Volcanoes the noisiest of Sumatra's wonders

An old car is playgound equipment for Batak children on Samosir Island in the center of Lake Toba in Sumatra. The Bataks live in dwellings such as the 300-year-old traditioal structure towering in the

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Tigers, elephants, leopards, rhinos, and orangu-tans live in the vast rain forest of Sumatra. So does the world's largest flower — the 36-inch-wide raf-flesia — which can be detected by its Scent more than 75 feet away. It smells like a dead rat.

Sumatra has the largest oil and gas fields in outheast Asia and is a barely tapped storehouse of old, copper, tin, bauxite, coal, quartz, molybde-um and other minerals.

num and other minerals.

It produces 23 percent of the world's rubber, 10 percent of its tin, and vast quantities of coffee, tea, pepper, palm oil and sisal.

THE WESTERNMOST of Indonesia's 3,000 hab able is lands, Sumatra is about the size of Califor

itable is lands. Sumatra is about the sire of California. Its improbable natural phenomean include 32 volcanoes, 13 of them active, as well as a 1,000-mile-long tidal swamp and mountain range.
When the volcanic isle of Krakatoa blew itself to bits in 1833, the explosion was 18 times more violent than the May 1840 cruption of Mount St. Helens. The resulting Issuami, or sea wave, killed 36,000 people in Sumatra and Java.
Since 1927 a smoldering black cone has emerged where Krakatoa once stood in the Sunda Stratt at Sumatra's southern tip, Sumatrans call it Anak Krakatau, "son of Krakatoa."
Besides volcanic ash, more than 100 inches of

sides volcanic ash, more than 100 inches of

AUSTRALIA

torrents that the roads dissolve. Mudholes ingest vehicles up to the headlights."
In north central Sumatra, Arden stopped at Lake Tobo, carved out by an exclusion look and the end of the central colors. In the central colors were the colors of the central colors of the central houses—sometimes eight families to a dwelling—under thatch roads topped with decorated saddle-shaped peaks.
Formerly cannibals, they are peaceful, industrious and lovers of music. Christianized by German Lutherans in the 1869s, Bataks are a minority in an 80 percent Moseim population.
To Moslems, however, "the Christian Bataks are

still notorious," the author reports. "Though they've given up eating human flesh, they still eat pigs and dogs."

THE MOST zealously Moslem part of Indonesia lies futher north in Aceh: The few Westerners who visit Aceh are cautioned to respect local customs. "I heard that women wearing shorts have been stoned here, and that men have been "reaconged" (disemboweled with daggers) for daulying with Acehnicas women," Arden writes. "But these are the

"I found the Acehnese friendly, gracious, wel-coming, among the most highly cultured people in Indonesia."

On the western side of central Sumatra lives another of the island's diverse groups, the Minangkabau people. A fiercely matriardal society marriage is always proposed by the bride's family and property and family names are inherited down the female line.

The Minagkabau live in extended family units in homes with multi-gabled roofs curved like buffalo horns. "Each (gable) marks a room where a daughter of the house matirather receives her husband and raises their children," Arden writes.

"A child's father has little role to play," a Mi-nangkabau guide explained. "It's the uncle — the mother's brother— who sees to the child's wel-fare." Many Minangkabau men have left Sumatra to pursue their own fortunes in Java.



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