

🚗 🖘 moral perspectives

Rev. David Strong

People should't be separated by age

Sometimes you learn about yourself from others. A colleague told me I was a minister who planned inter-genera-tional events. I was surprised. What was I doing that I didn't recognize I

was I doing that I didn't recognize I was doing?
Whatever I was doing, it is because I believe children and youth are persons just like adults. There are so many occasions when all ages can be included just by paying attention to our happy differences.
Too many institutions in our society, capacially churches separate ponile by

Too many institutions in our society, especially churches, separate people by age. Children are sent off in one direction, adults in another. Many churches do want youth in the workshop service. They talk. When they sing or do a spet-rail "youth" service, we applaud. Otherwise send them somewhere else.

I DISAGREE. It is healthy to mix I DISAGREE. It is healthy to mix people of all ages. Each age contributes a special part to the whole. Children have energy and they are unpredictable. Youth have a short attention span so you can gauge your ability to hold people's interest by watching the young. Youth are often more blunt about things. Older people provide continuity, sometimes refershing human and occasionally unusual support. Babes are good at steeping and crying and they provide lost to talk about.

Institutions need to stop segregating people by age. We discover life through the eyes of each other. We must creatively involve all ages in a way that affirms the extended family. We need to quit seeing old persons as throw-aways and children as irrelevant to what really matters. We need to quit ignoring the youth, hoping that they will grow up.

to what reany matters were a con-ignoring the youth, hoping that they will grow up.

When we look for people of different ages we notice unusual things. We see a child walking throgh a hospital corri-dor, obviously clear about where he is

going. There is no adult dragging along by his side. WE NOTICE that some restaurants WE NOTICE; that some teasurements only have adults in them, or only older adults. Other restaurants have people of all ages enjoying a meal. Sometimes it is good to have a mix. We notice children shopping alone, and an elderly neighbor who visits frequently with a

it is good to have a mix. We notice children shopping alone, and an elderly neighbor who visits frequently with a child on the block.

The fortunate fact about children is that there is still a child inside of most of us grownups. We can at times cross the boundary and enjoy a children's story, or watch a clown or a magician in a delighted way.

One day an educator decided we can learn faster if people are separated according to age. Yet we have lost that important element of discerning what things are important and what things are important and what things are important. Without opportunities to observe persons of other ages we cannot easily tell how people live out their values.

TONCE WATCHED two small children in church who suddenly got quiet and attentive when each of their parents knell to pray. We've heard the phrase, "religion is caught, not taught." We can not catch values and understanding from one another if we are constantly spergated.

For many the word family is a turnoff. We avoid restaurants which advertise they are family restaurants. We do this because too often the food has been poorly prepared. Too many times we have experienced poorly conceived family programs. They simply fail to appreciate and utilize our creative difference anyone who grew up in a one-comm schoolhouse. They will tell you there were some advantages to this mix. We need to set about rediscovering this secret.



Retirement by choice is a 'much better' way

Dear Jo: Are you in favor of mandatory re-tirement?

Mr. V.R. (retired auto worker, with time on my hands).

Dear Mr. R.:

It is not so much the issue of mandatory retirement that I, as a gerontologist, find difficult to understand, rather it is the lack of choice that many older people have. Retirement is a very major personal and individual decision that most persons make at a certain time in their lives and they should be able to choose either mandatory or flexible (selecting their own time) retirement or even elect not to retire at all.

The arguments favoring madatory retirement or even elect not to retire at all.

The arguments favoring madatory retirement are many, beginning with the belief that it assures equal treatment for all workers, thus an employer does not have to decide among his ofter workers who may continue on the job and who must go.

Young people seem to favor mandatory retirement as they believe that, with this system, there are more job opportunities open to them. This is based on the premise that society can provide only a limited number of jobs. Most contemporary economists feel that this argument is no longer acceptable.

OLDER PEOPLE respond to this by asking why a younger person should have more right to a job than an older one. Many think that mandatory retire-ment is essential because younger workers are more productive than old-er workers.

workers are more productive than old-er workers.

There is no factual basis for this statement as research done in the areas reveals that, with the exception of jobs that are very demanding physi-cally and are time-paced, older work-

ers perform as well as, if not better than, younger workers. Research has also declosed that older worker have fewer absences and accidents than the young and are more dependable on the igh.

A closely related argument favoring

A closely related argument favoring mandatory retirement holds the more promotional opportunities, i.e., attaining higher seniority and tenure, become available to middle-aged and younger workers.

Gerontologist Erdman Palmore suggests that a solution to this problem would be to eliminate seniority and tenure provisions at a fixed age and require older workers to compete periodically for their jobs on the basis of ability rather than seniority.

EMPLOYERS supporting mandatory retirement use the argument that without a fixed age of retirement, health and pension plans are difficult to administer. They seem to manage these circumstances very well when workers retire early because of health or personal reasons.

Choosing one's own time to retire, or flexible retirement, seems to be a much better way. It is not discriminating or against the principle of equal employment opportunities, it holds that age is not an accurate indicator for the working performance of older persons. Flexible retirement more fully utilizes the experience and skills of older people and fewer would be in the "time on my hands" position as you are, Mr. R. Generally, it is those who are in business for themselves who are more able to choose not to retire ever. Perhaps they are the most fortunate as they are a little more in control of their own detting. It was Benjamin Franklin who sald, "It was Benjamin Franklin who sald,"

destiny.

It was Benjamin Franklin who said,
"There is nothing wrong with retirement so long as it doesn't interfere with one's work."

Unitarian singles to dance

The old hayloft of the historic Emerson Unitarian Church, Liver-nois at Wattles (17 Mile Road), will be the background for the spring dance of the Unitarian Singles of Metropolitian Detroit at 8:30 p.m. Metropolitan Detroi Friday, May 8.

members and includes retressments.
The building was originally a barn and now has a designation as a historic building. For more information, call 478-3080.

That Blessings May Some on Yor Connects Charles To

For Church Directory Advertising Information PLEASE CALL 644-1100 Ext. 217

ST PAUL UNITED METHODIST CHURCH 165 € Square Lake Road Binomfield Hills 9:30 Church School 10:45 Church Worship

Nursery Provided -Dr David Truran Pastor

EVANGELICAL FREE

Ascension of Christ Lutheren Church 16935 W 14 Mile Road Birmingham Family Learning Hour: 9:13 AM Worship Service: 10:30 AM The Rev. W.E. Woldt, Pastor

ST. ANDREW
Luthwan Church L C A
6255 Telegraph - North of Maple
BIRMINGHAM
9 13 Sunday Church School
10 30 Sunday Worshig

The Rev. C.W. Richter, Pastor 648-5207 • 646-8119

the Dills

PRESBYTERIAN 1340 W. Long Lake Ro MINISTERS

James F. Anderso Robert L. Lindse

Worship Service and

Church School 9:30 & 11:30 AM



SUNDAY SCHOOL: 9:15 WORSHIP SERVICE: 10:30

SALVATION ARMY
27500 Shiswasaee
at Inketer Road
Sunday School, 10 AM
Morrong Worshp 11 AM
Eventing Worshp 11 AM
Prever Meeting Thurs: 8 P. M.
Erwey John Campton

BT, JOHN LUTHERAN ALC • FARMINGTON 23723 Die Road 3 Blocks S. of Grand River 3 Blocks W. of Farmington Rd.

Cross of Christ

LUTHERAN Corner Lone Pine & Telegraph Bloomfield Hills

WORSHIP:

8:15 • 9:45 • 11:15

EDUCATIONAL HOUR: 9:45 Nursery - 6th Grade Junior/Senior High and Adult Bible Classes

THE COVENANT BAPTIST CHURCH

WEDNESDAY 7 PM Prayer & Bible Study 8 PM Adult Choir

CHURCH SCHOOL TO AN Norsely Provided Mainster Charles H. Beynon

PILGRIM CONGREGATIONAL

Northbrook Presbyterian

WORSHIP SERVICE

9:30 & 11:00 AM

Pastors: M.L. Dunkfeberger Peter Moore

642-0200

FIRST UNITED
METHODIST CHURCH
33112 Grand River
Farmington 474-6573
WOHSHIE
CHURCH SCHOOL 10 AM
housery Provided

Orchard United Methodist
JOSSO FARMINGTON ROAD LINEAR 13 and 14 Mile Road
JOSSO MODERNE WORKERS
P.30 AM 15 JOSEPH P.30 A

Orchard United

The Congregational Church of Birmingham
U.C.C.
odward at Cranbr
Bloomfield Hills

Bloomfield Hills
Family Church Worship: 9:34
Worship and
Church School: 11 AM
Nursery Cars Both Hours
Barrier-Free
AINNISTERS
The Rev. Charles O. Erickson
Carol D. Grim

BEVERLY HILLS
UNITED METHODIST
20000 W. 13 Meg al Evergreen
• 848-9777
WORSHIP: 10 AM
CHURCH SCHOOL: 10 AA
(Nursery thru High School)
Minister: John W. Bray

UNIVERSITY
PRESBYTERIAN CHURCH
1355 Adms - Rochester
275-0400
WORSHIP:
5:00 8.11-15 AM
CHURCH SCHOOL
10:15 - AM Ages Incl. Advit Ed.
11:15 - True Grade B
Marsey Provided
Batter Free Access

CENTRAL CHURCH
of CHRIST
38500 West Eleven Mile
Farmington Hais + 477-503
BBLE SCHOOL 19 AN
WORSHIP 11 AM and 8 PM
WED, BBLE CLASS 7:30 PM
Nursery Previoud at all Services

BAPTIST

American
Baplist
Baplist
Bastes and wilds
Robert G Meddelon
CHURCH SCHOOL
CHURCH SCHOOL
STAMM

CHURCH C25-8608 C05-8608 C08-8608 CHURCH SCHOOL HURSERY: 11 AM Bernuel F. Stout, Part of Methodial In-Ecumen FRANKLIN COMMUNITY CHURCH

HOLY REBURRECTION ORTHODOX CHURCH

30075 West 7 Mile - Livori 475-3432 SUNDAY LITURGY 10:00 AM (All Services in English

20100 Postor Gerald Fisher 8.45 am First Worship Service 10.00 am The Church School 11.15 am Second Worship Ser

FIRST UNITED METHODIST 1589 West Maple at Pleasant
Ministers Robert P. Ward • Douglas W. Vernon
• Evans C. Bentley • WORSHIP SERVICES





CLARENCEVILLE UNITED METHODIST



CENTRAL WOODWARD CHRISTIAN CHURCH (Disciples of Christ) CHURCH SCHOOL: 9:30 A.M. WORSHIP: 11:00 A.M.

Minister: Robert H. Boyle 644-0512

THE LORD'S HOUSE A Full Gospet Churc 38924 Ann Arbor Tra & Newburgh 522-8483

Pastor Carl J. Forsyth Sunday School 19:00 am Merning Worship 11:00 am Evening Service 7:00 pm Wednesday Service 7:00 pm Open Every Day 9:00 am Until 11:00 pm Children's Ministry at Every Service 24 Hour Prayer Line 522-8410

SUNDAY SERVICES
Chistigan Education 10:00 am
Morning Worship 11:00 am
Evening Service 6:30 pm

Youth Program Wednesday Bible Study 7:00 pm A Nursery is Provided For All Services

DETROIT FIRST CHURCH of the NAZARENE Pastor-James Conner, Youth-Robert Anderson, Music-Rod Bushey Located at 1-275 & 8 Muse with entrance at 21280 Haggerty Road Church Office 348-7600

TAITH

COVENANT

CHURCH

CHRIST CHURCH # EPISCOPAL LONE PINE AT CRANBROOK THE REV. ALMUS M. THORP, JR., RECTOR CRANBROOK Sunday, May 1 8:00 AM - Holy Eucharist 9:15 & 11:15 AM Celebration of a Marriage (Church School and Nursery at 9:15)

Wrekday Eucharist Tuesday 10:00 AM Wednesday 7:00 AM

CHRIST CHURCH





Brightmoor Fabernacle

6555 Franklin Rd. • Southfield Mi

12 Mile and Farmington Roads Behind Crowiny's

Worship 8:15 and 10:45 Sunday School & Bible Class 9:30

Pastor: Rev. T. Richard Marcia Church Phone: 553-3380

NORTH CONGREGATIONAL CHURCH 75 Northwestern Highway near La Southfield, Mt PHONE: 356-1660 United for the worship of God and service to Humanity And Service to Humanity E. Nell Hunt, Milhier of Education Dr. Harry Langsford, Dir. of Music

WORSHIP SERVICE AND SCHURCH SCHOOL: 11 AM

Nursery No Stairs







Pastor Michael A. Halleen Associate Pastor Mary Miller-Vikander

35415 W. 14 Mile Road SUNDAY SCHOOL: 9:30 AM MORNING WORSHIP: 10:45 AM SUNDAY EVENING: 7:00 PM WEDNESDAY FAMILY NIGHT: 6:15 PM at Drake 661-9191

WARD PRESBYTERIAN CHURCH OF LIVONIA



Sunday Service Broadcast 9:30 AM • WMUZ-FM 103.5

Nursery Provide at all Services

Sunday School: 9:45 AM - Morning Worship: 11:00 AM Celebration of Praise: 6:30 PM Wed. Adult Prayer & Praise - Youth Senáce 7:30 PM where people of many denominations worship together Thomas E. Trask, Pastor

CRANBROOK

FIRST APOSTOLIC LUTHERAN 26325 Haistead Road at Eleven Mile FARMINGTON HILLS SERVICES SERVICES 11:00 AM Every Bunday 7:00 PM First & Third 8unday Each Month 9:30 AM Sunday School 7:45 PM Treadey Bible Cleas 7:00 PM Sunday Song Servi Last Sunday Each Month

"WHAT DOES CHURCH HAVE TO OFFER ME?"

It gives you a sense of direction and purpose. And as your knowledge of God grows, this becomes the basts of everything you do. We'd love to have you share in a Christian Science service with us this Sunday.

FIRST CHURCH OF CHRIST. SCIENTIST
BIRMINGHAM
191 Chester Wittin
191 Chester Wittin
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FRAT CHURCH OF CHRIST, SCIENTIST
FRANKLIN-MEADOWLAKE
Make Rood at blood to Proceed to Make Rood at Broad Laboratory Medical Christopher Laboratory Make Rood at Proc Laboratory Broading Broading Rood to Proc Laboratory at 1500 AM & SEL7-449

DETROIT

LAESTADIAN

CONGREGATION

290 Faltground at Ann
Arbor Trail - Phymouth
Donald W. Lahtt, Pastor
471-1318

SUNDAY SCHOOL 9:30 AM SUNDAY WORSHIP 11:30 AM ALSO FIRST BUNDAY MONTHLY 8:40 PM