2 Leaders Assess Year

Vicaria te System Working Chill

good."
That's the assessment of the Rev. James P. O'Hagan, vicar of the Farmington-Southfield Catholics, after a year in off-

work if everyood, gether."

That's the reaction of the Rev. David Britz, vicar of members of the parishes and religious institutions in Redford Township, Livonia Plymouth and Northville.

A TOTAL of 25 vicariates was established in April 1969 in an organizational change by the Catholic Archdiocese of Detroit. Both men were the first elected vicars in the areas and were named by delegated which the control of the property o gates of the laity, religious and

gates of the larry, remands and clergy.

Elections for new years will be held at the end of May. Fr. O'Hagan is not seeking reelection, while Fr. Britz is.

When the vicariates were set up, the central chancery office of the archdineese was

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14750 Kinlock Pastor Edward Zell 532-8655 Worship Services Bland III alm. Sunday School: 9 45 alm

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LUTHERAN

abolished. The vicars serve as the personal representatives of John Cardinal Dearden, spirit-ual leader of the metropolitan area Catholics.

WHAT'S THE vicars' ver-dict on the new organizational structure after a year of oper-ation? tion? Both vicars are oleased with

the system, but both say that improvements can still be

made.
The biggest tangible accom-

The buggest tangible accomplishment in both vicariates is the establishment of parish councils of laymen.

Both priests say that the councils have been elected and are now in operation in each one of the II parishes in the Farmingun-Soudhield current layment of the II parishes in the Livonia, Plymouth, Redford Tiwnship and Northville.

THE PARISH COUNCILS send one delegate to the vicariate council, and each pastor and a representative of the religious communities and institutions are also members of the vicariate governing body.

CHRIST THE KING 9300 Farmington Road 421-0749 464-2906 The Rev. John A. Root Worship Services: 8 15 and 11 am. Church School: 9.30 a.m.

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In Farmington —
ANTIOCH



Fr. O'Hagan says that with the elected parish councils, there is now a direct line to the cardinal from the people. What is a direct line to the cardinal from the people. "Until all the councils were installed," he explained, "we reclection because he says were handicapped because we that he was not nominated.



FR. JAMES P. O'HAGAN

Fr. Britz proposes that the vicar become a full-time job rather than the priest serving both as vicar and in a parish. He says that if reelected he will actually spend time living in each parish in order to meet and fall with the people to find out their wishes.

IN ADDITION TO the parish councils, each vicariate has instructions to work with the parish worship. Christian formation and Christian service council terminetion and Southeast and pastors.

"We have given heavy stress to the church's role in social issues through the vicariate social service committee." Fr. O'Hagan sayon the church's role in social issues through the vicariate social service committee. Fr. O'Hagan sayon the church's role in social issues through the vicariate social service committee. Fr. O'Hagan sayon the National Mediare Organization and f. 2 Northwest later-Faith Cauter. They have also discussed the possibility of participating in a draft counseling center in the area. "There has been an enrichment of the parish religious clustering the parish religious control of the parish religious control of the parish religious and section heads and ideas and information heads and ideas and information heads and ideas and information have been exchanged. "Of course, there are some problems." Fr. O'Hagan odmitted. "The insularity between the parishes is not all broken down, and it will take the organization of one particular parish."

FR. BRITZ admits that mis

FR. BRIL2 admix that missiskes have been made in the organization of the other vices of the control of the cont

possible turos....

"THE MOST DIFFICULT committee to get going is the Christian sorvice one." Fr. Britz said. "That's because it is so diversified and can include almost anything. However, we are making progress on this."

Frumstaid of the committee of the church and the individual particular, it is a solid or committee of the church and the individual particular, it is a solid of the church and the individual particular, it is a solid of the church and the individual particular, it is a solid of the church and the individual particular, it is a solid of the church and the individual particular, it is a solid of the church and the individual particular, it is a solid of the church and the individual particular of the church and the individual particular of the church and the individual particular of the church and the c "THE MOST DIFFICULT

Temple Sets Talk By Urban League Head

Guest speaker at the regular Kol Ami service at 8:30 p.m., Friday, June 5, will be William Howard Clark, director of the Pontiac Area Urban League. His topic will be "Straight From the Heart."

Kol Ami services are held in Birmingham Unitarian Church, Lone Pine and Woodward.

C'Ecomenical Reliectiont' is a column in which Observerland clergymen and loy leaders are invited to present their ideas on church and teligious topics of general interest.

Anyone interested is invited to participate. Contributions should be one to two pages of double-spaced typing and may be moiled to the Church Editor, Observer Newspapers, 271 S. Main, Plymodh 48170.

By DR. BARTLETT L. HESS Ward United Presbyterian Church of Livonia Church of Church of Livonia Church of Livonia Church of Livonia Church of Chu

repair in our beloved country. Thousands of students on our campuses have been demonstrating and some breaking windows, destroying ROTC buildings, and tragically, four Kent State youth are dead in confrontation with the National Guard.

They are trying to say something, Because they think no one is listening they disrupt college and university life and even use violence to say it. Secretary Walter Hickel.

Secretary Walter Hickel, one of the surprises of President (Nixon's cabinet, felt in necessary to write a letter to the President to inform him of lack of commonication with the Nation's youth instead of talking to his superior personally.

WHEN TWO PEOPLE are alking and not communicating, one may turn the other off, or both stop talking the speaker may continue to raise his voice in order to get atten-tion until he is shouting. Or he may grab the other person by the shoulders, sit him down, and say, "Yow, you have to listen to me." WHEN TWO PEOPLE are

By DR. BARTLETT L. HESS
Ward United Presbyterian
Church of Livonia

The lines of communication

The lines of communication
appear to have fallen into disregair in our beloved country
Thousands of students on our

some one say as utilité as possible. MANY TIMES people live in
the same house and never
couvey meaning to one an
convey meaning to one an
close to my father. We soldon
share ideas. We do not relatito one another. I do not know
what is going on inside him,
and be does not know what I'm
thinking, nor does he care.

It may be muther or
brother or sister or husband or
wife.

One my practically nothing it
indis and bearts do not meet.

We may well ask ourselves
in such relationships. What is
he saying? Why is he saying
i'w hat does he really meanwhat he is saving or something
else, perhaps opposite." Of
course it always helps to
really love the person, then we
want to understand with all our
hearts and really try to listen

ANOTHER BARRIER to
contenued deas of the person
and his relationship to us. We
know what he means before he
oppeas his mouth-or do we?

Park Locko Kingdyling! MANY TIMES people live in

rewarding life becomes:

WE NEVER really find ourselves as presents and lwe find God or rather, God finds us. In the parable of the Product o

establish a reaction fraitful felowship he calls eterral lite. Then we can open ourserives to relate to people of all kinds and on all levels because the love of God is shed abroad in our hoarts and we won't is kneep people for themselves and as children of the

Where communications break down, we are missing the presence of God at work. When he is welcomed and hon-ored and obeved, people open

Religion Update

What can a clergyman do when he becomes the target for seduction. De a designing female or by a neurotic who confuses religious devotion with her sex drive. The problem is perennial and the mere suspicion or baseless accusation, that a minister has yielded to such temptation has been the runation of an unfold number of ministries.

As in any profession, the ministry has its percentage of bechers. But this percentage consistency of the percentage may reasonably be regarded as very low. Theological students so inclined are usually weeded out of the seminaries, and once ordained, clergymen find that their behavior is the focal point of public scrutiny.

SET AGAINST these inhibit-SET AGAINST these inhibiting factors are the temptations and opportunities that beset a clergyman's path. As in the case of the physician, private counseling has been known to lead to sexual misbehavior. So have morning and afternoon pasteral visits to parishioners' homes.

Sometimes clergy yield out Sometimes ciergy yield out of a deep sense of compassion: Take, for instance, the case of a young and beautiful woman, widowed for a few months; who tells her pastor that she is going out of her mind with sexual desire. She is desperately trying to avoid a rebound marriage and trying to

hold off the wolf pack which almost invariably clusters around young widows or divorces.

One elergentan, who has consoled a great many women, mantains a concealed bazzer undermeable its desk drawer Whenever temale visi-

The is usually and immediately changed from coinselor to stud service, since one such sexual encounter almost inwariably stimulates a strong desire for another. And should he try to limit or abandon this role, he is likely to find that Bell hath no fury like a woman scorned or deprived.

scorned or deprived.

WHILE THE MINISTERIAL office, if properly conducted, deters most seductresses, particularly if the elergyman is happly married, there is a certain type of woman who, fascnated by the ultimate in the illicit, likes nothing better in the likest likes nothing better by Alisoe only hope appears only hope appears that the sexual conquest of a holy man.

This type is often hard-boiled enough to assure the unfortunate elerical target that unless he comes across she will rip her blouse and run screaming from his office. Such a performance, no mitter how innocent the victim, could prove ruinous to his reputation and his career. This type is often hard-

Even with the most merciful multives (not to mention his own see driver, the elergyman who so yields invariable destroys any valid relationship as a counselor with the woman.

AREA DEATHS AND FUNERALS MARY ETTA VANDERBURGH Serv

LEON McDERMOTT. Funeral services for Mr. Melbermott 70 of som Valley Calif and formerly of Livenia mere belt recently in "levelable." The service of the ser

ACRIN T. GRANT, Services for Mi-trians 6d of 1700 "Autres folge Lane Releating were May as the Lane Releating work May as Farrangeton Rev. Card 3 Schintz du Schwer Laned Charle of Paris Lane Schwer Laned Charle of Paris Lane Venezated Park in Laneau, and Win Grant Med May 25 after a short utness on Grare Hospital in them. 1911-192 and paris from 1903-192 [He was a member of the Lyonia Card Laneau Green 1903-192].

TV commentator.

The is survived by his wife Martha and two daughters. Miss Nancy Pyle of Farmington and Mis. Robert Presson of Defroit.

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