Organist plays on to save church

THE PATTERN of singing and praying around the clock has been going on since the parsibinores learned that the church would be closed. Mass can longer be said there, only singing and praying are al-lowed Father Karasiewicz has been given unil June 170 nover from the rectory. unil June 170 nover from the rectory is edict and are looking for a meeting soon with new Archibilop Zdmund Sooka for

what they hope will be a solution

Poletown vigil keeps him going

By Marie McGee staff writer

Barney Topolewski sat in the choir loft of Immaculate Conception Church in Detroit's Poletown playing the organ and singing with all his heart. His enthusiasm was a contrast to his ap-pearance. The 52-year-old Livonian's eyes were weary and his rumpied blue business suit even wearier. He hadn't had a decent night's sheep in days. Between working and haiving the or-

He hadn't had a decent night's steep in days. Between working and playing the or-gan at Immaculate Conception, Topolewski has bad ittle time for steep. His rest-had come only from catnaps, most of them on a pew in the choir loft. As far as Barney is concerned, it doesn't matter. He has a mission – serving the people and the church that he loves. Topolewski has been organist and choir director at Immaculate Conception for 14 years. His detication includes working a steady midnight shift at a Detroit tool and die firms of the can be available to play at all the weddings, funerals and other spe-cial services.

at all the weddings, funerals and other spe-cial services. "Right now, he goes to work and then goes right back to the church to play the organ for the people who come to pray", said his wife, Frances. "We have hardly seen him since an around-the clock vigil be-gan at the Church."

AS BARNEY sits at his organ, the words from below come up to the church loft: Lord, make me an instrument of your peace. Where there is darkness, let me bring light. The organ music then interrupts the soli-tude for the handful of people praying. To-



blewski of Livonia has been or-maculate Conception Church in Poletown for 14 years

polewski's tenor voice breaks forth in a fa-miliar hymn. Suddenly, everyone in the church begins to sing After a few minutes, the music stops and the people begin praying again. This time it's the recitation of the rosary — to the Virgin Mary asking for help to save the church dedicated to her Immaculate Conception from the wrecker's ball. The land on which the 53-year-old church is situated has been sold by the Archdiocess of Detroit to General Motors Corp. to make way for the automaker's new \$500-million assembly plant. The parishioners and their pastor, the Rev. Joseph Karasiewicz, are fighting to save the church. The church council's leaders feel that GM's offer to move the church to a nearby location "would be better than losing it." This idea, however, has been rejected by Cardinal John F. Dearden in one of his last acts as Archbishop of the Detroit Diocese.

The church's leaders are adamantly against a compromise whereby certain re-ligious artifacts and parts of the building would be salvaged for a chapel that would be attached to some neighboring parish.

"We want to stay together as a parish," the determined parishioners say. "We don't ask help (financial) from the archdiocese. We are and have been self-supporting."

We are and have been sen-supporting." Friday, Mrs. Topolewski dropped in at the church to visit her husband and to add her prayers to the cause. She didn't need to ask where he was. The sound of music com-ing from the loft told her Barney was con-tinuing his labor of love. From the church pews came the sound of praver:

From the church pews came the sound of prayer: Lord, make me an instrument of your will. Where there's despair, let me bring hope; and where there's sadness ...joy."

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culate Conception, the Poletown Church, is scheduled to be razed.



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