Rosedale Sponsors Concert

The Rosedale Gardens United Presbyterian Church of Livonia will sponsor an organ recital at 7 p.m. Sunday, April 19, in the church sanctuary.

Chicago. There is no aumission-charge. Solois will be Steven Egler, a student at the University of Michigan and assistant organisat the charge of the charg The Inter-Faith Centers offer consultation and counseling service for those who find the going rough."

In point of fact, it's the fire-Faith Center for Racial Justice itself — notably the one in northwest Detroit trying to serve Observerland suburbs— that is finding itself a target of criticism and rejection.

The students are: violinists
Steven Cunningham and Florence Robbins from Stegenson
High; and Lynn Peterson of
Franklin who plays the cello.

150 Waterfalls.

Photographers, sightseers and other visitors find delight in the more than 150 scenic waterfalls in Michigan's Upper Peninsula, according to the Michigan Tourist Council.

(a)

EDITOR'S NOTE: The Inter-Faith Center for Racial Jus-tice is the center of controversy. Observer News Editor Tim Richard visited the center and this is the first of a two-part by TIM RICHARD A paragraph at the end of one of the orange mimeographed sheets is ironic:
"The individual who stands for his convictions on racial justice may find himself the object of criticism, or even rejection, by his neighbors. The Inter-Faith Centers offer cunsultation and connseling report on the function of the office.

Finds Doors Closed

"Because of bad publicity
we've received, some
churches don't even want us to
come in the door. A lot of ministers just don't want you to
come in the door... We need
to get some positive coverage."

Parent of the Inter-Faith Centers is New Dentil Inc., Ce

IT'S NOT difficult to see why the northwest Inter-Faith Center is getting burned:

Area Inter-Faith Center

Center is getting burned:

• Among the posters on the office wall are two of Malcolm X and Eldridge Cleaver. (A woman volunteer thinks it's simply terrible that Malcolm X has been described as a "Black Panther.")

"Black Panther.")

With collar-length grey hair that flows over his ears, a beard that isn't neat, rumpled clothes and scuffed shoes, Hutchison looks more like a caricature of the 1896 anarchist than a man who understands suburbanites.

The office is located at 17336 Lahser, which is only a short block away from Jack McGriff's Detroit Suburban Newspapers. To move into such a location is about as

wise as entering a knife fight by leading with one's jugular.

IN NO TIME at all, the In-ter-Faith Center found itself verbally linked with various shades of political red and block

verbally linked with various shades of politically-minded Livonia high school students needed a sponsor before they could use Rev. James Schaefer's Piligrim Church for a meeting, the Inter-Paith Center came to the rescue and promptly got its name linked to the perversions and four-letter words in underground papers that were circulated there.

When a Student Mobilization group at Detroit's Redford High School needed a place to Might School needed a place to the perversion of the property of the state of the perversion of the perversion of the property of the property

WHAT THE IFC wants to do in Observerland is fight racism with free literature at its walk-in office and seminars in churches and schools.

ballskin after enterdence at the control of the con

the following year to stay in business.

The metropolitan IFC program is sponsored by Catholic and Jewish groups and such Protestant denominations as American Lutheran, Episcopal, United Methodist, and United Prophylaric

United Methoons, and Presbyterian. Graduate students from col-lege and a number of volun-teers, mainly housewives, provide manpower to help Schrupp and Hutchison.

Schrupp and Hutchison.
YET DESPITE its establishment credentials, the Inter-Faith Centers are selling something more than the honey of brotherhood. Their litterature proclaims this present "the point of visw of black and brown peoply regarding such matters as black history, black power, call rights, self-determination of the process o

racism.
(Next week: Visit to an Inter-Faith Center seminar.)

Royal Peck Is Banquet Speaker

Missionary Royal Peck will be the main speaker at the Southfield Community Church father-soo banquet. The event begins at 6:30 p.m. Tuesday. April 20 dais. Southfield ... Peck is founder and director of the Italian Bible Institute in Rome. He is visiting the country for two months and will also speak in the church at 7:45 p.m. Wednesday, April 22. In addition to the talay feel music period of the church will be on the banquet program.

Party Planned

By Rev. Frederick Prezioso Epiphany Lutheran Church Plymouth

Epiphany Lutheran Church
Plymouth

When the first Christian disciples gathered for worship, they met in their own homes, and celebrated the Lord's suppersonal. The faced each other across the table! The gathering was reverent and warmly personal.

A number of later historical developments changed all of this. Christians drew apart from the larger community by conducting their worship in a special and their worship in a special to build and a supper table, originally the center of Christian feltowship and symbol of their unity in Christ, was thrust against a far wall, and further separated from the people by placing it on a raised platform and encircling the platform with a railing. Creater formality made platform and encircling the platform with a railing. Creater formality in the platform with a railing. Creater formality made in the platform with a railing. Creater formality made in the platform with a railing. Creater formality made in the platform with a railing. Creater formality made in the platform with a railing. Communication. People sat side by side, facing away from their fellows, at first they participled at a distance. Sixth they participled at a distance. Sixth they participled the platform with the property of the platform with the pla

THUS WE CAN HAVE a sit-uption today where we Chris-tians' talk about brotherhood and involvement, but fail to be living examples of these ideals even as we conduct the reli-gious rites in our own congre-gations!

I often wonder if this situation in individual congregations has something to do with our inability inwindingness? To cooperate ecumenically. We profess to be 'one in Christ,' yet continue to worship in sea sare buildings and the constant of the constant of the competence of the cooperating And, all too often, when cooperation does take place, it is born not of our basic religious beliefs, but of conomic necessity!

I applaud cooperation, however mixed the motives. It just seems rather unfortunate that we take such action guided by a weak bank balance, rather than a strong faith.

ance, rather than a strong faith.

AS WE FAIL to be "one" with fellow Christians, we fait to be "one" with the secular commently. Stained glass windows effectively block our view of the surrounding neighborhoods. Their shutting out of the surrounding seighborhoods their shutting out of the surrounding seighborhoods. Their shutting out of the surrounding seighborhoods with the surrounding seighborhoods. Their shutting of the surrounding seighborhoods of the surrounding seighborhoods. Their shutting seighborhoods of the surrounding seighborhoods of the surrounding seighborhoods. The surrounding seighborhoods of the surrounding seighborhoods of the surrounding seighborhoods. The surrounding seighborhoods of the surrounding seighborhoods of the surrounding seighborhoods.

we face at home or at work.

Internal disunity begets a
separation of our churches
from their environment. On
the other hand, a rediscovered
sense of unity within our
churches will make possible a
greater degree of inter-relatedness with that environment.

For example, church pro-grams might be geared specifi-cally to community interests and needs. Church members

might show as great a concern for the members of other de-nominations and even for those who refuse membership in any church, as they show for those who are currently on the "tive prospect" list. Our buildings might be arranged to the tip of the state of the state of the state of wurship second, rather than vice-versa. The possibilities are indeed endless.

WHETHER WE LIKE IT or not, the architectural style of a church building says a lot about the attitudes and heliefs of the Christians who worship there. Shared programs, facili-ties, staff and community ori-entation for the lack of them-also, says something a superior entation for the lack of themsalso says something about these attitudes and beliefs. I believe that what we say by them should accurately reflect the faith we profess. And the faith we profess should accurately reflect the faith of the first Christian disciples.

Some would say I am talking here about "renewal". Others might term a: "radical boundard." But what I am ennbaszing is the need to make practical application of our unity in Christ in such areas as architectural style, patterns of worship, inter-church cooperation and community orientation. The historical roots are there. And operationally the cortisand confidence of the cortisand cortisand confidence of the cortisand confidence of the cortisand

Rev. Lester Kinsolving's

Religion Update

If a current and growing 'Draft Danforth' movement reaches its ultimate goal, the United States Senate may soon

reaches its ultimate goal, the United States Senate may soon have its first priest-senator. In the Committee of the Magazine The-ology Today, is also addressed as "The Hon. John Danforth"—since he is attorney general of the state of Missouri. Tall, trim and cragelly handsome, the 32-year-old attorney general is the first Republican than 22 year-and has been called to Washington, where Presidient Nixon, among other high-ranking GOPs, has asked him to run against his fellow Epsicopalian. Sen. Stuart Symington.

Epsicopalian. Sen. Stuart Symington.

DANFORTH IS thus for non-committal. but is enjoying considerable attention. He is well-coupled with an essential ingredient of both politics and the priesthood: a sense of humor.

When, for instance, any suggestion is made that his priestly office might conflict with the religious impartiality essential in any public official, he replies:

"I am in a great tradition running from the Rev. Adam Clayton Powell to Cardinal Network of the Rev. Mr. Danforth Could add either Cardinal Wedsey or Rasputin, Czarist Russia's "Mad monk" to illustrate that a number of history's priest-politicians were notorious.

On the other hand, their pol-

on the other hand, their political ability is unquestioned-and there have been highly admirable clergy statesmen, from Moses to Archbishop Makarious, at least from the standpoint of Greek Cypriots.

THE U. S. CONSTITUTION, in barring any religious test-or prohibition-for public off-ice, certainly guarantees the right of clergy to run for elec-

tion.

Danforth has hardly shown any favoritism to his own de-Danoriti has acrois shown any favoritism to his own demomination—or even to clergy in general. He enforced Missour's constitutional prohibition against money being paid and a gaginist pay for a jail chaplaincy in Jackson County.

If he is elected to the Senate
despite Senator Symington's awesome ability to roll upvotes he may well find as many as seven clergy in the
other house.

The Very Rev. Robert J.
Drinan, S. J. on leave from
his post as dean of Boston Coltege of Law School, has announced his candidacy for the
House of Representatives
from Massachusetts.

As one of the Jesuit order's

from Massachusetts.

As one of the Jessuit order's most brilliant minds. Father Drinan has attracted national attention because he has urged Catholics to reduce their opposition to the liberalization of abortion laws. And while he does not favor unlimitted abortion, his stance is a manifestation of the ideal enunciated by Boston's archibishop. Richard Candidate of the Catholics of the control of the control

OTHER CLERGY candidates for Congress include Brooklyn's Missouri Synod Lutheran pastor Richard Neuhaus: Father Joseph Lucas, professor at Youngstown State University in Ohio and the

The House has two ordainer

The House has two ordanced clergy besides the Rev Adam Clayton Powell, who are ex-pected to seek reelection: Ala-bama Republican John Buch anan (Southern Bpatist) and Wisconsin Republican Henry Schedeburg, a Congregation-alist

And in Connecticut, a United Xhurch of Christ minister, the Rev. Joseph Duffey of Hart-ford, has entered the race against incumbent Sen. Thomas Dodd.

The clergy-in-politics movement extends to state and municipal offices, such as the Rev. Robert North (Episcopal) a Minnesota state legislator, who is running for mayor of St. Paul.

ONE OF THE MOST incisive rationales for this movement comes from San Francisco S city hall which from the control of the contr

Presbyterian John Shellen berger, Jr., explains what he calls "another direction for the Christian ministry," As admin-istrative assistant to San Fran-

"There was a great thrust in seminary on the relevance of the Christin fault to social problems. Soughay reinforced that zeal, but didn't give us the tools to work with. Many of us of the condition of the condi

Jewish Fund Opens Drive

ton Jacoby.

"THE IRONY of the situa-tion is that the money has already been donated. It's just sitting there for the taking, but we are having difficulty get-ting people to collect it," says Jacoby. "THE IRONY of the situa-

Almost a million dollars been traditional in Jewish have been donated for the Jewish National Fund, but Israel isn't receiving the money. That's because the money sits in the Jewish National Fund. Sits in the Jewish National They are said by many to Fund Blue Boxes in the United States, according to the fund's Public Relations Director Millon Larohy.

THE JEWISH National Fund uses the small change from the Blue Boxes to purchase barren land which it later converts to fertile agricultural area. Roads are built and settlements established by JNF, too.

In order to help speed up the collection of funds, a Blue Box clearance drive begins in the metropolitan area on April 23.

ADMISSION TO the pro-

gram will be by:

Bringing one's JNF BlueWhite Box to be cleared, or

Bringing a receipt if one's
box has already been cleared.

or Taking a new box into one's home if not yet a box-holder) and making a minimum \$2 contribution.

Peace In God

Jacoby.

"Some JNF Blue Boxes have been sitting on shelves for years without being emptide." he said like seen Beet Replace in their bonnes, begin to neglect making regular weekly donations."

The Blue Boxes, which have been sitting on shelves and the seen shelf of years are some properties. The special properties are some properties are some properties are some properties. A special Blue Box Day properties to be special properties of the B'Nail Moshe Synagogue in Christian Science Churches on Oak Park. The propram will Sunday, April 19.

HOLY TRINIFY LUTHERAN CHURCH 39020 Five Mile Rd. between Newburgh and Haggerty Roads Sunday Worship Service 9 a.m. and 10:30 a.m.

Office Phone 464-0211

Nursery and Sunday School during both services The Rey, Fred Balke, Paster CHURCH OF CHRIST (Christian)

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Sunday Bible School 9-45 am.
Worship Service 11:00 am.
Evening Cours 5:00 pm.
Wed Exa Service 7:00 pm.
Wed Evening 7:00 pm.
Lee Balter, Minister
Parsonage Phone 474-7084

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Epiphany Lutheran 41390 Five Mile Road Plymouth 433-1191 or 453-8807 Fred Prezioso, Pastor Sunday 9 and 11 a.m. Uursery and Kindergarten 11 a.m. Church School 1st thru 4th grade 10 a.m. Sunday Service at 10:30 a.m. Worship and Church School

THE AMERICAN

HITHERAN CHURCHES

"WE'RE IN A bad predica-ment in that the product we have to sell is anti-racism. That's hard to sell to the sub-urbs," says Larry Hutchison, assistant director of the area office and a former Presby-terian minister.

CHURCH IN AMERICA

CHRIST THE KING

9300 Farmington Road
421-0749 464-2906
The Rev. John A. Root
Worship Services: 8:15 and 11 a.m.
Church School: 9:30 a.m.

HOLY CROSS 30650 West Six Mile Pastor William C. Lindholm 427-1414 464-3908

Worship, Church School and Nursery 9:30 and 11 a.m. In Farmington — ANTIOCH

ANTIOCH
13 Mile and Farmington Rds.
Pastor Carl Kaltreider
MA 6-7906 MA 6-5560
Westhin Schedule
8-15 and 11 a.m.
Sunday Church School 9-30 a.m.

31. JOHN 3 13542 Mercedes Pastor Kesto Kelio 538-2660 531-4182 Wership and Sunday School 945 and 11 a.m.

9.45 and 11 a.m.
GOOD SHEPHERD
26212 W. Six Mile Road
Pastor Godfrey E. Alberti
537-3778 537-6272
Worship Service 8 and 11 a.m.
Sunday School: 9:15 a.m.

In Redford — ST. JOHN'S

LUTHERAN

LUTHERAN

Wisconsin

Evangelical Lutheran Churches

WISCONSIN LUTHERAN RADIO HOUR WABX 99.5 FM

In Livonia — St. Paul's Ev. Lutheran Church 18218 Farmington Rd. Paulor Winfred Koelpin 422-9814 Worship Services: 8-30 and 11 am. Sunday School: 9:45 am.

Pastor Leonard Koeninger 453-3393 Worship Services: 8 and 10:30 a.m Sunday School: 9:15 a.m.

In Redford Township ---Lola Park Ev. Lutheran Ch. 14750 Kinlach

Pastor Edward Zell 532-8655 Worship Services: 8 and 11 a.m. Sunday School: 9:45 a.m.

In Westland —
Our Savjour Ev. Lutheran Ch.
Warren at Farmington Rd.
Pastor Jack A. dakolise 427-8119
Worship Savice 10:30 a.m.
Sunday School: 9:15 a.m.

PRINCE OF PEACE LUTHERAN CHURCH (Missouri Synod) 12 Mile at Farmington Rd. 474-9210 Rev. Victor H. Mesenbring

474-0210

Rev. Victor H. Mesenbring

Worship Service
8 and 10:45 a.m.
(Nursery Provided)

Sunday School 9:15 a.m.

FAITH LUTHERAN

FAITH LUTHERAN CHURCH and SCHOOL 30000 Five Mile Road Pastor Roger H. Schleef Worship: 8:15 and 11:15 Sunday School: 9:45 421-7249

INTHERAN CHURCH

Missouri Synod 46250 Ann Arber Road (M-14) City of Plymouth Rev. Kenneth E. Zielke 453-5252

Sunday School, Teen Age and Adult Bible Classes 9 a.m.

Worship Service 10:15 a.m. (Nursery Provided)

St. Paul's Lutheran

Church and School (Missouri Synod) Middlebelt at 8 Mile Rd. 474-0675

4/4-00/3

J. Walther, Principal
W. P. Rethewsky, Paster
Services — 8:00 and 11 a.m.
(Nursery Provided)
Sunday School and Bible Classes
9:40 a.m.

ST MATTHEW

LUTHERAN CHURCH

(Missouri Synod)

1885 Yeney Road at Beechwood

Phone: 427-9290, Partonage
425-0260, Church

Rev. Paul Hagedorn, Pastor
Services: 8 and 11 am—

Sunday School 9:30 a.m/g

ASCENSION
25301 Five Mile Read, Livenil
Pastor Arnold M. Jahr
Worshipt 9 and 11:15 — Nurser
Sunday Church School: 10
Phone 425-4519 or 425-9081 CHRIST LUTHERAN

14350 Warmer Read, Redford Paster Donald H. Grandahl Worship 8:30 and 11 a.m. Sunday Church School - 9:45 a.m. ST. JOHN 23225 Gill Read, Farmington Pastor Charles Fox Worship 8:30 a.m. and 11 a.m. Nursery Sunday Church School 9:45 a.m. Phone GR 4-0584

SWORD OF THE SPIRIT

Pastor William D. Wolfe Family Worship 10 a.m. Study for All Ages 11:10 Phone 476-3818 or 591-6565

TIMOTHY

820 Wayne Read, Livenia
Pastor George Fleischer
Worship Services: 8:30 - 11 am.
Sunday Church School 9:43 am.
Phone 427-2290 or 425-3194
Nusrey Provided

FOR

INFORMATION PLEASE CALL

422-3763 Rev. Elvin Clark, Pastor - 474-1079 Sunday School 9.45 a.m.
Morning Worship 10:50 a.m.
Baptist Training Union 6:30 p.m.
Evening Worship Nour 7:30 p.m.
Evening Worship Nour 7:30 p.m.
ervices interpreted for the dea

3454) Five Mile Rd., 1/2 Mile West of Farmington Rd. 427-2990

BAPTIST

NEWBURG BAPTIST

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Sunday School 945 a.m.
Marning Worship 11 a.m.
Evening Worship 7 p.m.
Sille Study 7 p.m. Evening Woshing 7 p.m.
Wadneday 7 p.m.
Sunday School Superinhedent
Mr. L. Vargo
Music Director
Mr. G. Wright
Edwardin Director
(Winnpy) Mr. Cline
The Rev. Ead Anderson
Nursery All Services

Main Street
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Affiliated with
Southern Baptist Convention
9451 Main Street, Plymouth
453-4785 453-4785 The Rev. H. Thweatt, Pastor 722-7395

722-7395
Sunday School . 9:45 a.m.
Morning Worship . 11 a.m.
Baptist Training Union . 6:30 p.m.
Evening Worship . 7:30 p.m.
Wadnesday Service . 7:30 p.m.
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iderful World of Metaphysics Wed. 1 p.m. and 7:30 p.m.
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Youth Education 11 a.m. Dial-A-Prayer 261-2440

quet program.
On Wednesday, Peck will present an audio-visual lecture entitled "The Two Italys" and

St. Bernard Seminary will sponsor its annual spring social party at 3 p.m. Sunday April 19. The party will take place in the seminary at 23601 Ann Arbor Trail at Telegraph.

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Gospel Service 7 p.m.
WEDNESDAY
Family Night 7:15 p.m.
Pastrick J. Clifford
Pastor

Stephen Howells Minister of Education

Livonia Baptist Church

Community Baptist
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Rev. James B. Allien, Passoo
Sondry School City
Sondry School City
Sondry School City
Sondry School
Son, Leening Service 7,000 pm.
What the during Service 7,000 pm.
What the during put

Westland Baptist

CHURCH of CHRIST 1657 Middlebelt at Bock Garden City - GA 2-8660 Minister, Hobert E. Ashby Sunday Worship 11 a.m. and 6:30 p.m. Sunday Sch. ol 10 a.m. Mid-Week & Wed. 7:30 p.m

25 Curtis Road A 421-1
A MESSAGE FOR THINKING PEOPLE