#### For Inter-Faith-Center ·

## Institutional Racism' Is Target

By TIM RICHARD (Second of two articles)

When the Northwest Inter-Faith Center for Racial Justice puts on a seminar, it sells more than simple brotherhood. Its goals go far beyond ad-vocating an end to discrimina-tion in housing and jobs. Its purpose is much more than helping people see The Light abooft the faiseness of the mere genetic superiority of a race.

It attacks not so much the sins of individuals but a deeper and more fundamental concept called "institutional racism."

THE TERM "institutional racism" is dropped frequently by Larry Hutchison, the for-mer Presbyterian minister who is assistant director of the Northwest Inter-Faith Center that serves Observersland from a store-front at 17336 Lahser. Detroit.

Here's how Hutchison put it in an interview:

"Out institutions are built on a white supremacy attitude:

ANTIOCH
13 Mile and Farmington Rds.
Pastor Carl Kaltreder
MA 6-7906 MA 6-5560
Worship Schedule
Bil 5 and 11 a.m.
Sunday Church School 9:30 a.m.

9,45 and 11 am.

GOOD SHEPHERD
26212 W. Six Mile Road
Pastor Godfery E. Alberti
537-3778 537-6272
Worship Service 8 and 11 am.
Sunday Schools 915 am.

Epiphany Lutheran 41390 Five Mile Road Plymouth 453-1191 or 453-8807

Fred Prezioso, Pastor Sunday 9 and 11 a.m. Iursery and Kindergarten 11 a.m. Church School 1st thru 4th grade 10 a.m.

THE AMERICAN LUTHERAN CHURCHES

ASCENSION

23301 Five Alie Read, Livenia
Pastor Arnold H. Jahr
Worshio: 9 and 11:15 — Nursary
Sunday Church School: 10
Phone 425-4519 or 425-9081

CHRIST LUTHERAN

14350 Warmer Road, Redford Pastor Donald H. Grandahl Worship 8:30 and 11 a.m. Sunday Church School - 9:45 a.m.

ST. JOHN 22225 Gill Read, Farmington Pestor Charles Fox Worship B:30 a.m. and 11 a.m. Nursery Sunday Church School 9:45 a.m. Phone GR 4-0584

SWORD OF THE SPIRIT
3833 Seven Mile Read, Useals
Pastor William D. Wolfe
Family Worship 10 a.m.
Study for All Ages 11:10
Phone 476-3818 or 591-6565

YHTOMIT

In Redford -ST. JOHN'S 13542 Mercedes
13542 Mercedes
2660 531-4182
25hip and Sunday School
9:45 and 11 em.

That education is for whites.

and blacks don't need it: that blacks belong in the balcony of the church.

The could origin is racist:

Take Cooley High School, the integrated school in north-west Deriot lith a has been the scene of racial tensions and seven at the school of the integrated school in north-west Deriot lith a has been the scene of racial tensions and seven at the scene of the scene of racial tensions and seven at the scene of racial tensions and seven at the scene of racial tensions and seven at the scene of the scene of racial tensions and seven at the scene of the scene of racial tensions and seven at the scene of the scene of racial tensions and seven at the scene of the scene of racial tensions and seven at the scen

"My words fly up, my thoughts remain below: Words without thoughts can-not to heaven go." THE PSALMIST tells why he did not get through to God.
"If I regard iniquity in owner, the Lord will not hear me" results for 18: When one comes down.

A selfish purpose roby prayer of power, James writes, "Ye ask and receive

By BARTLETT L. HESS Pastor, Ward United Presbyterian Church, Livonia

Preumenson Kettections" is a column in which Observ-erland clergymen and lay leaders are invited to present their ideas on church and religious topics of general interest. Anyone interested is invited to participate. Contributions should be one to two pages of double-spaced typing and may be mailed to the Church étitor, Observer Newspapers, 271 S. Main, Plymouth 48170.)

Prestyer, ware United Prestyerian Church, Livonia

When word came through that our astronauts of Apollo 13 were in people and plans for the property of the property of the property of the presty of the presty of the presty for the men. And the property for them. Why do many people turn to God in an emergency who fely self-sufficient at other times?

The psalminst states the universality of prayer. "O Thou that hearest prayer, unto Thee shall all flesh come." Josus and, "When you pray drey anything hope?" Is hake speare," a family anything the throng of the hope of the pray and says:

"My words 11y up. ms."

"My words 11y up. ms." In the prayer commonly used in many churches which Jesus taught us, we pray. "Give US," not "Give me," and "Forgive us," not just "forgive me." Daily bread and pardon we pray for all and not just for outselves. When "we really pray for others, our prejudices start melting away.

we really gray tor outers, our prejudices start melting away.

John Masefield wrote in The Everlasting, Merv.

"I knew that Christ had given me bigh.

To brother all the souls on carth.

And every hint and every beast.

Should have the crumbs broke at the feast."

A GENEROUS HEART makes it easy to gray. "Whos stopfish his ears at the cry of the poor, he also shall cry himself, but shall not be heard". Proverbs 21:131. So does a forgiving spirit. Christ reminds us on several occasions that if we want Gol to Gray the seven which is a charge of the control o hearth. And every birst and every beast Should have the crumbs broke at the feast."

A GENEROUS HEART makes it easy to pray. "Whosas stopfish his cars at the crod the poor, he also shall cry himself, but shall not be heard". Proverbs 2(13), 50 does a forgiving spirit, Christ reminds us on several occasions that it we want God to forgive us with the word of the control of the con

receive anything of the Lord' (James 1:5-7). How can on

(James 1:57). How can one rid himself of his doubts? "I fought my doubts," varole Sir Thomas Browne, the great physician, in "Religion Medic," "not in martial postures, but on my knees."

How can one pray when he does not feel like praying? Pray in your own way. Pray as the prophets prayed, as the apostites prayed, as Jesus Christ prayed and pray in His Name. All sorts of temperaments and conditions of people pray in the Bible. from practical statesman Nedmontolous and the prayed of the

#### LUTHERAN



Wisconsin Evangelical Lutheran Churches

WISCONSIN LUTHERAN RADIO HOUR WABX 99.5 FM

In Livonia — St. Paul's Ev. Eutheran Church 15218 Farmington Rd. 15218 Farmington Rd. Paytor Winfred Koelpin 422-9814 Worship Services: 8.30 and 11 a.m. 5.ndsy School; 9.45 a.m.

In Plymouth — St. Peter's Ev. Lutheran Ch. 1342 Penniman Avenue

1343 Pennimen Avenue Pastor Leonard Koeninger 453-3393 Worship Services: 8 and 10:30 e.m Sunday School: 9:15 a.m. In Redford Township — Lola Park Ev. Lutheran Ch. 14750 Kinleth 14750 Kinleth Pestor Edward Zell 532-8655 Worship Services; 8 and 11 a.m. Sunday School: 9:45 a.m.

In Westland —
Our Saviour Ev. Lutheram Ch.
Warren at Farmington Rd.
Pastor Jack A. deRuiter 427:8119
Worship Service 10:30 a.m.
Sunday School: 9:15 a.m.

PRINCE OF PEACE LUTHERAN CHURCH (Missouri Synod) 12 Mile at Fermington Rd. 474-0210 Rev. Victor H. Mesembring Worship Service 8 and 10.45 s.m. (Nurser Provided) Sunday School 9:15 a.m.

FAITH LUTHERAN CHURCH and SCHOOL 30000 Five Mile Read Pastor Roger H. Schlief Worship: 8:15 and 11:15 Sunday School: 9:45 421-7249

LUTHERAN CHURCH

Missouri Synod

Ann Arbor Road

City of Plymouth

Rev. Kenneth E. Zielke

453-5252 Sunday School, Feen Age and Adult Bible Classes Worship Service 10:15 a.m. (Nursery Provided)

St. Paul's Lutheran Church and School (Missouri Synod) Middlebelt at 8 Mile Rd. 474-0675

J. Walther, Principal
W. P. Rethersky, Paster
Services — 8:30 and 11 a.m.
(Nursery Provided)
Sunday School and Bible Classes
9:40 a.m. ST. MATTHEW

LUTHERAN CHURCH (Missouri Synod) 3885 Yanay Raad at Beechwood Phone: 427-9200, Parsonage 425-9260, Chukch Rev. Paul Hagedorg, Pastpn, Services: 8 and 11 a.m. Sunday School 9:30 a.m.

Pastor George Seischer Worship Services; 8:30 - 11 am. Sunday Church School 9:45 am. Phone 427-2290 or 425-3194 Norsery Provided HOLY TRINITY LUTHERAN CHURCH

39020 Five Mile Rd.
between Newburgh
and Haggerty Roads

Sunday Worship Service
9 a.m. and 10:30 a.m.

Office Phone 464-0211 Nursery and Sunday School during both services

The Rey, Fred Balke, Pastor CHURCH OF CHRIST (Christian) KENWOOD

KENWOOD
CHURCH OF CHRIST
19401 Middlebelt Read, Urenile
Phane 178-4727
Sonder Bible School . 9.45 am.
Vorship Gervice . 9.45 am.
Vorship Gervice . 9.00 am.
Vorship Carrier . 9.00 am. INFORMATION PLEASE CALL MISS PORTER:

422-3175 UNITARIAN UNIVERSALIST

FARMINGTON UNITARIAN UNIVERSALIST CHURCH
2301 HAISTEAD ROAD
2301 HAISTEAD ROAD
10-12 Am.
11-10-12 Am.





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North School College
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North School College
Paris North School College
Rev. J. Harold Blines 474-6814
Paris Parisforce 23722 Kilnigh
Paris Rev. J. Harold College
Rev. J. Harold Blines 174-6814

#### REFORMED CHURCH IN AMERICA

CHURCH OF THE SAVIOR

Referred Church in America
Sation Five Mile Read
Sunday School
Divine Mile Read
Sunday
S

CONGREGATIONAL
MT. HOPE CONGREGATIONAL CHURCH
30330 Schoelzerlar Road — 425-7280
Sunday Service at 10.30 am. Worship and Church School
Michael Rev. Kinchael Campbell
Helen and Jack Trudgeon
Directors of Music



#### BAPTIST

CALVARY BAPTIST CHURCH

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Stephen Howelfs Minister of Education Main Street
Baptist Church
Affiliated with
Southern Eaptist Convention
9,431 Main Street, Plymouth
432-4783

The Rev. H. Thwestr. Pastor 722-7395 712-7395
Sunday School 9.45 a.m.
Monning Worship 11 a.m.
Baplist Training Union 6:30 p.m.
Evening Worship 7:30 p.m.
Wednesday Service 7:30 p.m.

DEAF MINISTRY Livonia Baptist Church

Livonia Baptist Church
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Southern Baptist Convertion
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Southern Baptist Convertion
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Rev. Evin Clark, Patter 474-1079
Sunder School 9 45 em.
Baptist Intering United 53 pm.
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Baptist Open 54 pm.
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Bethany Baptist Church of Livenia 24341 Five Mile Rd., V<sub>2</sub> Mile West of Farmington Rd. 427-2990  NEWBURG BAPTIST CHURCH

CHURCH
37055 JOY ROAD
Between Wayne and
Newborch Roads
Sunday School ... 9-46 a.m.
Morning Worship ... 11 a.m.
Evening Worship ... 12 a.m.
Wedneds ... 12 a.m.
Sunday School Superintendent
Mr. L. Varigo
Music Olischot

Mr. L. Vargo
Music Director
Mr. G. Wright
Education Director
(Wimpy) Mr. Cline
The Rev. Earl Anderson
Nursery All Services

Community Baptist
Church
20227 W. Warne GA 2-2226
Re, James B. Allien, Pastor
Sondry Schools
Son

Westland Baptist

Westland Baptist
Church
35375 Ann Arbor Trall
(Between Wyne and Newburg)
Edward H. Degville, Pastor
Church Phene 413-545
Sundey School . 945 am
Worship . 11 a
Sundey Evening . 7 p.p.
Westnesday Worship . 7 p.e.

CHURCH OF CHRIST CHURCH of CHRIST 1657 Middlebelt at Bock Garden City - GA 2-8660 Minister, Hobarf E. Ashby

Sunday Worship 11 a.m. and 6:30 p.m. Sunday School 10 a.m. Mid-Week & Wed. 7:30 p.m

UNITY OF WEST SUBURBIA

A MESSAGE FOR THINKING PEOPLE Diagrams for Living - Tues. - 7:30 p.m.
Wonderful World of Metaphysics Wed. 1 p.m. and 7:30 p.m.
Dial-A-Prayer 261-2440 Sunday Service 9:30 and 11 a.m.
Youth Education 11 a.m.

## St. Paul Hosts Top Choir

The A Cappella Singers from Miami University in Ohio. a choral group that last year appeared before some \$9,000 people in Ohio and Europe, will sing sacred and secular music at 8 p.m. on Monday, April 27. In Charles and the Charles of the Charles

of the school of fine arts at Miami, is director of the group, and his assistant is Dwayne McLuhan, graduate assistant in music.

assistant in music.

The sacred portion of the concert to be presented in St. Paul. Five Mile just west of Inkster, will be several excepts from "King David." a symphonic poem by Arthur Honegger.

The work portrays the story
of the Biblical king from the
time he was a shepherd boy
until his death and is consi-

GEORGE BARRON, dean dered one of the great contem-

IN SECULAR portions of the program, the choir will sing chorus from Smetana's sing chorus from Smetana's singuishment of the program of the Bartered Bride. The Tender Land by Ardam Copeland and "It is Spring," arrangement of melous from "Der Rosenkavalier" by Richard Strauss and "Die Fledermaus" by Johann treater and the program of th

Also included will be agroup of folk songs and Negro spirit-uals.

# grades the poor and black. AND SO IT goes: Answers pertaining to individual reptance of the properties of the properties of the saide, answers condemning institutions on a wholesale basia are considered right. Says the center's mimeographed "Capsule Comment: "A substantial number of white people are indifferent to issues of racial justice. And other substantial numbers informed about the way institutions of society operate to the disadvantage of black and brown people." *'Luther'* On Stage

John Osborne's award winning play, "Luther," is the current production of the Skarga Society, student dramatic organization of St. Mary College in Orchard Lake.

Performances are scheduled at 7:30 p.m. April 24, 25 and 26 in the college auditoring

rerrormances are senduled at 7:30 p.m. April 24, 25 and 25 in the college auditorium. Tickets are priced at \$1.50 and may be obtained at the college auditorium. The fully-extuned control of the college. The college and the

St. Mary's College is part of a multi-campus complex\*located on 112 acres fronting Orchard Lake, at the junction of Orchard Lake and Commerce Roads, 27 miles north-west of Detroit and three miles Southwest of Pontiac.

#### Dr. Papania Sets Talk On Love

On. LOVE

Dr. Ned Papania, marriage counselor, will speak in the Universalist-Unitarian Church of Farmington at 10 a.m. Sunday. April 28. Topic of his talk is "You're Nobody "Ill Somebody Loves You."

A discussion operiod from 11 a.m. to 12 noon will follow the talk. The church is located at 2500 Halstend. The armount of the control o

Livonia Women Set Brunch

Livonia Church Women: United will observe the May I Fellowship Day at a 9:20 m. brunch in the Rosedale Gar-dens Presbyterian Church. 969 Hubbard, Livonia Theme of this year's Fellow-ship Day observance is "Dis-solve the Distance Between..." This theme is designed to help close educational, generational, social, racial or cultural gaps which cause misunder-standing and inequalities. Each year Church Women United across the nation em-phasize the creative and heal-ing relations among people in every community during the first week of WB. Babysitting service will be available during the brunch.

Members of the planning committee are: Mrs. William Dogaldson, Rosedale Garders-Préssyterian, Mrs. Kentach Hughey, Trinity Church of the Brethren, Mrs. Mc. and Aldersgate. Calcin Gross, both of Nassister, Entred Church of Nassister, Entre C Nativity United Church of Christ.

### AREA DEATHS AND FUNERALS

IGLA K. MANNIB, Journal orn-wer by Mr. Working! of oil 830 fiction Gardin Cox, were beld Fra-day at the 11 st. and st. it. there-selves the 11 st. and st. it. there-selves the 12 st. and st. it. there-selves the 12 st. and st. it. Mannad states (Greaters Mr. Mannad states). See a service I be, for backed down man shall be banded for the dampers. Wr. John Varies and Wr. Man Moore. 22 grand-follows at the 12 st. and 12 st. and of Lorent Box and the great at all follows.

are sensing bed been resolved of Josean West.

JOHN K. (OTTON, Nr. Mr. Gutter, T., of Grass Labe beneath of Fer-tuages) after of John K. (Orton Jr. Orton Laber of John K. (Orton Jr. Orton Jr.) and the John M. (Orton Jr.) orton John M. (Orton Jr.) and the subset. Good Vord 19: direct one-tical control of John Jr. (Orton Jr.) orton Jr. (Orton Jr.) and the Theory Funeral Bone: the Br. (John C. (Orton Jr.) and de-tron Chemical Bone of the Br. (John Jr.) and Jr. (Orton Jr.) orton Jr. (Orton Jr.) and de-sign Jr. (Orton Jr.) and set of the John Jr. (Orton Jr.) and set of the Jr. (Orton

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vertical on fromes, and eight grand-children.

MRS. LOUSE D. NAPIER, Services for Mrs. Napte: R. [of Mildfel, a former longitum evolution of Farming-ton, were held Aird 2 in the Thaver Funeral Home, the leve, High C. White of the Fart I rated Methodies Church of Farmington officiating.

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JOSEPHINE CAPLIA. Services for Mrs. Caplic 67, of 1917d Norteman

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