots.

The networks have ceased to invade the living rooms of hostage families. Soaps and sports alike can return to top billing on the tube.

In short, it would seem that the crisis is over, and we can all go back to business as usual.

there is no purpose. It would seem that the whole sequence of events was nothing more than a total travesty. But for those who have eyes to see, let them see. The purpose may be blurred, but the lessons remain for those who would take a harder look.

WE CAN THINK in terms of a need to take a more honest look at the kind of foreign policy that leads to the rage that produces the pain. Then again we might be tempted to simply settle for a national condemnation of the barbaric practices of other nations. sis is over, and we can all go back to business as usual. It may be be supported by the business as usual fit indeed this does happen, then the entire frainian experience takes on an added tragedy. Rathyra Koob, when asked by reported to her religious faith, said she was trying to understand the purpose of it all. Perhaps her struggle is one for all of us to consider. We may also be content to blame for all of us to consider. At first sight, it may appear that

First' Baptist

Church

Barbara Sinclair,

CHURCH SCHOOL 9:45 AM WORSHIP SERVICE 11:00 AM

Bloomfield Hills

Christian Church

. The Community House 380 South Bales Birminghan

Sunday Service 8:30 AM Sunday School 10:00 AM 13:00 A.M. Worship 6:00 P.M. Praise Service Wednesday 7:15 P.M. Bible Study

645-1202

Beverly Hills
United Methodist Church
2000 W. 13 Mile at Evergreen
546 9777
Worship 10 00 am
Church School 10 00 am
Naisen, through may School
Minister John W. Bray

CHURCH OF THE REDEEMER

Episcopal 18140 Cornell Rd Southfield 569 441H day Services 9 & 10.30 AM 1928 Prayer Book Services Only

people. We live in a world in which people are held as hostage everyday. Even as we watched the buses carry their precious cargo into Highland Falls, N.Y., there were other precious people in El Salvador and down the street who had no reason to rejoice.

The tears they shed are anything but tears of joy, but somehow they rate neither yellow ribbons nor nego-tiating teams.

The seeds of hostage crises are sown long before they made headlines on the evening news. Even as the release of the 52 were being celebrated on the front pages, the events south of the border and in the city slums were

The Congregational

Church of

iward at Cranbrook Bloomfield Hills

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33112 Grand River Farmington - 474-6573 Vorship 10:00 AM Church School 10:00 AM Nursery Provided

Berningham SUNDAY WORSHIP 9:15 AM Minning Worship 10 30 A M 644-8890

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6255 Telegraph, Birmingham North of Maple 9:15 AM: Sunday Church School 10:30 AM: Sunday Worship The Rev C W Richter, Pastor 648-5207 - 648-6119

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9 AM & 11 AM FAMILY SERVICE

10 AM CHRISTIAN EDUCATION CLASSES
Sunday Morning - Nursery Care Available
10:30 A.M. - Wednesday Eucharist
be Rev. Keneach G. Daris
The Rev. Edward A. King

Nursery Provided ster - Charles H. Beynon

However such accounts were, as usual, tucked away in the inner pages where they receive as much attention as an uninteresting advertisement.

It is somehow more partriotic and

NONE ARE QUITE so hostage as the uncelebrated. They starve in their squalor. Despair in their abandon-ment. They die in their loneliness.

Some of them belong to groups and remain nameless. Some live in our

CHURCH
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Ministers
F. Morgan Roberts
Charles A. Sommers
Dennis F. Barger
Gerald S. Crawford

Morning Worship and Church School 9:30 and 11:15 AM Nursery Provided



moral perspectives

Rev. Robert Schaden

neighborhoods, while other may be fo-gotten members of our own families.

With no yellow ribbons to invite them off the bus, they forget about us as we have forgotten about them. But then, it may take more than a ribbon to bring about their release.

One would like to believe that our celebrations of the 52 came from a

concern for the lives of others rather than a need to blow off steam. How-ever, such an assessment remains to be seen in the lessons we have learned.

The final exam will be in the form of our concern for and our willingness to celebrate the less-known hostage of this world — even if the networks do not give them center stage.

Your Ínvitation to Worship

CENTRAL

WOODWARD

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CHURCH SCHOOL:

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Robert H. Boyte 644-0512

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CHURCH

On the Village Green

9:00 and 11:15

WORSHIP SERVICE

11:15 AM
SUNDAY SCHOOL AND
NURSERY

UNIVERSITY PRESBYTERIAN CHURCH

1385 S Adams • Rochesle 375-0400

375-0400
WORSH/P SERVICES 9 15 & 11 AM
CHURCH SCHOOL
9 15 and 11 AM
Minister
DAVID BLACKSHEAR

Kirk in

the Dills

MINISTERS James F. Anderso Robert L. Lindsey

AND CHURCH SCHOO 9:30 A.M. and 11:30 A.N

SALEM UNITED CHURCH OF CHRIST Dakland at Grand River, Farm

Oakland of Grand River, Farm CHURCH SCHOOL 9 AM DIVINE WORSHIP 10:15 AM Rev. Lee W. Tyler Church Office - 474-6880 Parsonage - 474-2944

Pastor Gerald Fisher

For Church Directory Information Please Call 644-1100 Ext. 200



Christ Church Cranbrook Episcopal On Lone Pine Road at Cranbrook Road Bloomfield Hills

8:00 AM: HOLY COMMUNION 9:15 AM & 11:15 AM: MORNING PRAYER AND SERMON

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Wayne C Berkesch, Principal

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474-344a 5:45 p.m. Youth Meetings 7 p.m. Sunday Evening Service 7:00 p.m. Wed.-The Midweck Service

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