The Chessie Saféty Express will be making Michigan runs for the next two

Railroad steam trips run for 2 weeks

Three steam-powered passenger ex-cursion train trips will leave Detroit during the next two weeks as part of an unusual program designed to raise the safety consciousness of the motoring public. Three more are scheduled from Grand Repid. The excursions are part of a system-vide project of the Chesspeake and holds Bullows. There are meaned to pra-

Raitroads, a unit of the Chesapeake and Ohio Railway. They are means to pro-vide travel entertainment while edu-cating the traveling public. There were 626 grade-crossing acci-dents, including 30 fatalities, 281 inju-ries and several million dollaris in dam-age along the Chessie system in 1980, according to William P. Howes Jr., Chessie's vice president for casualty prevention.

according to william P. Howes Jr., Chessie's vice president for casualty prevention. "We want to make this problem as visible as possible, and we believe a colored atsen excursion trained on the base set of the public's attention," "Whenever people in cast, irrucks or other motor vehicles collide with a train at a grade crossing, bey sinost always come out a poor second." The one-day Detroit tours, part of 35 tours system-wide, travel to Clio on Grand Gapids on June 6. One-day tours will also leave Grand Rapids for St. Jo-seph, Plymouth and Chicago on June 7, Ja and 14, respectively. Detroit trips to Clio and Gran days 425 for children under 12. "Premium service for accommodations adults, \$25 for children under 12. Premium service for accommodations in the Dome Car, Parlor Car or Obser-vation Lounge costs \$60. The Detroit trip to Grand Rapids is a one-way trip; adults \$20, children \$15,

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Black Madonna shrouded in old mystery and legend Continued from Page 16C

Continued from Page 1812 rings, gold cups, antique jewelry of all kinds, and a great leaning clutter of crutches. People come to the Black Madonaa, as they go to the Lady of Lourdes tor miracle cures. Liquid oil lamps hang above the rapt heads as the falitabit asy the rosary. The bid women in their ba-bushkas kneel in the doorways and adjacent halls, up the stairwells and out the doorways of the Chap-el. They often have tears on their cheeks, perhaps in memory of other days. During the annual pilgrimage, the young people come to Jasan Gora, but on ordinary days like this, it is mostly the old with their lined faces.

There are other memories in this sudden reliving of my trip to Czestochowa: a wedding party coming

down the aisle: a cheerful white-robed monk stand-ing on a chair on the second floor to explain the the second floor to explain the the second floor to explain the the touch the suggests that the monks all making bet touch the suggests that the monks all making bet most the suggest in the the monks all making making the suggest in the monks all making between the suggest in the monks all making making the suggest in the second second between the second second second second making the second second second second in the Chapel of the Black Madoma and spread across the great square in front of the church. On the square, they moved among stalls selling relig-ious pictures, rosaries, pastcards, statures, meme-tos and votive candies.

Thursday, May 28, 1981 (S-9C,F-5D,Ro-11B, + 11C,P,C-10C,R,W,G-14A) + + 17C

The moment is gone, and I am once again leaning against my sink listening to the daily news. As I said, the travel experience lasts long after the jour-new is over nev is over.

"...I try to be a newsperson much of the time, and a human being all of the time."



Are you involved with any community or public serv-ice interests?

to interests? FRAZIER: Lan a member of the advisory baard of the advisory baard of the Harborn Lighthouse, and J work with several tother and advisorities in advisorities of the several tother and t dren. It must really be a strange feeling no to have a permanent home, to all of a subten real before. The form of the subten real before. The form of was able to do the report on adoptive agencies. If it didn't do anything else, it let a lot of people know we cannot forget these children. I had the good fortune of growing up with both my parents in the house. Because of my love for them and my relationship with them, I can appreciate how it must feel to grow up not having that kind of relationship. Back to your profession. Two been toldy our every conscious about releases.



When you're putting to-gether a story on a con-troversial matter, how do roversial matter, how do you manage to protect in-nocent people, yet reveal all the truths?

cil the truths? FRAZIER: My job is to tell the truth. The chips have to fall where they may. Like I said before, I want people to trust me and to know that if I say something, it is correct.

conscious about reheats ing. FRAZIER: I deliver my best newscast when I'm most con-fident with the job before me. It's important for me to dis-play this sense of confidence to the people watching the news. Sol might do ab it more rehearsing than other news-people. It's also important for viewers to feel a sense of au-thority from the person telling them what is going on. Au-thority and redibility are very high factors on the list.



What criteria do you use in selecting a story? FRAZIER I deart adhere to the theory that all news is sup-posed to be had. 1 prefer to book for a positive story. In not talking about overlooking reality, but reality is also positive sometimes. It's not always negative. Are there other news

positive someoness is the advances of the advances of the second adv









How do you view the re-sponsibilities of a news

person? FRAJER: I think the great-est responsibility of a journal-ist is to tell the truth. I want people to feel they can trust me. The responsibility of a journalist is awesome, and credibility is a very impor-tant factor to me.

credibility is a very impor-tant factor to me. What word might describe you style of journalism, or how you perceive 11? FRAZIER: My style is to at-tempt to tell the truth as is see i. I. can' do much more as an individual. The muman like everyone else, and I think in to omany instances people put newspeople on a pedestal. We are people, to a pedestal. We are people, to a pedestal. We are people, thave a sincer interest in investigative re-porting. But as to my favorite subject matter, I would have to say it is childen. Children are our future, the sum total of our yesterfays, our tomor-rows, our victories, our defeats. We need to do something for them, to help prepare them of ompybe the news to part hem will be a little luckier and have some of their problems solved.

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