## Parish Council Members Train In Workshop

"Focus on the Future," a series of four weekly work-shops for members of the new Catholic parish councils, began Feb. 26 in Ladywood High School, Livonia.

Elected religious and lay members, as well as the priests, will focus on change, church, community and co-responsibility.

## Dr. Sockman Lenten Speaker

Dr. Ralph W. Sockman. noted radio minister of New York City, will be the speaker at the third lenten service in Redford Baptist Church, 25295 Grand River, Tuesday, March 3, at 8 p.m.

Dr. David Jordan, pastor of Berea United Methodist Church, Highland Park, will preside. The public is invited to attend this service.

LUTHERAN

WISCONSIN LUTHERAN RADIO HOUR WABX 99.5 FM

In Livonia — St. Paul's Ev. Lutheran Church 15218, Farmington Rd.

13218, Farmington Rd. Pastor Winfred Koelpin 422-9814 Worship Services: 8:30 and 11 a.m. Sunday School: 9:45 a.m.

In Plymouth — 5t. Peter's Ev. Lutheren Ch. 1343 Pannimen Avenue

Partor Leonard Koeninger 453-3393 Worship Services: 8 and 10:30 a.m. Sunday, School: 9:15 a.m.

in Redford Township — Lola Park Ev. Lutheran Ch. 14750 Kinleth

14750 Kinlerh Pestor Edward Zell 532-8655 Worship Services: 8 and 11 e.m. Sunday School: 9:45 e.m.

In Westland ---Our Saviour Ev. Lutheran Ch. Warren at Farmington Rd.

Warren at Farmington Rd. Pastor Jack A. deRulter 427-8119 Worship Service 10:30 s.m. Senday Schools 9:15 a.m.

PRINCE OF PEACE LUTHERAN CHURCH (Missouri Synod) 12 Mile at Farmington Rd. 474-0210

Rev. Victor H. Mesenbring

Worship Service 8 and 10:45 a.m. (Nursery Provided) Sunday School 9:15 a.m.

FAITH LUTHERAN FAITH LUIHERAN CHURCH and SCHOOL 30000 Five Mile Road Pastor Roger H. Schleef Worship: 8:15 and 11:15 Sunday School: 9:45 421-7249

For Information Please Call:

LUTHERAN CHURCH

OF THE RISEN CHRIST

Missouri Synod
44250 Ann Arber Read
(M-14) City of Plymouth
Rev. Kenneth E. Zielke
/ \$53,4325
Sunday School, Teen Age
and Adult Bible Classes
- 9 a.m.

Vorship Service 10:15 a.m. (Nursery Provided)

St. Paul's Lutheran

Church and School (Missouri Synod) Middlebelt at 8 Mile Rd. 474-0675

422-3175

Wisconsin

Evangelical Lutheran Churches

tion of the archdlocese, the workshops offer deeper in-sights into religion and the mission of the church, in addi-tion to refreshing and updating various techniques of communication and group dynamics.

Leading the sessions are Alex Costineau. Rev. Valerius Jasinski, and Mr. and Mrs. Paul Carleton.

Paul Carrieton.
Lesile Buchan of XI. John
Bosco parish. Redford Township is serving as logal genship is serving as logal genseral chairman. Assisting him
are Sr. Madoma of Madoman
College, registration; Sr'. Lisa
of Ladywood High School, audio-visuals; Dan Mprison,
president of St. Priscilla's pagtish council, arrangements; and
Mrs. John McGuire, a hember
of the parish council of Our
Lady of Victory, Northville,
communications.

Approximately 120 people from Catholic parishes in Redford. Livonia. Northylle and Plymouth, which comprise the North West Wayne Vicariate of the archdiocese, are participating in the workshops.

LUTHERAN

LUTHERAN





## **Missionary Conference** Stars Israel, Africa

Israel and Africa today will be under discussion at the annual missionary conference of Northwest Christian and Missionary Alliance Church of Farmington March 7 to 15. Included among speakers at the conference will be the Rev.

A. Paul McGarvey, former

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Morning Worship Services"
464-1042 Rev. Luther Ratmeyer, Paster

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Stephen Howells Minister of Education

Main Street
Baptist Church
Affiliated with
Southern Reptist Convention
433-4783
The Rev. H. Thiweatt, Pastor
722-7393
945

Sunday School 9,45 a.m.
Morning Worship 11 a.m.
Aprilt Training Union 6:30 p.m.
Evening Worship 7,30 p.m.
Wednesday Service 7,30 p.m.
"DEAF MINISTRY"

Livonia Baptist Church

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University Hills Church

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Pastor Residence - 25702 Kilreigh
Farmingston, Michigan

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BAPTIST

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Westland Baptist

.... 11 a.m. 7 p.m. 10 a.m.

CHRISTIAN REPORMED

Outside Community College
Outside Community College
Outside Community

Building "L" adjacen to east park
Worship Service

located on 10 Mile Road be-tween Middle Belt and Inkster.

tween shuddle Belt and finkler.

REV. McGARVEY will speak at 7:30 p.m., Monday through Friday, along with the Rev. H. L. Kennedy. Rev. Kennedy list on furlough after more than 30 years in Guines. Mail and Upper Volta, Artica.) The two visitors also will meet with several classes in North Farmington and Fa

High Schools on Thursday and Friday.

John Varner of Indiana, Pa., will speak at the "Mem for Missions" banquet Saturday, March 7, at 7 p.m., in the MCL Cafeteria in the Tel-Twelve Mall. He also will preach Sunday, March 8, at the 11 a.m. day, March 8, at the 11 a.m. for Men in Action, a service ministry in evangelism.

Rev. Kennedy will speak at the 11 a.m. worship service Sunday, March 15. A rally featuring all the speakers will be held at 3 p.m., and at 7 p.m., the Rev. Gordon Larsen, missionary from West Irian, will speak.

### Chorale Sets Performance For Plymouth

The Detroit Bible College Chorale, composed of 44 stu-dents chosen through competi-tive auditions, will present a sacred concert in Calvary Baptist Church, 43065 Joy, Plymouth, Sunday, March, 1, at 7 p.m.

At 7 p.m.
Included in the program will be "Lord. Now Letest Thou Thy" by Gretchaninof, "Glory Be to God" by Berger, several

Be to God' by Berger, several spirituals and other works.
Leon Anderson, assistant professor of music at the college, will direct the chorale. He is founder and director of the Detroit Bible College Chorale and Oratorio Choir, and is presently chairman of the music department of the college.

## School Sets Attendance Contest



SUNDAY
9:30 a.m. Buble Closees
10:30 dm. Morring Worship
(Nurseries provided)
6 p.m. Youth Fillowskip
7:30 p.m. Evening Worship
Side lecture on the
Holy tand of Easter
WEDNESDAY

GRAND RIVER BAPTIST

("Ecumenical Reflections" is a column in which Observerland clergymen and lay leaders are invited to present their ideas on church and religious topics of general interest. Anyone interested is invited to participate. Contributions should be one to two pages of double-spaced typing and may be mailed to the Chyrth Editor, Observer Newspapers, 271 S. Main, Plymouth 48170.)

By The Rev. William Ritter Newburg United Methodist Church

A few evenings ago my wife and I went out to dinner, taking in a current movie playing nearby, namely "Bob & Carol & Ted & Alice." Its popularity in Observerland is a matter of record. It has already had a long engagement with no end in sight.

in sight.

Moreover, a previous effort to attend the film resulted in the discovery that tickets were sold out for each of three evening performances. On this particular evening, we attended the final showing and found even at that late hour, few vacant seats.

found even at that late hour, few vacant sear. I am of the generation of professional clergy who believe that much of what currently graces our movie screens, even with its controversial subject matter and blatantly "adult" format, is of some worth to the average churchman.

For there is a growing recognition that the very inward and personal kind of film, such and personal kind of film, such many control of the control of to be neither all good nor all

bad, but, like ourselves, a mix-ture of both.

STILL, WE OPTEN hear the question, "Whatever became of the good old-fashioned religious lim or Bible epic"? The leading of the good old-fashioned religious lim or Bible epic"? The Bible, "affered the sadiest critique of all — it was ignored. John the sadiest critique of all — it was ignored. Plainly the church-going movie public has come of age. There are not going to be any more "good old Bible epics." because with few exceptions, fullywood never produced any "good old Bible epics." because with few exceptions, fullywood never produced any "good old Bible epics." because with few exceptions, fullywood never produced any more displace. Such films were a form of "Bible Fantalyland," overrum with sensationalism that bore intending and limpact of Seripture. They colhibited a kind of "bathrobe religiously" that assumed if you got enough armies or enough horses, armed with an equal number of spears, and added two or three scantily clad slave girls for romantic interest, you had a good "religious" picture. This satisfied our ancient longing for "once upon a time, with the adventurous rumbie thrilling days of yeare rumbies the state of the produced of the same of the produced of the pro

nated my struggle for a con-temporary and authentic Christian life.

ALL OF WHICH returns me "Bob & Carol & Ted & Al-

hee."

Artistically it had many flaws. It hever seemed quite sure how to take itself—as comedy or as message. A scene involving the communal smoking of marijuana was superfluous and in bad taste. And yet the theme — the meaning of sex within marinage—is worthy of examination.

"B. & C. & T. & A." is not a film about wife-swapping or infidelity, no matter what the publicity would have you believe. It is a film about the role of sex in monogamous marriage. It is a film about jealousy and trust, freedom and responsibility, openness and guilt.

Precisely, it raises, those

and guilt.

Precisely, it raises those kinds of questions that even the best of married couples don't talk about — as evidenced by much nervous laughter, caused in part by embarrassment. It is not a film for someone who has not at least seriously contemplated marriage. The average high school student will not be overly shocked by what he sees — he will simply have no framework from which to evaluate it.

If it takes kings in long

evaluate it.

If it takes kings in long beards and bathrobes to make a picture for churchme— stay home. There is even some incidental nudity although I remember seeing less on Bathsheba a few years on Bathsheba a few years go than is ever removed by Carolor Alice. If, however, a reder wants to reflect on God's gift of sex in marriage, spend of sex in marriage, spend of sex in marriage, spend or sex in Section 1.

# **Religion Update**

LONDON
When it comes to withering criticism of American religious institutions. British journalists can be tigers. They described Billy Graham, for instance, as: "Gabriel in Gabardine." "The Ocopeler" and "Jesus, Incorporated."

dependent of the company of the comp

HIS ROYAL HIGHNESS The Prince of Wales. Charles Philip Arthur George of the House of Windsor. has held four press conferences. In none of these was he ever questioned as to the faith which as kingthe will officially become "defender of."

the fath which as kingshe will officially become "defender of."
Certainly the House of Windsor mist at least care about religion — evel if negatively. For it was a religious + the hard brought heartbreak to Charles Aunt Margaret and addication Authority of the hard brought heartbreak to Charles Aunt Margaret and addication Authority of the hard brought heartbreak to Charles Aunt Margaret and addication Authority of the hard brought hard brought and a control of the hard brought and a control of the hard brought and the hard brought and the hard brought and dight and horror.

"That simply cannot be arranged!" exclaimed a voice in the office of the queen's press secretary.

fluence in English and world-wide Christianity, if this charming and intelligent prince is allowed to take seriously his title of "defender of the faith."

He could, for instance, reach infinitely more of his subjects. simultaneously, via TV, than could his great-great-grandmother Victoria, whose influence was immeasurable in a local and world-wide religious revival and missionary activity. His grandfather, George VI, in 1940 broadcast a Christmas message of religious histed up the spirits of his people of the country of the

Charles' church is in sad shapindeed. Of its 27 million members, only two million made their communities is at Easter. And the number of ordinations between 1844 and 1985 has plummeted at such a rate that, if it is continued, ordination to the priesthood will come to an end next year. Yet the BBC as well as the commercial [TV stations continue to reserve Sunday examples from the programme. If it to 7.25 for relations to reserve Sunday examples from the programme. In the programme and the programme. And the President Nixola and lately the vice president Nixola and lately the vice president, no one would have a higher criting.

PRINCE CHARLES might

PRINCE CHARLES might not only present and defend the faith, but he could lend immense influence in reform-ing the church of which he is supposed to be supreme gover-

the office of the queen's press secretary.

THE FUTURE King Charles
III could have a significant in-

compassionless church law to bear witness to a marriage that had ceased to exist this wife having divorced and remarried! -- instead of

that had ceased to exist this wife having divorced and remarried j. ... instead of marrying Princess Margaret.
Despite Captain Townsend's belongite to the strength of the str

scribed by one Cambridge clergyman who prefers to be anonymous as "a regular church-goer, who is helpful; he sometimes reads the lessons at

smottings reads the lessons at sometimes reads the lessons at the source of the source

such relatively unimportant subjects as politics or religion.

| Thus the British government forces the human being who is its sovereign and supreme church governor to perch on a pedestal of irrelevance.

### "MARCH TO SUNDAY SCHOOL IN MARCH"

Classes for All.

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Each Sunday in March - 9:45 a.m.

BETHANY BAPTIST CHURCH

34541 Five Mile Road

## Temple Sets Russell Tribute

Rabbi Sherwin Wine will present a tribute to the late Bertrand Russell as part of the March 6 Sabbath service of the Birmingham Temple.

The service will begin at 8:30 p.m. in the Frost Junior High School on Scotia in Oak Park. Rabbi Wine will discuss the book "The Life and Loves of St. Bertrand", during the

## J. Walther, Principal W. F. Rettownky, Paster Services • 8:30 and 11 a.m. (Mursey Provided) nday School and Bible Classee 9:40 a.m. ST. MATTHEW ST. MATHEW LUTHERAN CHURCH (Missouri Synod) S883 Vaney Read at Beechwood Phone: 427-9700, Parsonage 425-0200, Church Rev. Paul Hagedorn, Pastor Services: 8 and 11 am. Sunday School 9:30 a.m.

39020 Five Mile Rd. between Newburgh and Haggerty Roads

Nursery and Sunday School during both services CHURCH OF CHRIST

Office Phone 464-0211 The Rev. Fred Balke, Pastor

CHECK of CHRIST 1637, Middlebelt at Bock Gazden City - GA 2-8660 Minister, Hobart E. Ashby

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Worthip Service 100 pm.
Everling Service 500 pm.
Wordt Service 300 pm.
Wordt Service 400 pm.
Lee Baltzer, Minister
Parchage Phone 46-7684
Christian's Hourt UNITARIAN UNIVERSALIST

FARMINGTON UNITARIAN UNIVERSALIST CHURCH
28301 HALSTEAD ROAD
172 Mile North of Grand River
10 g.m., Worship Service and Church School 10 s.m. Worship Service and Church Scnool
Bob Eddy, our former minister returns for
"A RELIGION FOR TOMORROW"

# CHURCH IN AMERICA

CHRIST THE KING 9300 Farmington Boad 421-0749 484-2906 The Rev. John A. Root Worship Services: 8:15 and 11 a.m. Church School: 9:30 km.

HOLY CROSS

ADLY CROSS 30650 West Six Alile Pastor Wittiam C. Lindholm GA 7-1414 GA 5-4835 Workhip, Church School and Nursery 9:30 and in am.

In Farmington — ANTIOCH ANTIOCH
13 Mile and Farmington Rds.
Pastor Carl Kaltreide
MA 6-7906 MA 6-5560
Worship Schedule
8:15 and 11 a.m.
Sunday Church School 9:30 a.m.

In Redford — ST, JOHN'S

31, JOHN 3 13542 Mercedes Pettor Kerlo Keljo 538-2660 531-4182 Worship and Sunday School 9:45 and 11 a.m.

GOOD SHEPHERD
26212 W. Six Mile Road
Pater Godfrey E. Albert
537-3778 537-6272
Worship Service 8 and 1 a.m.
Sunday School: 9:15 am.

THE AMERICAN

LUTHERAN

ASCENSION 23301 Five Mile Read, Brenia Pestor Arnold H. Jahr Worship: 9 and 11:15 — Sursen Sunday Church School: 10 Phone 425-4519 or 425-9081

CHRIST LUTHERAN 4350 Wormer Read, 23df Pastor Donald H. Grandah Worship 8:30 and 11 s.m day Church School - 9:45

ST. JOHN
22225 GH Read, Farmington
Pestor Charles Fox
Worship 8:30 a.m. and 11 a.m.
Nursery
Sunday Church School 9:45 a.m.
Phone GR 4-0384

SWORD OF THE SPIRIT
34543 Seron Mills Read, Urnals
Paster William D. Wolfe
Family Worship 10 a.rh.
Study for All Ages 11:10
Phone 476-3818 or 591-565

TIMOTHY

8200 Wayne Reed, Urebia Pastor George Fleischer Worship Services: 8:30 - 11 a.m. Sunday Church School, 9:45 a.m. Phone 427-2290 or 425-3194 Nursery Provided

FOR INFORMATION
PLEASE CALL
Miss Kathy Porter - 422 3175

HOLY TRINITY LUTHERAN CHURCH

Sunday Worship Service 9 a.m. and 10:30 a.m.

KENWOOD

Bethany Baptist Church of Livenia 2454: Five Mile Rd., 1/2 Mile West of Ferminates Rd. 427-2770

Livonia Baptist Church
Affiliated with
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21940 Schoolcust
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2 Block East of Farmington Road
Rev. Ebin Clink, Pastor + 474-107
Sonder School ... 9-45 zin.
Morning Workhip ... 10-50 am.
Baptist Training Union 6-30 pm.
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Wedenderb Service ... 7:30 pm. Church
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(Batersen Wayne and Newburg)
Edward H. Degville, Pastor
Church Phene 435-3545
Sundry School 9,45 a.m.
Worklip 11 a.m.
Worklip 2 p.m.
Wednesday Worklip 7 p.m. FOR INFORMATION PLEASE CALL MISS

PORTER

422-3175 261-0332

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30303 Schelbertal Read — 425-7280
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How To Let Code Hain You
Wednesday Class 1 p.m. and 8 p.m.
Prayer Can Change Teer till in

# Martin Street and Street Stree All during March, Bethany Baplist Church of Livonia will conduct a Sunday school attendance contest titled 'March to Sunday School in the Charles of the Cha Community Baptist Church 2222 W. Warren GA 2-3226 Ro. James B. Allen, Paulo Sondry School 1000 a.m. Modewak Prayer Service 7.43 Mod-Week Prayer Service 7.45 Mod-



34500 Six Mile Road (Next to Stevenson High) Livenia