### Druids Help Raise Funds

The Druids will help the congregation of the Birming-ham Temple raise funds.

A Druid Festival and informal dinner dance and costume party complete the format for the spring fund raising project of the Temple Saturday, May 16.

Locale for the event, which will include prizes for costumes, magical dancing and witch-like entertainment, is the Barn of Keatington Antique Village in Lake Orion.

Tickets for the festival may be obtained by calling the Temple office at \$49-\$490.

### Coats To Speak

Dr. and Mrs. Roy Coats.
medical missionaries stationed
in Nepal. India, will speak at
the May 12 meeting of the
Redford Township Westland
Agrent-Teacher Organization
general meeting. The session
begins at 8 p.m. in the school
at 27100 Bennett.

#### 2 Meanings

Differences between spirit-ual and material interpreta-tions of creation in the Bible are brought out in the lesson-sermon on "Adam and Fallen Man" to be read in all Chris-tian Science churches this





LUTHERAN

CHURCH IN AMERICA

CHRIST THE KING

9300 Farmington Road 421-0749 464-2906 The Rev. John A. Root Worship Services: 8/15 and 11 a.m. Church School: 9/30 a.m.

HOLY CROSS 30650 West Six Mile Pastor William C. Lindhelm 427-1414 464-3908 Worship, Church School and Nursery 9:30 and 11 a.m.

13 Mile and Farmington Rds.
Paster Carl Kaltreider
MA 6-7906 MA 6-5560

Worship Schedule
8:15 and 11 a.m.
Sunday Church School 9:30 a.m.

In Redford — ST. JOHN'S 13542 Mercedes Patter Karlo Kaip 538-2660 S31-4182 Worship and Sunday School 9-45 and 11 a.m.

GOOD SHEPHERD
26212 W. Six Mile Road
Pastor Godfray E. Alberti
537-3778
Worship Service 8 and 11 a.m.
Sunday School: 915 a.m.

Epiphany Lutheran 41390 Five Mile Road Plymouth 453-1191 or 453-8807 Fred Prezioso, Pastor Sunday 9 and 11 a.m.

ursery and Kindergarten 11 a.m Church School 1st thru 4th grade 10 a.m.

THE AMERICAN

LUTHERAN CHURCHES

ASCENSION
33301 Five Mile Read, Livenia
Patior Arnold H. Jahr
Worship: 9 and 11:15 — Norsary
Sunday Church School: 10
Phone 425-4519 or 425-9081

CHRIST LUTHERAN

Pastor Donald H. Grandahl Worship 8:30 and 11 a.m. Sunday Church School - 9:45 a.m.

ST. JOHN
22223 Oill Read, Farmington
Patior Charles fox
Worship 8:30 a.m. and 11 a.m.
Norsery
Sunday Church School 9:45 a.m.
Phone GR 4-0584

SWORD OF THE SPIRIT

1543 Seven Mile Road, Liven Pastor William D. Wolfe Family Worship 10 a.m. Study for All Ages 11:10 Phone 476-3818 or 591-0505

TIMOTHY

820 Wayne Road, Livenia
Pastor George Finischer
Worship Services: 5:30 - 11 a.m.
Sunday Church School 7:45 a.m.
Phone 427-2270 or 425-3194
Nestey Provided

In Farmington —
ANTIOCH

ECUMENICAL SERVICE-Rev. Robert Ryan, postor of Ovr Lady of Loretto Roman Catholic Church; Rev. Thomos Borkowski, assistant postor, and Postor James Crawford, of the Village United Presbyterian Church, discuss the final arrangements for the May 17 Interdenaminational Service. The service, which is part of the Redford Township Michigan Week program, begins at 2 p.m. in the Presbyterian Church at 25350 W. Six Mile Road. The Most Rev. Walter J. Schoenherr (at left), awxillary bishop of Detroit, will speak during the service. Music will be provided by the Christian Ministel Charol Group, which is made up of the youth of the township.

#### LUTHERAN



In Livonia — St. Paul's Ev. Lutheran Church 19218 Farmington Rd. Pastor Winfred Koebon 422-9814 Worship Services: 8:30 and 11 a.m. Sunday School: 9:45 a.m.

In Plymouth --St. Peter's Ev. Lutheran Ch.
1343 Penniman Avenue Pastor Leonard Koeninger 453-3393 Worship Services: 8 and 10:30 a.m Sunday School: 9.15 a.m.

In Redford Township — Lola Park Ev. Lutheran Ch. 14750 Kinloch Pastor Edward Zell \$32-8635° Worship Services: 8 and 11 s.m. Sunday School: 9:45 a.m.

In Westland —
Our Saviour Ev. Lutheran Ch.
Warren at Farmington Rd.
Pastor Jack A. deRouter 427-8119
Worship Savice 10:30 a.m.
Sunday School; 9:13 e.m.

PRINCE OF PEACE
LUTHERAN CHURCH
(Missuri Syhod)
12 Mills at Farmington Rd.
474-0210
Rev. Victor H. Majembring
Worship Service
8 and 10.45 a.m.
(Nursery Provided)
Sunday School 9:15 a.m.

FAITH LUTHERAN CHURCH and SCHOOL
30000 Five Mile Road
Pastor Roger H Schleef
Worship: 8 a.m. and 11 a.m.
Sunday School: 9:30 a.m.

421-7249

## OF THE RISEN CHRIST

Missouri Syrod 44250 Ann Arbor Rose (M-14) City of Plymouth Rev. Kenneth E. Zielke 453-5252 433-3232 Sunday School, Teen Age and Adult Bible Classes 9 a.m. Worship Service 10:15 a.m. (Nursery Provided)

St. Paul's Lutheran Church and School (Missouri Synod) Middlebelt at 8 Mile Rd. 474-0675

4/4-00/3

J. Walher, Principal
W. P. Rerkowsky, Paster
Servicas — 8-30 and 11 am.
(Nursery Provided)
under School and Bible Classes
\$7. MATTHEW

ST. MATTHEW LUTHERAN CHURCH (Missouri Synod) 3845 Veney Read at Beechwand Phone: 427-7950, Patronage 425-0200, Church Rev. Paul Hagedom, Patro Services; 8 and 31 a.m. Sunday School 9:30 a.m.

#### HOLY TRINITY LUTHERAN CHURCH



Office Phone 464-0211 Nursery and Sunday School during both services the Rey, fred Salke, Pastor CHURCH OF CHRIST

KENWOOD CHURCH OF CHRIST CHURCH OF CHRIST
19401 Middlebelt Read, Urenile
Sunday Bible School: 1.00 am.
Worship Service ... 1.00 am.
Evening Service ... 5.00 pm.
Ved. Eve. Service ... 7.30 p.m.
Wed. Youth Group ... 6.30 pm.
Lee Balter, Minister
Paranage Phone 474-7044

INFORMATION PLEASE CALL MISS PORTER 422-3175

# ristian's Hoore fry, 1:45, WBFG UNITARIAN UNIVERSALIST

UNITAXIAN UNIVERSALISI CHURCH
25301 HALSTEAD BOAD
25301 HALSTEAD BOAD
25301 HALSTEAD BOAD
10-12 em
10-12 em
10-12 em
10-12 em
10-14 em
10-

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Of Your Choice

#### CHRISTIAN REFORMED



University Hills Church

CHRISTIAN REFORMO

Oxidad Community Callege

Oxidad Community Callege

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Building

Working Service

11 am.

7 om.

Church School

Normany Axisliable

Ev. J. Harald Ellina - 474-6314

Patro Reidence - 23762 Kilnigh

Familiagno, Michigan

NEWBURG BAPTIST

Wednesday
Sunday
School Superint
Mr. L. Vargo
Music Director
Mr. G. Wright

Community Baptist
Church
28237 W. Warne
Gorden City
Go

Westland Baptist

Church

Church
35375 Ann Arbor Trail
(Between Wayne and Newburg)
Edward H. Degville, Patior
Church Phene 423-588
Sunday School ..., 9:45 a.m.
Worship ... 11 a.m.
Sunday Svening ... 7 p.m.

CHURCH OF CHRIST

CHURCH of CHRIST

1657 Middlebelt at Bock Garden City - GA 2-8660 Minister, Hobart E. Ashby

BAP1...
CHURCH
37035 JOY ROAD
Between Wayne and
Nenburgh Roads
No 9.45 a.m.
11 4-m.
7 pm.

. 7 p.m rendent

#### REFORMED CHURCH IN AMERICA

# CHURCH OF THE SAVIOR

CONGREGATIONAL
MT. HOPE CONGREGATIONAL CHURCH
30330 Schooltraft Road — 423-7280
Sunday Service at 10:30 a.m. Worship and Church School
Minister
Rev. Richard Campbell
Helen and Jack Trudgeon
Directors of Music

### BAPTIST

CALVARY

CALVARY
BAPTIST
CHURCH
43065 JOY ROAD
(Two blocks east of South Main)
Phone 453-0274 or 455-022
SUNDAY
Bible School

Sible School 9:45 am.
Worthup Service 9:45 am.
Worthup Service 11 am.
Goipel Service 7 p.m.
WEDNESDAY
Family Night 7, 7:15 p.m.
Patrick J. Clifford
Patrior Stephen Howells Minister of Education

Main Street,
Baptist Church
Affiliated with
Southern Expirit Convention
9451 Main Street, Plymouth
433-4745
The Rev. H. Thwestr, Pattor
722-7295

772-7795
Sunday School . 9:45 a.m.
Morning Worthip . 11 a.m.
Baptis Training Union . 6:30 p.m.
Evening Worthip . 7:30 p.m.
Wednesday Service . 7:30 p.m.
"DEAF MINISTRY"

Livonia Baptist Church Affiliated with Southern Baptist Convention 32740 Schoolcraft 2 Blocks East of Farmington Road 2 Blocks East of Farmington Road
422-2763

Rev. Evin Clark, Pastor - 474-1079
Sunday School ... 9-45 4.m.
Monning Worship Moor ... 950 4.m.
Evening Worship Moor ... 730 p.m.
Verlansday Service ... 7,00 p.m.
ervices interpreted for the des

Bethany Baptist Church of Livenia 34541 Five Mile Ed., 1/2 Mile West of Fernington Ed., 427-2779

Sunday School ...... 9:45 a.m. Worship .... 11 a.m. and 7 p.m. Wed. Bible Study .... 8 p.m. A Christ-Centered Message For You Dr. Berr Ct. Kraller, Pastor 261-0833

Sunday Worship 11 a.m. and 6:30 p.m. Sunday School 10 a.m. Mid-Week & Wed. 7:30 p.m. UNITY OF WEST SUBURBIA

30025 Curt's Road 421-1 A MESSAGE FOR THINKING PEOPLE Diagrams for Living - Tues. - 7:30 p.m.
Wooderful World of Metaphysics Wed. 1 p.m. and 7:30 p.m.
Dial-A-Prayer 261-2440 Sunday Service 9:30 and 11 a.m.
Youth Education 11 a.m.

By REV. PAUL D. BERSCHE

A man becomes a "Chris-tian" (CHRIST-ONE) only one

tian" (CHRIST-ONE) only one way!

Church membership, church attendance, being an officer in the women's circle or men's group or being and officer in the women's circle or men's group or being a Christian.

Jess said, "I am the way, be truth, and the life: no man comes to God, but by me."

Man must declare himself as receiving Christ, by faith, into bis life, saying in effect, "Thou art the Christ, the Son of the living God."

Then, he can justifylly solly.

Then, he can rightfully call God his father, and his "brothers" are those all over the world who have also put their trust in Christ as Savior. This is God's plan for the unity of the church! All men committed to Him and thus united in Him! Him!

Him!

The New Testament teaches that there is one true universal church! It is not Baptist or Methodist or Presbyterian or Catholic! The epistics clearly state the truth that all men who have, by a definite act of faith, received Christ timo their lives - Christians - past, present and future are bound together in one Body.

This invisible organism is sometimes called the Bride of more popularly. The Church, it is here we must reiterate what God says constitutes the Church. "As many as received HIM, to them He gave the authority to be called the sons of God. "This is the beautiful thing about God He crosses all the boundaries relisionly requirement, "put you trust in the Lord Jesus Christ and you will be saved..." and an integral part of the great multitude of people who also are His children.

reate in a ministry to other men.

Let's face, it, we are human.

It is more than the second of the one of the second of the one of the second of the one of the spiritual unity after than to a promote a single, tuge ecclesiastical machine!

LOCATE Paul did not

siastical machine!!

THE APOSTLE Paul did not promote a big machine! He said, "...endeavor to keep unity of the Spirit in the bond of peace" and then listed the seven aspects of unity to be kept as the basis for that unity.

"There is one body, and one Spirit, even as you are called in one hope of your calling; one Lord, one faith, one haptism, one God and Father of all, Who is above all, and through all, and in you all."

Ephesians 1:148 are His children.

IN THE LIGHT of clear Bible principles concerning what constitutes the Church, it is presumptuous and erroneous for a denomination or group of denominations to declare themselves the exclusive Body of Christ Jesus said, "It will build MY church," and He has been doing this since early new Testament times. The one church God speaks of is NOT an organization. Well, then, what about these denominational mergers?

Well, then, what about these denominational mergers?
Is this right or wrong? The Bible statements about one true church do not directly involve the question of mergers. In some cases the uniting of groups makes them more effective in God's service. Parthermore, it is possible for some God?

true Christians to differ on minor issues and yet because of their basic unity in personal relationship with Christ, coop-erate in a ministry to other

#### Rev. Lester Kinsolving's

# **Religion Update**

In introducing Senate Resolution 90, pertaining to the office of Chaplain of the Senate.
Sen. Harrison Williams (D-N.J.) reminded his colleagues of James Madison's strong objection when the post was created in 1793.

Sen. Williams mentioned Sen. Williams mentioned that the fourth president had warned that such a chaplainey would violate the First Amendment's prohibition of an establishment of religion. He also noted the modern fulfillment of another of Madison's warnings, that there would inevitably be drawn to be supported to the proposed of the propos

This was an accurate prediction, as is seen in the fact that although Catholice have regressive time to the control of the con

"ONLY EIGHT denominations have been represented in the office". Williams told the Senate (16 Methodists, 15 Epis-copalians, 12 Presbyterians, six Baptists, two Unitarians. six Baptists, two Unitarians, one Lutheran, one Congrega tionalist and one Catholic.)

The New Jersey senator's resolution has since resulted in the Senate's decision to appoint a new chaplain annually, rather than let the incumbent serve for Ille. The appointment will also rotate among the nation's three major religious groups.

glous groups.

During an interview with GRAPY THOMSON, "Floated, were this writer, Williams said that he had experienced no opposition to his resolution, but rather "a favorable reaction that the various faiths should be represented."

BUT HOW ABOUT James

Chapter and the service of the ser

Madison's contention that any chaplain for the Senate would be a violation of the Constitution?

"If this were tested, I would say that it could go either way. It could be declared unconstitutional", he replied. "Any taxpayer could question this, but no one ever has."

this, but no one ever has."
Williams conceded that
chaplains are probably constitutional whenever they serve
depole good make been sold as
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#### Weekend Trip

Members of the Senior High Pilgrim Fellowship of the North Congregational Church of Southfield will spend the weekend of May 16 and 17 as guests of the Central United Church of Canada in Samia, Ontario. Pastor of the church is the Rev. Maurice Boyd.

requires clergy for such functions as administering the sacraments.

"But," said Williams, "I
don't know of anybody less
isolated than members of Congress. I cannot think of any
group more visible than Congress!"

"Den ELSON told this writer
that the works "20 to 30 hours
see week" at the Chaplain's
job, in such functions as:

"O pening prayers at sessions of the Senate (a two-. . .

HE ALSO conceded that the metropolitan area of Washington contains a great many churches. Synagogues and clergy. Wouldn't many of these local clergy be willing to serve as chaplain at no cost to the Federal Government?

"The salary is not extravagant", he asswered. "no minister I know is overpaid. The chaplain's job is not a burden, but a joy — but it is time-consuming."

The present Senate chaplain is the Rev. Dr. Edward Lee Roy Elson, who is also senior minister of Washington's National Presbylerian Church Until last fail, he was receivalian's salary of \$19.768. Then the Senate decided to cut the amount to \$10,000, because it was for Dr. Elson a partitude job. The chaplain of the House of Representatives who does

lative-chaplain should do."
At least the Senate chaplain
has always been a clergyman
in contrast to another congressional post: the capitol
architect, who need not even
be an architect.

DR. ELSON told this writer that he works "20 to 30 hours per week" at the Chaplain's job, in such functions as:

job, in such functions as:

• Opening prayers at sessions of the Senate (a two-minute limit).

• "Greeting ecclesiastical guests of the government, dedicating monuments and giving invocations at state banquest to the government. Senate (a two-minuce limits) and upon historical occasions.

• Counseling senators — when asked to do so – on such special requests as one senator.

The model of the service will be add Osmis, west of Middle Bett, in Lavona.

when asked to do so—on such special requests so one senator who asked me to give him a memo on "God is dead", and (with the assistance of a full-time Senate chaplain's secretary) "answering 30 to 50 letters per week."

When asked just what kind of letters he answered, the Rev. Dr. Elson replied: "Oh...well, I get letters from the chaplains of state legislatures asking just what a legislative-chaplain should do."

At least the Senate chaplain of the service full down the dop congregational church with host a ten she of overselved.

### **C** Unitarian **Chief Visits** Birmingham

The president of the Uni-tarian Universalist Associa-tion, the Rev. Robert Nelson and Lone Pine Road

His topic will be "New Directions for the Unitarian Universalist Association reception will follow

THE OCCASION will mark THE OCCASION will mark West's first visit to the Detroit vicinity since assuming the presidency of the UUA in July 1969, succeeding the Rev. Dana Greeley. He is the second president of the UUA. a liberal religious denomination with continental headquarters in Poston with cont in Boston.

Consisting of 1,076 churches and fellowships and 167,825 adult members, the UUA was organized in 1961 with whe merger of two historic reli-gious groups, the American Unitarian association and the Universalist Church.

A native of Virginia and a former Methodist, Rev. West was ordained a Unitarian minster in 1957, and was minister of the First Unitarian Church Rochester, N.Y. a position he resigned to accept the presidency of the UUA.

HE WAS active in the lead-ership of the southern civil rights movement and has held leadership positions in areas of political reform and peace movements.

novements. His major concerns for the His major concerns for the denomination are leadership standard. Feligious education, social responsibility, and improvement of communication between groups and individual members. He has stressed personal religion and individual freedom as essential to programs and practices of Unitarian Universalists.

The Doubles Club of the Mount Hope Congregational Church will host a tent safe of household, garden and patie terms from 9 a.m. to 4 p.m. Saturday, May 9. The sale will

# AREA DEATHS AND FUNERALS

GUY FINER - Puneral serves, for Mr. Fisher, El. of 600 Forest Plum outh, were held in the Strader Forest Flower of Forest Plum of Fisher Forest Flower of Fisher Forest Flower of Fisher Flower of Fisher of F

CARL JAMES BUCKVER. Gervere, for Mr. Bowkers. 2s. at Northwester 18 Mrs. Bowkers. 2s. at Northwester 18 Mrs. 2s. at the Heredison-Spoule Funeral filmer. the Brev. was an Farthwest Memoral Center. See Sec. 18 Mrs. 1

emplored as a lumber selection and self-similar. Mr. Klais was a member of Red-ford Larberta Church. National Billie-red Larberta Church. National Billie-veteran. He is survived by his wife. Mrs. Jane Klais of Farmington; his motive. A large of the survived by the survived of the survived by the survived by the Wiss, and John W. Klais of Farming-ton; one sister. Mrs. Betty Jane Runnells of Detroit; and one brother. Harold E. Klais of Detroit.

ALICE LOUISE CHAPMAN Mr-Chapman of South Hoot costs of Herbert C long St. of Farmiglon ded April 25 She was born Ma. 23 The Rest Liercy Terlet coducted services Max 2 on Imministed Disabilities, and pelical Indirect Thursh with burnal many control of the Chapman is also survived by two sons. Arthur and Robert and tive grand-bildern

RICHARD EDGAR RAYN. Service for Mr. Rev. 50 of Newport Mah furnerisch of Redicker were held Mr. Anderson and Redicker were held Mr. Anderson and Redicker Mr. Anderson Mr. And

LOUISE ALBER, Service, for Mr.
Alber 76, 43 MO Vorbres Bd. Ann.
Arbor were held in Mobility Entrant Chaped. Ann Arbor Barrad was in Dalwood Controllers Saline.
Mrs. Alber was well known to Mrs. Alber was well known to try product on that area.
Sile is survived by her husband. Oward, two dudgets—one was every grands hidren, and five great-grand-children.

Miss Drake 186 of 130 She'd it Boad Plymenth, were held in the Schrader Funeral Home with Res. Pail Carp-officiating. Burial was in Riverside Cemeters! Miss Drake died April 30 She is shrived by a sister Rarel Libert of Piymouth



33641 Five Mile Rd., Livor

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