moral perspectives

Rev. David Strong

### Learn from confrontation

In this past month, two churches in this area have experienced worship interruptions — people coming in and interrupting the sermon and the service.

One church had five such visitors on a Sunday, Two of these people broke into the worship service to castigate the minister. They told the people worshipping that they should not listen to the sermon.

In one instance a man stood up in an aggressive manner. He pointed at the minister and said, "This man speaks words of evil. I am here to expose false prophets." The vistors are from the conservative wing of the fathat upon the church. It is God who is speaking forcupa the towart the people. They identify with the part of the Old Testament. They believe that God directs them each week where to go to witness against the ministers of the churches.

SEVERAL THINGS are interesting about this

SEVERAL THINGS are interesting about this phenemonor. First we note that the people who come to interrupt worship do not wish to be identified. They do not readily give their name, nor do they sign the visitors sheet. This particular group were invited to dialogue following the worship. They did not accept this invitation. Such a confrontation also recalls the image of the entirest Christians who witnessed in the town square. Here in early times they were faced with hecklers and opponents. Such visits of people who interrupt the sermon plunge the church into a market place type of setting. It is healthy to face such opposition to one's faith. The Christian churches in Eastern Europe have faced constant opposition, from the left. In this experience that wave learned to recognize their own shortcomings. They have learned to recognize their own shortcomings. They have strengthened their faith. They have opened dialogue with their opponents.

strenghtened from the critics of both the right and left

strenghtened from the critics of both the right and left wings.

Many remember the recent years when people appeared in the worship services to plead the cause of racial justice. Their intention was to speak a prophetic word to their own denomination. Their goal was to appeal to the social conscience of those in the pew.

During the Vietnam war, groups would often confront their own church at conferences and in worship. These most recent interruptors are different in that they come from outside the denominational church. They speak of judgment. When they accuse the church leaders they use a harsher language.

they use a harsher language.

HOW HAVE PEOPLE reacted to such interruptions in their worship? The general reaction is that people have felt shaken and powerless. Some have felt angry. Others have confronted these interrupters by saying such things as, "Sit down, you do not speak for us."

The significant thing is that the response of the congregation has not been harsh or violent. The minister in one case offered dalogue. He was accepting yet firm about the limits which they would tolerate. Elssewhere in the world we read of terrible violence done in the name of one religion against another. We end to the country.

WE NEED TO REALIZE that a revival of right wing

the country.

WE NEED TO REALIZE that a revival of right wing and left wing groups within our religious scene may lead to confrontation. In some of our denoninatons we have recently seen increased dialogue and understanding decrease polarity. This may be the case in these new confrontations.

We need to be prepared to offer dialogue and at seame time effectively stand by our own position. We can well learn from one another in such encounters.

### TV pioneers to be honored tonight

The nostalgia of live television will be re-lived when the Detroit Producers Association presents "Sixth Annual Pi-oneer Night" awards program tonight in the Masonic Temple, Detroit.

in the Masonic Temple, Detroit.
In the thrilling days of yesteryear, it was breakfast with Rita, lunch with Soupy and movies with Bill Kennedy. In the studio, it was black lipstick, hot lights, cameras with turret lenses and kinescopes.

wonderful backup when problems arose.

"THE EARLY days were fun, it was a grand experiment, we were thinking on our feet and trying everything, much like cable TV is today," said Dick Reihm, independent producer and former president of the DPA.

The Detroit Producers Association

micropes, cameras with turret lenses and kinescopes.

Some local programs were: Traffic fourt, Divorce Court, Club 1270, Captain Jolly, Johnny Ginger, and the Mahout Town with Bob Maxwell.

Two Joes and a Hank provided music for many of the programs and were a more support of the programs and were a more support of the programs and were a more support of the programs and were a more president of the DPA. The Detroit Producers Association in Detroit, Jack Wertz, president of the DPA. The Detroit Producers are president of the DPA. The Detroit Producers Association with the DPA. The Detroit Producers are president of the DPA. The Detroit Producers Association with the DPA. The Detroit Producers are president of the DPA. The Detroit Producers Association with the DPA. The Detroit Producers of early television in Detroit, Jack Wertz, president of the DPA. The Detroit Producers of early television in Detroit, Jack Wertz, president of the DPA. The Detroit Producers of early television in Detroit, Jack Wertz, president of the DPA. The Detroit Producers of early television in Detroit, Jack Wertz, president of the DPA. The Detroit Producers of early television in Detroit, Jack Wertz, president of the DPA. The Detroit Producers of early television in Detroit, Jack Wertz, president of the DPA. The Detroit Producers of early television in Detroit, Jack Wertz, president of the DPA. The Detroit Producers of early television in Detroit, Jack Wertz, president of the DPA. The Detroit Producers of early television in Detroit, Jack Wertz, president of the DPA. The Detroit Producers of early television in Detroit, Jack Wertz, president of the DPA. The Detroit Producers of early television in Detroit, Jack Wertz, president of the DPA. The Detroit Producers of early television in Detroit, Jack Wertz, president of the DPA. The Detroit Producers of early television in Detroit, Jack Wertz, pres

Jac LeGoff, who has worked for all three major stations in his long ca-

reer.

• Sonny Eliot, news weatherman, jokester, pilot and restaurateer. Sonny is also known for his "At the Zoo" program.

The late Lou Gordon, the fiery commentator and talk show host. His widow, Jackie, who worked for 12 years as co-host, will accept the award.
 Snuffy McGill, a videographer and independent producer, whose contributions reach back to his work at WXYZ-TV, where he won many awards and honors.

### Joint labor institute reorganized

Both the U-M and Wayne State went to end the institute's formal linkage be-tween the two universities. The U-M program of the institute will be reor-ganized independently of the Wayne State program.

The proposal was approved by the U-M Regents at their Jan. 14-15 meeting. The institute as a joint venture was established in 1957, U-M Vice President B.E. Frye explained, "to integrate he resources and facilities of the two institutions so as to make the maximum contribution to the state of Michigan and to better serve the educational and research needs of workers and management."

However, he noted, a U-M review

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165 E. Square Lake Road Bloomfield Hills

Church School - 9:30 Worship - 10:45

Nursery Provided Dr. David Truran, Pastor

committee recommended that the formal linkage between the two institu-tions be terminated. "The review com-mittee noted that the program on the two campuses had operated quite inde-pendently for most of the time since the institute's inception. They also ob-served that plans were already devel-oped to sever the financial relationship which was cited as the last vestige of

which was ched as the last votage of program jointness.

"Reactions from the Ann Arbor staff of the institute and from Wayne State

University indicated concurrence with the committee's evaluation of past collaboration efforts and thus supported the recommendation to discontinue the formal linkage.

Our continuing considerations of the other recommendations of the review committee will not be affected by the termination of the institute's relationship with Wayne State University.

The termination of the formal relationship between the two universities will become effective June 30.

### Israel's digs OCC talk topic

A free lecture describing an archaelogical expedition in Caesara, Israel will be held at 7 p.m. Pel. John the Ore-branding the part of a seminar sponsorm of the part of the p

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Sunday School - 9:45 AM Worship Service 11:00 AM Celebration of Praise: 6:30 PM

Wednesday: Adult Prayer & Praise-Youth Service 7:30 PM

Charismatic Church where people of many denominations worship tog.
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Where Jesus is High School Lord and His 32900 W. 13 Mile Rd. Farmington Hills Love Reigns SUNDAY: 10:30 AM

Ascersion of Christ Lutheran Church 16935 W. 14 Mile Road Birmingham SUNDAY WORSHIP 9 15 AM 644-8890 Morning Worship 10.30 AM

FRANKLÍN COMMUNITY COMMUNITY CHURCH On The Village Green WORSHIP SERVICE: 9:00 and 11:15 CHURCH SCHOOL: 9:00 - Pre-School (child care provided) 10:15 - Adult Classes 11:15 - Children & Youth YOUTH FELLOWSHIP: 6:00 PM

ore Chib Adult 9530 & HAM

WORSHIP SERVICES 8:30, 9:30 & 11 AM Nursery Care 8:30 AM Church School Classes Crib-Adult: 9:30 & 11 AM

9 30 AM WORSHIP 11:00 AM

Minister

Robert H Boyte 644-0512

CHRIST CHURCH CRANBROOK Episcopal

Lone Pine at Cranbrook

8:00 a.m.
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9:15 and 11:00 a.m.
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and Sermon
(Holy Eucharist 1st Sundays)
Tuesday 10:00 a.m.
Holy Eucharist
Wednesday 7:00 a.m.
Holy Eucharist

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The Rev. Charles O. Erickson Carol D. Grim



11:00 am WORSHIP SERVICE

St. Paul's Lutheran Missouri Synod 20805 Middlebelt at 8 Mile Farmington Hills - 474-0675 The Rev. Ralph E. Unger. Pastor

SUNDAY WORSHIP: 8.30 8 Ti AM SUNDAY SCHOOL AND ADULT BIBLE CLASSES: 10 AM CHRISTIAN SCHOOL Grades K-8 Wayne C. Berkesch, Principal 474-2488

6:30 pm EVENING SERVICE

### PRINCE OF PEACE LUTHERAN

12 Mile and Farmington Roads Behind Crowley's

WORSHIP 8:30 and 10:45 SUNDAY SCHOOL & BIBLE CLASS 9:30 Pastor: Rev. T. Richard Marcis Church Phone: 553-3380



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### UNIVERSITY PRESBYTERIAN CHURCH

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Bersety Hills
United Methodiet Cherch
2000 W. 13 Mile at Evergreen
646-6777
WORSHIP: 10 AM
HURCH SCHOOL: 10 AM (Nursery thru High School) Minister: John W. Bray



## NARDIN PARK UNITED METHODIST CHURCH 29887 West Eleven Mile Rosd Just west of Middlebelt Worship Services: 9:15 & 11 AM

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M. L.

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Methodist
30450 FARMINGTON ROAD
Between 13 and 14 Mile Road
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CHURCH SCHOOL & NURSERY
9:30 AM & 11 AM
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Robert LS. Brown
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Orchard United

#### Bloomfield Hills

Christian Church Roma's of Bloomfield 2101 S. Telegraph Bloomfield Township WORSHIP: 9:30 AM PRAISE SERVICE: 6 PM

645-1202

What does it mean to be

niod

### Pastor Gerald Fisher 8-45 am First Worship Serv 10-00 am The Church Scho 11-15 am Second Worship

5.45 pm Youth Meetings 7 pm Sun Ever Service 7 pm Wed Midwick Service



ST. JOHN AMERICAN LUTHERAN



again? The Evangelical Free Church believes:

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#### WARD PRESBYTERIAN CHURCH OF LIVONIA 422-1 Worship and Sunday School: 8:30, 10:00 & 11:30 a.m.



7:00 PM "BUILDING UP THE BODY" Rev. L. Edward Davis
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Wednesday 7 PM: School of Christian Education
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