

moral perspectives

Violence and mistrust are presented as fun at best, practical at the very least

Asking what is the most critical problem facing our society in the '80s makes for interesting cocktail party conversation. Most of the answers fail

conversation. Most of the answers fail to hit the mark, however.

Some claim that the question of nuclear arms is most critical. Others point to the inflated economy and the high rate of unemployment. Still others will insist that the breakdown of the will insist that the breakdown of the family with the chasm between parents and children is the major problem of our time. No one can deny the devastating effects of any of these problems on the quality of life and, in the case of nuclear arms, on the very existence of life.

nuclear arms, on the very existence of life.

But as far-reaching as each of these issues may be they are all symptoms of a much more basic problem — and that is the level of mistrust on which we base so much of our national, economic, and personal behavior. Those what have facetiously rephrased the gospel imperative to read, "Do unto others, lest they do unto you first" have capsulized the heart of the problem.

IN OUR SUNDAY SCHOOLS and

IN OUR SUNDAY SCHOOLS and weekend religion classes, we teach children to do unto others as they would have others do unto them. We teach them about love and honor and respect for other persons, regardless of status. We tell them about turning the other cheek and about loving their emiss. But these weekend Bible sessions are not their only classroom. They are taught with equal, if not greater, effectiveness in the classrooms of their own formes, in some of seasons of the conversations, the message from the conversations of their clief is that it is stupply all their clief is that it is stupply all their clief is that it is conversations. The world at large also gives its letters in which it is conveyed that "We turns the practical" and that I toward and trust should be given very spaning. Matienal leaders are milk to seek

ly. National leaders are quick to speak to all age groups about the importance

of getting the jump on the next guy. Strength is defined as being armed to the teeth. Even the ever-growing world of the video games has a pedagogy of its own wherein violence and mistrust are presented as fun at best, and at the very least practical if you want to win.

WHAT WOULD HAPPEN if we were

WHAT WOULD HAPPEN if we were to create some win-win games to replace, or at least supplement, the win-lose games that predominate the recreational scene?
The result could be exciting. We might find that we could teach tomor-now's adults that husbands do not have to be winners for wives to be winners and vice versa. We might convey that parents and children are not on opposing teams.

parents and children are not on oppo-ing learns.

It could be that we would begin the creation of a world in which manage-ment and labor do not have to operate on the premise that each is out to get the other. We might even form the ba-sis on which international behavior would be as concerned about being trusted as it is in getting the jump on someone else.

ALL OF THIS sounds so ideal that it might at least be worth a try, it is true that in the meantime we must work to alleviate the symptoms. Arms talks and arms reductions are imperative. Solution must be sought for our economic wees, and we must hone our skills for communicating with those we attempt to love. But if we are content to scream about the symptoms or even to work diminish them while at the same time continuing to ignore the problem of mistrust, which underlies them, the same questions will be asked at the cockatin juraties of the late '80s and on into the '90s.

And the same non-answers that are

into the '90s.

And the same non-answers that are given today will do nothing more than to perpetuate the issues that provoke our screaming.

gerontology A. Jolayne Farrell Farrell

Angina is not heart attack, but they have same cause

Dear Jo:

My doctor said that the chest pains
that I feel are called angina. Exactly
what is angina? Is it the same as a
heart attack?

Angina, or angina pectoris, is a recurring distressing pain in the chest charming distressing pain in the chest that felt when the blood supply to a superior of the hold of the charming the content of the heart muscle is not enough to meet its needs; for example during exercise. The periods of pain are usually brief — a matter of a few minutes. The pain can be described as a heavises, a tightness, a burning pain or a feeling of pressure or squeezing. It is usually felt behind the breastbone. Sometimes the pain spreads or radiates to other parts of the body, such as the smaller of the pain spreads or radiates to other parts of the body, such as the summer of the pain spreads or radiates to the pain spreads or radiates to the pain spreads or gradually mean that damage to the heart muscle is not heart attack. With angina, the flow of blood to the heart such that the pain is called on to do more work. In a heart attack, the flow of blood is a part of the heart is cut off suddenly, or very severely diminished, by a blocked artery.

tery.

Angina and heart attack are two dif-ferent conditions, but they both have the same underlying cause — atherosthe same underlying cause — atheros-clerosis, which is commonly known as hardening of the arteries.

Dear Jo:

Nitroglycerine works wonders for
me in stopping my chest pain. I would
like to know more about this drug as I
take it several times a day.

Nitroglycerine is prescribed for chest pain such as angina. It is important to use nitroglycerine as directed. As you know the tablet is placed under your tongue to dissolve and should not be swallowed or chewed.

be swallowed or chewed.

You should earry your nitroglycerine
with you at all time. Tablete must be
the swall time. Tablete
th

inkling of pain.

Nitroglycerine is safe and is not habit forming. Don't be afraid to take it. If your pain is not relieved after taking three pills in 10 minutes, get medical assistance.

Be sure to buy new medication at six-month intervals as old tablets loss strength. Tablets which are effective should sting in the mouth. Do not keep cotton in the bottle with your nitroglycerine as cotton absorbs the drug. As well as keeping your vial with you soludle keep a fresh seaded supply of tablets on hand. Thank you for your letter.

volunteers

The Oakland Volunteer Bureau has weekly listings of volunteer opportunities. Further informations about these and other volunteer needs at more than 200 agencies may be obtained by calling the bureau at 642-7272. Any nonprofit organization needing volunteer assistance may call the bureau.

OFFICE ASSISTANT — The Far Conservatory, a performing arts school for the handicapped, needs volunteers or part-time clerical work. Volunteers tree peeded from 9:30 a.m. to 4 = 1 are needed from 9:30 a.m. to. 4 p.m. Monday through Friday for the summer season.

PROBATION VOLUNTEERS —

be put to good use in volunteer work with the 46th District Court. People are needed who can form relationships with those on probation and provide counseling. The hours are flexible according to the volunteers schedule.

PARENT-YOUTH GUIDANCE
VOLUNTEERS — The Southfield Parent Youth Guidance Organization needs
volunteers to develop relationships
with children for the purpose of forming a friendship. This helping relationship will provide an opportunity for the
youngster to develop a more positive
self-image, and give them a feeling of
acceptance and encouragement to
reach their maximum potential. Volunteers are needed two hours per week at
flexible times.

That Blessings May Stine on You...Come to Church (4)

For Church Directory Advertising Information Please Call 644-1100 Ext. 200

THE COVENANT BAPTIST CHURCH

NORTHBROOK PRESBYTERIAN CHURCH

4 Mile and Lahser Roads WORSHIP SERVICE 10 AM

45 a.m.: CHURCH SCHOOL. • 11:00 a.m.: WORSHIP SERVICE
6:30 p.m.: EVENING SERVICE
WEDNESDAY EVENING
7:00 Prayer Service
8:00 Adult Choir

Christian Science Churches

READING ROOM

Maple at Inhister

SUNDAYSER/UCES 10:30 AM

SUNDAYSER/UCES 10:30 AM

WEDNESDAY TESTIMONY

MEETING 8:15 PM

4361 Orchard Lake Re 851-7440

Mon-Sal. 10s/fril 7-9

All are wickome at the above church services and Reading Rooms. Child care facilities provided Sunday & Wednesday.

THE CHRISTIAN SCIENCE SENTINEL

THE CHRISTIAN SCIENCE SENTINEL: is a weekly, pocket-sized magazine containing timely articles with a healing, positive outlook on matters if interest to all ages. It also carries reports of healing through the study of Christian Science, it may be read or purchased at any of the above Reading Rooms.

FIRST UNITED FIRST UNITED
METHODIST CHURCH
33112 Grand River
Farmington 474-6573
WORSHIP 10 AM
CHURCH SCHOOL 10 AM
Nursery Provided
Minister Charles H Beynon

ST. PAUL UNITED METHODIST CHURCH

165 E Square Lake Road Bioomfield Hills

Biomitield Hills
42 blocks east of Woodwards
WORSHIP SERVICE: 10 AM
No Church School
for Summer Months
Nursery Provided
Dr. David Truran, Pastor

191 Chester at 1

SUNDAY SERVICES SUNDAY SCHOOL WEDNESDAY TESTIMONY

MEETING

Orchard United

Methodist
30450 FARMINGTON ROAD
Between 13 and 14 Mile Road
625-3520
MORNING WORSHIP
10 AM
Pre School Child Care
MINSTERS
Robert L. S. Brown

PRINCE OF PEACE LUTHERAN

12 Mile and Farmington Roads Behind Crowley's

Pastor: Rev. T. Richard Marcis Church Phone: 553-3380

Kirk in the Hills

James F. Anders

Worship Service and Church School

9:30 am and 11:30 am

Visitation of the Church Sunday, July 18 - 3-5 PM

Worship 8:15 and 10:45 Sunday School & Bible Class 9:30

10 30 AM 10 30 AM

NORTH CONGREGATIONAL CHURCH 75 Northwestern Highway near L Southfield, MI PHONE: 356-166 United for the worship of God and service to Humanity

(T-4B,S-12A,F-18A,Ro-10A)(O)7

WORSHIP SERVICE AND CHURCH SCHOOL: 10 AM



CENTRAL WOODWARD CHRISTIAN CHURCH (Disciples of Christ)

CHURCH SCHOOL: 9:30 A.M. WORSHIP: 11:00 A.M.



WORSHIP SERVICE 10 pm.
"MIRACLES?"
Rev. Jeffry Dinner Preachin

FIRST UNITED METHODIST

1589 West Maple at Pleasant
9 Robert P. Ward - Douglas W. Vernon
- Evene C. Bentley
WORSHIP SERVICES
8:30 AM and 10:00 AM
Church School Classes
Chil-Senior High: 10 AM



CHRIST CHURCH

Lone Pine at Cranbro 8:00 AM Holy Eucharist 10:00 AM Holy Eucharist and Ser



HOPE LUTHERAN 39200 W. 12 Mile Road Farmington Hills

WORSHIP 9:30 AM V.H. Messenbring Pastor

SUNDAY WORSHIP 9 15 AM 644-8890

UNIVERSITY ESBYTERIAN CHURCH

St. Paul's Lutheran Missouri Synod 20805 Middlebelt at 8 Mile Farmington Hills - 474-0675 The Rev. Ralph E. Unger, Pastor

BIBLE CLASSES: 10 AM CHRISTIAN SCHOOL Grades K-8 Wayne C. Berkesch, Principa 474-2488



ST. ANDREW Lutheran Church, L.C.A. 5 Telegraph - North of Ma

BIRMINGHAM Sunday Church School Sunday Worsh

ST. JOHN LUTHERAN FARMINGTON

FIRST PRESBYTERIAN CHURCH OF BIRMINGHAM 1669 West Maple Road

Charles A. Sommer: D. William McIvor Dennis F. Barger Gerald S. Crawford

Morning Worship and Church School 10:00 A.M. Nursery Provided Christian Church Roma's of Bloomfield 2101 S. Telegraph Bloomfield Township

WARD PRESBYTERIAN CHURCH OF LIVONIA

Worship & Sunday School: 8:30, 10:00 and 11:30 a.m.

"JONAH'S DOWNS AND UPS" Dr. Bartlett L. Hoes 7:00 PM
"HOW YOU CAN BE A TENTMAKER FOR CHRIST"
Dr. J. Christy Wilson

nesday 7:30 PM: HOUR OF POWER - Bible Studies on Elijah, Dr. Bartlett L. Hess - Activities for All Ages Air-Conditioned Sanctuary

Nursery Provided at All Services

WORSHIP: 9:30 AM PRAISE SERVICE: 6 PM BIBLE STUDY: 7 PM WEDNESDAY 645-1202

FAITH COVENANT CHURCH

Michael A. Halleen Associate Pastor Mary Miller-Vikander

35415 W. 14 Mile Road

MORNING WORSHIP: 10 AM

CLARENCEVILLE UNITED METHODIST 474-3444

Pastor Gerald Fisher

SUNDAY SERVICE BROADCAST 9:30 AM WMUZ-FM 103.5

Experience the Joy of Taith

On Franklin's Village Green 626-6606 SUMMER SCHEDULE Worship 10 AM Care Provided for Pre-Schoolers Dr. Samuel F. Stout, Pastor

Brightmoor Fabernacle

26555 Franklin Rd. • Southfield MI # 696 & Telegraph - Just West of Holiday Inni

Sunday School 9:45 am - Morning Worship 11:00 am

Celebration of Praise 6:30 PM Wed. Adult Prayer & Praise-Youth Service 7:30 PM metic Church where people of many denomin Thomas E. Trask, Pastor



The Congregational Church of Birmingham U.C.C.

oodword of Cranbrook Bloomlistd Hills Forship & Church School 10 AM Nursery Care

... Because when true belief is inyour hearts, spiritual warmth follows you wherever you go.