Fr. Cain Marks 25 Years As Priest

Fr. Thomas J. Cain. pastor of St. Maurice Catholic Church of Livonia, will observe the 25th anniversary of his ordina-tion as a priest Sunday, Feb.

22.
The Jubilee Mass will begin at 12 noon in St. Maurice Church on Lyndon just east of Farmington Road.

Farmington Road.

A DINNER, hosted by the church's altar society, will follow the mass in Livonia's Roma Hall. More than 800 guests are expected to attend.

Fr. Cain was ordained Feb. 24, 1945 by Edward Cardinal Mooney. He studied at Sacred Heart Seminary in Detroit and Mt. Saint Mary Seminary in Marchael Seminary in Company of St. Maurice parish in 1980. When the parish was first formed there were 150 families registered. Today the parish ensus numbers 1,250 families.

ST. MAURICE Church was dedicated Aug. 15, 1961 and the parish school opened in the fall of 1965. The first graduating class from the school was in June 1969.

Prior to serving at the Li-vonia parish, Dr. Cain was an

LUTHERAN Wisconsin

Evangelical Lutheran Churches

WISCONSIN LUTHERAN RADIO HOUR WABX 99.5 FM

In Livonia — St. Paul's Ev. Lutheran Church 15218 farmington Rd.

15218 Farmington Rd. Pastor Winfred Koalpin 422-9814 Worship Services: 8:30 and 11 a.m. Sunday School: 9:45 a.m.

FAITH LUTHERAN

For Information Please Call:

422-3176

LUTHERAN CHURCH OF THE RISEN CHRIST

46250 Ann Arbor Road (M-14) City of Plymouth

Rev. Kenneth E. Zielke

Sunday School, Teen Age and Adult Bible Classes 9 a.m.

orship Service 10:15 a.m. (Nursery Provided)

St. Paul's Lutheran Church and School (Missouri Synod) Middlebelt at 8 Mile Rd. 474-0675

474-0675

J. Walther, Principal
W. F. Rethowsky, Paster
Services - 8:30 and 11 a.m.
(Nutsery Provided)
unday School and Bible Classes
9:40 a.m.

ST MATTHEW

assistant pastor at St. Frederick of Pontiac: St. Patrick und Christ the King of Detroit and Our Lady Queen of Peace in Harper Woods. He also served as the civilian chaplain at Sel-fridge Air Force Base in Mt. Clemens.

Fr. Cain has four sisters all living in the metropolitan De troit area.



FR. THOMAS J. CAIN

Seminar Will Explore What Whiteness Means

In the midst of today's concern about racism and black militancy, the First Presbyterian Church of Farmitton, II. Mile at Farmington Roud, will own the Farmington Roud, will own the Conducting It will be two clergymen, a Protestant and a Catholic, closely connected with the Detroit Industrial Mission in the inner city. The Rev. James M. Campbell, executive director, and the Rev. Thoras F. Histoberg. The Rev. James M. Campbell, executive director, and the Rev. Thoras F. Histoberg. Seminar with a session from 730 to 9 pm. Sunday, Feb. 22, in the church's Fellowship Hall.

The other two sessions will be held at 1,30 p.m. March 8 and 22.

THE ADULT EDUCATION committee of the church, sponsoring the seminar, invites all in the community who are interested to attend.

terested to attend.

A registration fee of \$2.50
per family is encouraged but
not required, and advance registration is not necessary.

Rev. Campbell holds degrees from Davidson College in post in 1966 and also serves or

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Rational Church in America
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930 a.m.
Durine Worston
1030 a.m.
Durine Worston
1030 a.m.
Fuening Study Groups
Morring Worstip Services
41002 Rev. Luther Ratineyre, Pator
427-0122

BAPTIST

CALVARY

BAPTIST

43065 JOY ROAD (Two blocks east of South Main) Plymouth Phone 453-6749 or 455-0022 SUNDAY

| SUNDAY | 9,45 s.m. | Worship Service | 11 s.m. | Training Hour | 5:45 p.m. | Gospel Service | 7 p.m.

Training Mour
Gospel Service 7 p.m.
WEDNESDAY
Family Night 7:15 p.m.
Patrick J. Clifford
Patror
Stephen Howells
Minister of Education

Main Street

Baptist Church
Affiliated with
Southern Baptist Convention
9451 Main Street, Physical
453-4785

The Rev. H. Thwesti, Pastor 722-7395

722-7395
Sunday School 9:45 s.m.
Morning Worthip 11 s.m.
Baptist Training Union 6:30 p.m.
Evening Worthip 7:30 p.m.
Wednesday Service 7:30 p.m.
***UEAF MINISTRY**

Livonia Baptist Church

LIVONIA BADTIST CHUTCH
ATTIGATED WITCH
Southers Baptist Convention
27940 Schoolcraft
2 Blocks East of Farmington Road
22745 Sev. Etvin Clark, Pastor - 474-1079
Souther School - 945 a.m.
Morning Working - 10-50 a.m.
Baptist Tealing Union - 6.05 a.m.
Baptist Tealing Union - 6.05 a.m.
Working Union - 7,03 p.m.
Wedonately Sarvise - 7,30 p.m.

University Hills Church

nurch School 10 a — Nursery Available — Rev. J. Harold Ellens - 474-0514 Pastor Residence - 25762 Kilreigh Farmington, Michigan

NEWBURG

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CHURCH

CHURCH
37055 JON ROAD
Between Warne and
Newburgh Roads
Sunday School 9:45 em.
Moraning Worthin 11 s.m.
Evening Walls Study 7 p.m.
Wednesday 7 p.m.
Sunday School Superingendant

Wednesday ... 7
Sunday School Superintens
Mr. L. Vargo
Music Director
Mr. G. Wright
Education Director
(Wimpy) Mr. Clina
The Rev. Earl Anderson
Nursery All Services

Community Baptist
Church
2027 W. Waren
GA 2-3226
Rev. James B. Allen, Pastor
Sondry School Circ.
1000 am.
Son. Evening Service J. 700 pm.
Where the dust lists part

Westland Baptist

Church
35375 Ann Arbor Trail
(Between Wayne and Newburg)
Edward H. Degville, Pleator
Church Phone 415-5455
Sunday School 9,45 am.
Worship 11 am.
Worship 17 p.m.
Wednesday Worship 7 p.m.
Wednesday Worship 7 p.m.

.....



REV. JAMES M. CAMPBELL North Carolina and Princeton University, Ordained a United Pyssbyterian minister in 1954, if has served as co-pastor of the Trinity-Olivet Presby-terian Church in Detroit an-with the Presbyterian in dustrial Project before joining the Industrial Mission staff in 1961.

the General Council Presby-tery of Detroit.

FR. HINSBERG was or-dained a Catholic priest in 1954 and became a fulltime mem-ber of the industrial mission

ber of the Industrial mission staff two years ago. He is a graduate of Catholle University and the Angelicura in Rome and has take addi-tional training at the Univer-sity of Detroit and Wayne State University. A former staff member at Sacred Heart Seminary, he sacred Heart Seminary, he assistant pator of Joan of Are church in St. Clair Shores.

Baptists To Host Programs

The First Baptist Church of Farmington will host two dif-ferent programs this weekend.

On Saturday, Feb. 21, the 40-voice chorale of the Marana-tha Baptist Bible College of Watertown, Wisc. will appear in a concert of sacred music. Concert time is 8 p.m.

Concert time is 8 p.m.
Rev. J. Arthur Murlin, former pastor of the Griswold
Baytis Church of Port Huron
and a representative for
Trans-World Radio, will speak
during the Feb. 22 services.

THE SCHEDULE of services is: Sunday School 9.45 a.m.,
morning worship service at 11
a.m., and evening gospel hour
at 6 p.m.

Special music will be pre-sented by the church choir during the morning service, and Mrs. Betty Monahan will present violin solos during the 6 p.m. service.

o p.m. service.

The Maranatha Chorale is under the direction of Donald Scovill. The program will include a variety of choral as well as instrumental selections.

There is no admission charge to the concert, but a free will offering will be received.

TRANS WORLD Radio is an TRANS WORLD Radio is an inter-denominational organiza-tion specializing in mass communication of the gospel. Rev. Murfin is the representa-tive for the Great Lakes area and Canada.

The First Baptist Church of Farmington is located at the corner of Shiawassee and Farmington Roads.

Welsh Honor St. David

St. David.

The Welsh Presbyterian Church of Detroit will observe St. David's Day on Sunday, Feb. 22, with a dinner followed by a program of cominusity singing.

Dinner will be served at 5:30 p.m. in the Outer Drivel United Presbyterian Church at 496 West Outer Driving Tickets by Schalande by Calling Mrs. David Aubrey at ER 2:1990 or Mrs. Thomso Davies at 531-5558 no later than Feb. 24.

TRIO

February 22 7 p.m.

Figureeical Reflections' is a rayum in which Observatand chargement and lay harders are invited to present their intera an other and earlier to proceed the control and earlier reflects of the control and earlier reflects of the control and earlier the control and earlier the Charles and the Charles an

Pressystema cource
Tolerance and conviction do
not live together easily today
or in any day. Those who hold
strong convictions frequently
do not wish to give the same
right to others. It matters little
what others think to those who
do not believe anything. There
have always been those who
ask cynically with sophisticated Pilate, "What is truth?"
As Bacon says in bis "Essay
on Truth," "What is truth?"
asked jesting Pilate and would
not stay for an answer."
William Barcalv has writ-

not stay for an answer.

William Barclay has written, "In many ways tolerance is a lost virtue, and, where It does exist, it exists from the wrong cause." When the apostile John saw someone easting our demons in Christ's name he rebuked him because he did not belong to their company. Of course John did not even know him and regarded him as an unworthy compellior using an unworthy compellior. an unworthy competitor, using the name of Christ, but not belonging to their small group. The Lord Jesus replied, "For-

By DR. BARTLETT L. HESS bld him not: for he that is not against us in for us."

When we see other people who claim the name of Jesus and seek to serve Him, let us show the claim the name of Jesus and seek to serve Him, let us the control of the contro

CHRIST SAID something else which appears contradictory. 'He that is not with me is against me: and he that gatherph not with me scattered the contradiction of the contradiction

True tolerance springs only from mighty conviction. It means little for a person who stands for nothing to let ever-

yone else do as he pleases. Of course the person who stands for nothing may fall for any-thing. When a person who truly believes in essential val-ues gives others the equal right to have their values and desires only their welfare, that is tolerance.

is tolerance.

John Wesley, a mighty evangolist and great Christian leader and founder of Methodian said: "The thing which I resolved to use every possible method of preventing was a narrowness of spirit, a party zeal(a being strateneed in our own Dowels - that miserable byorry which makes many so unready to believe that there is any work of God but among themselves."

TOLERANCE MUST be TOLEHANCE MUST he based not on indifference but on love. We are not tolerant because we could not care less but because we care more. When Abraham Lincoln was accused of being too kind to his enemies, he replied. "Do I not destroy my enemies when I make them my friends?"

To James and John who wanted to call down fire from heaven on an unfriendth Saimaritan village our Lord said. "Ye know not what manner of spirit ye are of. For the Soi of man is not come to destroy men's lives, but to save them." Our country and world today needs citizens of strong convictions and mightly love, hence real tolerance.

Religion Update

Bernard Cardinal Alfrink and his fellow Dutch Catholic bishops appear to have been successful – thus far – in their almost unprecedented defiance of Pope Paul over the issue of priestly celibacy.

Last Christmas Eve, having heard the Pifth Dutch Pastoral Council was considering a res-

Last Christmas Eve, having heard the Fith Dutch Pastoral Council was considering a resolution that priestly cellbacy should be optional. He Postful Dutch history an impassioned directive that stated:
"The duty of the Catholic hierarchy in the present difficulties of the Church seems to us quite clear....to inspire in all respect and esteem for this incomparable treasure of the Latin Church...perfect chastity is not only possible but a source of py and desied Cardinal Alfrink and his fellow prelates "to affirm with serenity your total and unreserved agreement with the Universal Church on the points being challenged."

BUT THE COUNCIL on Jan. 9 overwhelmingly passed the resolution favoring optional celibacy. And Cardinal Alfrink and the other Dutch bishops issued a public statement that:

issued a public stalement that:
"The traditional priestly cel-ibacy is not universal in the Cattoric Church. The East-ern Chiches have married priests." It would be useful for the Church II along with priestly cellbacy, chosen with complete freedom, there were inarried priests in the Latth Church.

But the Dutch hierarchy, who for years have been a painful thorn in the Papal flesh for endorsing radical catechisms, protecting radi-

WSCS Plans Lenten Matin

"Lenten Matin is the men of a breakfast meeting is scheduled at 9:30 a.m., Wednesday, Feb. 2b, by the Women's Society of Christian Service of the First United Methodsti.

Mrs. Clifford Merdith has coordinated a program that includes displays, solos, hymns, readings and scripture from various versions of the Bible to tell the story of events leading up to Easter. Reservations may be made with the story of events leading up to Easter.

Reservations may be made by calling Mrs. Roy Crain, GR

cal theologians and issuing radical dissenting views on birth control, did not carry their defiance quite to the point of open revolution.

"No ecclesiastical province can decide this on its own without deliberations with the Holy Father and the universal Church." they observed.

THE PROBLEM is indeed urgent. Throughout the world, marriages of clergy and nuns are becoming so frequent as to be regarded as newsworthy only if they involve monsignors, bishops or college presidents like Sister Jacqueline Grennan.

Gensan.

A later exchange between the Pope and the Dutch bishops did little to change the opposing positions. Pope Paul did say he was willing to consider the ordination of an externed limited number of identify married men, and he did state in effect that discussion between the Vatican and the Dutch Bishops might be beneficial, but only if 'bishops, priests and all members of the Dutch Catholic community...revise their thinking.

The justings replied gra-

The bishops replied gra-ciously by skirting this stipula-tion and expressing the hope that the discussions would lead to good results.

IF NOTHING comes of this and Pope Paul tries to unseat Cardinal Affaith, he may very well be told by the majority of Dutch Catholies, not to mention a number of powerful Cardinals like Belgium's Suences, or Marty of Paris, that since there are undoubtedly a number of problems in his own archidocese (Rome) he might more: appropriately tend to

that the marriage of the local mostigon.
While few Catholics would contend that there is no value or place for a columnarity celibate clergyman, few educated Catholics equite celibare, few clusters and sort of supernatural provides. Furthermore, celibare, seeing the clergy dependence upon chancers offices or bishops which one functioned as a sort of wife-surrogate. whatEver the reason for maintaining compulsary priestly celibacy, it appears now to be more than offset by the cost of revolution – particularly in the possibility of losing an entire country whose Catholic Charch is becoming far more Dutch than Roman.

Pope Paul might therefore well consider the possibility of allowing nicests to matrix.

them, and let the Dutch bish-ops cope with Dutch problems. That Pope Paul would risk world-wide celecisastical revolt or schism in defense-of anything so vulnerable as compulsory celibacy is as dismaying to many Catholics as was his disastrous anti-contraceptive encyclicial Humane Vitae. But since the Vatican cannot police bedrooms, this can and is much more easily ignored has the marriage of the lo-cal mostigory.

allowing priests to marry, provided that either they or their wives earn enough from secular occupations to offset the financial transition. For

Missionary

"Students in Argentina are making an impact in their country," says the Rev. Robert Greenman," and it's not with noise and fire bombs."

Rev. Greenman, a faculty member in the Evangelical Baptist Seminary in San Ped-con northern Argentina. will tell of his work with the stu-dents there when he speaks at 7.30 p.m. Wednesday, Feb. 25, in the Bethel Baptist Church.

COME AND READ

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Office Phone 464-0211 The Rev. Fred Balke, Pastor

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Sondry Bible School 9.45 s.m.
Vernhy Sarries 11:00 p.
Vernhy Sarries 10:00 p.
Vernhy Sarries 10:0 5:00 p.m. 7:30 p.m. 6:30 p.m.

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Sunday Schools 9:15 a.m. HOLY CROSS 30650 West Six Mile Paster William C. Lindholm GA 7-1414 GA 5-4835

In Redford Township — Lola Park Ev. Lutheran Ch. 14750 Kinlach Pettor Edward Zell 532-8655 Worship Services: 8 and 11 a.m. Sunday School; 9:45 a.m. Worship, Church School and Norsery 9:30 and 11 a.m. In Westland — Our Saviour Ev. Lutheran Ch. Warren at Farmington Rd. Pastor Jack A. deRuiter 427-8119 Worship: Savice 10:30 a.m. Junday School: 9:15 a.m. 13 Mile and Farmington Rds.
Pastor Carl Kaltreider
MA 6-7906 MA 6-5560

MA 6-7906 MA 6-5500 Worship Schedule 8-15 and 11 a.m. Sunday Church School 9:30 a.m. PRINCE OF PEACE
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474-4210
Rev. Victor H. Mesenbring
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8 and 10-45 a.m.
(Nursery Provided)
Sunday School 9:15 a.m.

In Redford — ST. JOHN'S 13542 Mercedes Pater Karlo Kello 538-2660 SJ1-4182 Worship and Sunday School 9-45 and 11 am.

GOOD SHEPHERD 26212 W. Six Mile Road Pasto Godfrey E. Alberti 537-3778 537-6272 Worship Service 8 and 11 am. Sunday School 9115 am.

CHURCH and SCHOOL
20000 Five Mile Road
Pastor Roger H. Schleef
Worship: 8:15 and 11:15
Sunday School: 9:45
421-7249 THE AMERICAN LUTHERAN CHURCHES

ASCENSION

35301 Five Mile Road, Livenia Pastor Arnold H. Jahr Worship: 9 and 11:15 — Norsety Sunday Church School: 10 Phone 425-4519 or 425-9081 CHRIST LUTHERAN

4350 Warmer Read, Redferd Paster Donald H. Grandahi Worship 8:30 and 11 a.m.: day Church School = 9:45 a.m ST. JOHN
2023 Gill Road, Farmington
Pattor Charles Fox
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Notsery
Sunday Church School 9:45 a.m.
Phone GR 4-0584

SWORD OF THE SPIRIT 24543 Seven Mile: Road, Uvenie Pastor William D. Wolfe Family Worthio 10 a.m. Study for All Ages 11:10 Phone 476-2818 or 591-6545

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szzo Wayne Reed, Uveele
Pastor George Fleischer
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Sunday Church School 9:45 a.m.
Phone 427-2270 or 425-3194
Nurary Provided

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Phone: 427-9700, Parsonage
425-9200, Church
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INFORMATION PLEASE CALL PORTER 422-3175

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