

Donna Fennimore hangs upside down from the oscillation bed while Ken George of Nu-Gravity Inc. makes an adjustment to the machine.

### **Back therapy** with a new view

"It's got to be from California, right?" asks the phone repairman watching a newspaper reporter hang from his heels on a metal bar fastened to each side of a doorjam. Yes, it's from California, admits Ken George, 35, owner of Nu-Concept Gravity, Inc. of Parmington Hills, exclusive distributor in Michigan of the Gravity

Guidance System designed by Dr. Rob-ert M. Martin of Pasadena, Calif. Fending off a potential put-down, George tells the repairman, "Californi-ans, sometimes I think they invented

sex."

The California crack is a typical reaction to the idea of grown people hanging upside down for their health, George says. But he's quick to add that

#### Where will money come from?

#### New Federalism sets off alarm

Local officials are responding with mixed emotions to President Reagan's New Federalism proposals. Most fear that shifting responsibility for 40 programs costing \$47 billion from the feds to state and local govern-ments will result in the elimination of programs or tax hikes.

Others wonder how it will affect

the nignest unempuyment rate in the nation. , "I have some areas of concern that would have to be answered before I could support the transfer of some pro-grams," said state Sen. Doug Ross, a Democrat whose district includes Farmington, Farmington Hills and Southfield.

#### Fanatics raid another church

By Craig Piechura staff writer

A Methodist minister in Farmington Hills turned sleuth early this month af-ter four religious zealots disrupted ser-tices at his church. Three men and a woman interrupted a Sunday service at Nardin Park Meth-odist Church Jan. 10 by reciting the For Commandments and passages from the Bible. Four men had made a similar interruption the week before at

Ten Commandments and passages from the Bible Four men had made a similar interruption the week before at Our Lady of Sorrows Catholic Church in Farmington. At that time, the disrupters called parishioners 'idolaters.'

The Rev. William Ritter, senior minister at Nardin Park, who tracked the disrupters down and talked to them following the incident, said the was told the group's action was part of an effort directed by the folly Spirit to "expose false prophets" such as himself.

The four left Nardin Park after making their point loudly, the minister said. At Our Lady of Sorrows, Farmington police were called but the persons interrupting left before police arrived.

After leaving the Nardin Park church, the four joined a man waiting in a car in the church parking lot. Someone jotted down the license plate number.

THE MINISTER learned the identity of the owner of the car, called him and asked the man to come into the church for a discussion. Their talk was followed by another with three of the four disrupters Monday night at the church. Ritter would not release the names of the four. He said he warned the disrupters he'll help prosecute them for disturbing the peace or trespassing if

they try interrupting his church service or any other in the future.

"Were they to do it again, they should know there's at least one religious leader in this community who has aken this incident with a high degree of seriousness," Ritter said. "Since I've put in this much effort talking to them, understanding them, I'd be happy to assist someone else who wanted, possibly, to prosecute. Knowing that may make someone think twice."

The spokesman, or leader, of the informal group is a Farmington Hillsman in his mid-tios, Ritter said. The others have roots in the Farmington area and are in their 20s, said Ritter.

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THE MEMBERS say they are Christian but denounce organized religion for becoming "worldly," "rich" and "rat," according to Ritter. Ritter theorized that the nen picked Our Lady of Sorrows and Nardin Park to disrupt because both churches are local, large editices (representing) systems they despise."

Ritter said hed hoped to establish a "dialogue" with the group but the meetings weren't fruitful.

"This individual tended to want to lapse into servent fruitful.

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"The happen are highly and the minister. "He'd (the leader) make a judgment, make a claim – kind of a walking position paper. Plush a button and the answer comes by "Xeen Cornio, at Our

tion paper. Push a button and the an-swer comes up."

Like the Rev. Kean Cronin at Our Lady of Sorrows, Ritter is afraid pub-licity about the group will only encour-age its members because "they gener-ally feel they'll be persecuted for their views — that's part of their mind-set."

"We have more than \$00,000 people out of work and our first responsibility as the control of the

## Lauhoff named to police post

to deputy director of police and fire op-erations in the city.

The second-in-command position, with the formal rank of lieutenant, makes Frank J. Lauhoff answerable to Director of Public Safety G. Robert



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Three sergeants in the department competed for the job opening when the former deputy director, Lt. John Santamauro, resigned Dec. 31 to become chief of police in Pittsfield Township, near Ann Arbor. The two other sergeants who competed for the job are Marvin Snider and Murray Switzer.

Lauboff said he wasn't surprised but pleased with the promotion and doesn't expect to institute any big changes in the department.

expect to institute any big changes in the department.

"My philosophy about this position is I believe we have a well-run police de-partment," Lauhoff said. "I believe this is a well-organized police department. My feeling is we can continue to have that high-caliber kind of officer here

# Farmington man helps Polish couple find asylum

By Carol Carpenter

Fear drove Chris and Yolanda Kossut from Poland to America, a country the couple knew only from the movies Aided by a Livonia businessman they met two years ago while on their hongromon in Russia, Chris, 31, and Yolanda, 24, arrived in Farmington six months ago. They are now seeking political asylum.

Chris is now working at the Top of the Pontch restuarant and Yolanda is a har waitress.

bar waltress.

The Kossuts found it difficult to leave Poland, despite the conditions there. Kossut had to leave behind his parents, brother and sister. Mrs. Kossut's parents and other relatives also cremain in Poland. Kossut had to sell his cafe-bar for virtually wortheless Polish dollars only 12 hours before he and his wife fled the country.

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"They (Polish police) know I have contacts with Polish students in the underground," said Kossut. His business was a popular gathering place for the politically involved.

"They (police) try to blackmail me. They arrest my customers for no reason. They take me to the station and say. You have to cooperate if you want to have a business." Kossut said. They say, Now that we are in power, you have to cooperate with us."

PEOPLE ARE very brave in Poland, added the Warsaw-born Kossut, who at one point was hauled in for 46 hours of questioning. They talk to epuly against the government but there are spire threy (policy keep a list and when they call me in, they have photos of me and of every customer.

For the Kossuts, the meeting with their future American sponsor Chuck Gulkowski could have been a scene from a romantie Hollywood ejecne

from a romantic Hollywood epic.
It occurred in September of 1979.
Gutkowski, a Farmington resident and

Kossuts were on their honeymoon.

All three were swimming in the

All three were swimming in the Caspian Sea.

The young couple's friendliness and ambition impressed him, said Gut-kowski, whose grandfather was born in Poland. The Kossuts both were college-trained in hotel management and gastronomic arts. Kossut spoke fluent English as well as Polish, Russian, Trench and German.

The friendship continued through letters, Gutkowski said. But they used caution when writing because the letters were opened and read.

For more than two years, the Kossuts dreamed of leaving Poland, they said. They tried to get political asylum in France, but the French government asked for witnesses and documents that Kossut said were impossible to obtain.

LIFE IN Poland became increasing-ly difficult and dangerous for them, noted Kossut, who despite the danger continued to support the Solidarity movement.

continued to support the Somarthy movement.

"The stores in town were empty, but the warehouses were full of food," he said. "We all knew it was because of government politicking.

"It (government) is two-faced. One face agreed with the Solidarity movement. The other face waited for the right time to move against Solidarity.

"They slowly prepared everything to "They slowly prepared everything to

right time to move against Solidarity.

They alon'ty prepared everything to stop the movement." Kossul commend.

"Everyone is scared at this time. I'm afraid they'll really start a civil war. It's a bad time for all Europe.

"The real power is Russia. Many of the Sodiers are not Polish people."

Kossul said he expects the martial law to end soon because it's to expensive to maintain. Even though it doesn't have weapons, the solidarity movement won't be broken. The Polish people will fight for reform no matter what the consequences are, he said.

HE SAID that in Poland he and his wife had to spend hours waiting in line to get a piece of meat that was all fat and bone. "To prepare something to eat, you must really be a good cook," he added

added.

Chaos was the term he used to describe the Polish monetary and eco-

Chaos was the term he used to describe the Polish monetary and economic systems.

"Every day the price (of goods) was 10 or 20 percent more on the black market," he said. "Everyone is afraid of the Polish money and it can't buy anything, People prefer gold or diamonds and they're afraid to have money in the banks beause the banks may close."

Their families probably won't be suffer any reprecussions, Kossut said, because "about 100,000 people immigrate and I'm not that important."

But he had to sell a business that had taken three years to build.

"In Poland, they called me a capitalist, 'Kossut laughed.

"In Poland, they called me a capitalist,' Kossut laughed.
The business of the proper suffer in the solidarity movement, had stories about how students in their native land showed their rebellion."

"The underground for example, had

their rebellion.

The rebellion of example, had the result of the result

GUTKOWSKI became concerned about his friends when he started hearing about the trouble in Poland. So he wrote and invited them for a visit to his

wrote and introduced home in Farmington.
"I thought a long time about sponsoring them," Gukowski said. "I could see how frightened they were about going

Gutkowski's wife Betty Ann and his two daughters Lynn and Beth Ann had also become attached to the Kossuts, he said. "They'll both be a definite asset



Chris Kossut

here," Gutkowski said, telling how Kossut rote buses into Detroit to find a job at the Top of the Pontich resturant.

The Kossuts work long hours and recently moved from Gutkowski's home to an apartment in Hamntramck.

The Kossuts big dream is to open a restaurant, perhaps in California, they said.

said.

"It seems easier here," Kossut said.

"In Poland to open something is so much trouble. You have to get a license

much turble. You have to get a license for everything.

The America they expected isn't the America they's seen in the past six months, they said.

"Always in Poland," Kossut said, "we get ideas (about America) from the movies. Everything is big and colored so beautiful like Hollywood.

"But Farmington is so quiet and there are no big buildings. Life is so comfortable, You can just order things by phone."

After the recent installation of their phone, the Kossuts got a big surprise, a call from relatives in Detroit they didn't know were here.



Yolanda Kossut





