# from our readers

# Campus Life story followed

To the editor:

During the past few weeks I have followed with interest the various stortes, comments and discussions about Campus Life. While the legal issues surrounding the presence of a group like Campus Life on the grounds of a public school are important, albeit complex, I am particularly concerned about the issues affecting interreligious dialogue and understanding that the Campus Life controversy raises.

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How to respond to the presence on public school property of non-student representatives of Campus Life, as well as to the activities and publicity of the group in public schools is problematic and potentially divisive in a

pluralistic society in which Christians are a majority.

What we Christians of all denominations or none need to become sentilize to are the annielises— even the angulah— of many soor-Christians, better the angulah— of many soor-Christians in America.

Mostlems, and others, as well as many Christians, believe that young people have a right not to be confronted in the public school or at their sponsored activities by ministers or others whose main objective is evangelization: to emphasize "a personal relationship "fiere are 4 Good High-tech Magawith Jenus Christ" and to premote with Jenus Christ" and to premote of the Observer & Eccentric Newspallife."

"scripture as the only reliable guide to life."

When evangelization, even if subtle, takes place in a public school setting or at its sponsored activities, non-Christians and many Christians perceive they are being coerced in terms of a commantly Christian occiety, the Christian majority must not coerce anyone, whether minority or non-believer, into belief or acceptance of the Christian religion, decominational or non-denominational. It is, it seems to me, one of the principles of religions freedom in a pluralistic society. Let us try to remember that as we continue to discuss and come to an understanding about each other's perspective about Campus Life and its activities in the public high schools in our community.

Sister Carol Rither,

to become senditive in even the angular Carislians in America.

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subjects is unmatched in the field; it includes Isaac Aximov, Ray Bradbury, Marvin Minisky, Jonas Salk, Francis Crick and many others.

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We hope that the Observer & Eccentric Newspapers and Dr. Watche will come to see OMNI as one of the most important sources of information on science and icchnology available today so we've commissioned a complimentary subscription to OMNI for Dr. Watche and your editorial department.

Garney Williams III,



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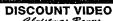
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