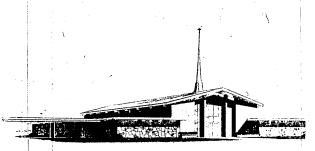
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Church Will Dedicate New Building



LUTHERAN CHURCH IN

CHRIST THE KING

9300 Farmington Road 421-0749 464-2906 The Rev. John A. Root Worship Services: 8:15 and 11 a.m. Church School: 9:30 a.m.

HOLY CROSS

30650 West Six Mile Paster Writern C. Lindholm 427-1414 464-3908 Worship, Church School and Nursery 9:30 and 11 a.m.

13 Mile and Farmington Rds.
Paster Carl Kaltreider
MA 6-7906 MA 6-5560
Worship Schedule
815 and 11 am.
Sunday Church School 9:30 am.

In Redford — ST. JOHN'S 13542 Marcades Patter Karlo Kello 538-2660 Sunday School Weishin and Sunday School

9:45 and 11 a.m.
GOOD SHEPHERD
26212 W. Six Mile Road
Pator Godfrey & Walberi
537-3778
9:37-6272
Working Service 8 and 11 a.m.
Sunday School: 9:15 a.m.

Epiphany Lutheran 41390 Five Mile Road Plymouth 453-1191 or 453-8807 Fred Prezioso, Pastor

Sunday 10 a.m

HOLY CROSS LUTHERAN

CHURCH 1119 N. Newburgh Rd. between Ford & Cherry Holl WESTLAND Summer Schedule: Weekenders service: Thursday 7:30 p.m. Sunday Worthin-

Sunday Worship: Sunday Worship: Sunday 9/30 a.m. Postor: Paul A. Kehni

CHRIST LUTHERAN

1350 Warmer Read, Redford Paster Denald H. Grandahl — Worship 8:30 and 11 a.m. day Church School - 9:45 s.

ST. JOHN
135 Gill Read, Formington
Pastor Charles Fox
Worship 10 d.m.
Nursery
by Church School 9 d.m.
Phone GR 4-0584

SWORD OF THE SPIRIT

563 Seven Mile Read, Liveni Pester William D. Wolfe Family Worship 9 G.M. Study for All Ages 10 g.m. Phone 476-3818 or 591-6865

TIMOTHY

In Farmington — ANTIOCH

NEW CHURCH : This is an artist drawing of the contemporary new building the Memorial Church of

LUTHERAN

Wisconsin

Evangelical Lutheran

Churches WISCONSIN LUTHERAN

In Livonia — J St. Paul's Ev. Lufheran Church 18218 Farmington 8d. Pastor Winted Koeloin 422-9814 Worship Services: 8,30 and 11 a.m. Sunday School: 9.45 a.m.

In Plymouth —

5t. Peter's Ev. Lutheren Ch.
1343 Fenniman Avenue
Pastor Leonard Koeminger 453-5393

Pastor Leonard Koeninger 453-3393 Worship Services: 8 and 10:30 a.m Sunday School: 9:15 a.m.

In Redford Township — Lola Park Ev. Lutheran Ch. 14750 Kinloth Patter Edward Zall \$32,8455

14750 Kinfoch
Pastor Edward Zell 532-8655
Worship Services: 8 and 11 a.m.
Sunday School: 9:45 a.m.

In Westland
Our Saviour Ev. Lutheran Ch.
Warren at Farmington Rd.
Pastor Jack A. dekuber 427-8-39
Workin Service 10:30 am.
Sweday School: 9:15 a.m.

PRINCE OF PEACE

PRINCE OF PEACE
LUTHERAN CHURCH
(Missori synod)
12 Mile at Farrilington Rd.
12 Mile at Farrilington Rd.
Victor N. Mesenbring
Worship Service
8 and 10-45 a.m.
(Nursey Provided);
Sunday School 9:15 a.m.

FAITH LUTHERAN CHURCH and SCHOOL 30000 Five Mile Read Pastor Roger H. Schleaf Worship: B. 7 9 and 11 h.m. Sunday School: 93.0 t.m. 421-7249

St. Paul's Luther; n Church and School (Missouri Synod) (

ST. MATTHEW
LUTHERAN CHURCH
(Missori Synod)
S885 Vensy Read at Beschweed
Phone: 475-9750. Personage
425-0760. Church

Rev. Paul Hagedorn, Pastar Services: B and 11 a.m. Sunday School 9:30 a.m.

For Information

CALL KATHY PORTER

422-3175

Office Phone 464-0211

A new house of worship will be dedicated Sunday, June 28, by the Memorial Church of Christ (Christian Church), 35475 Five Mile Road, Ligonia.

Former ministers of the church will speak at the moraling and afternoon services.

The dedicatory service w 1 at 2:30 p.m. with Dr. Brant Lee Doty, academic dean of Great Lakes Bible College, Lansing, as the speaker.

Lloyd J. Taylor, minister of the Indian Creek Christy n Church, Cynthiana, Ky., will preach at the 10 a.m. worship hour.

Lawrence Downs, minister of the President Drive Church of Christ in Cincinnati, will be the soloist at both services.

Dr. Doty was Memorial's minister from June 1944, jo August 1953, add Rev. Tayli's served with the congregation from November 1954, until March 1962. Rev. Downs was baptized and ordained to the ministry at the Memorial church.

church.

THE NEW BUILDING of contemporary design, has a a sanctuary with a seating capacity of 488 persons, three assembly rooms, 1267 cidssrooms, library, chaple, felby-ship hall, offices, choir room, baptismal dressing rooms, and foyer. The building has capable for the continued of the continued of the continued of the carbitect and construction was supervised by Goddman Church Builders of Jophin, Mo. MEMORIAL Church is

supervised by Goodman Church Bulders of Jophin No.

MEMORIAL Church | Christ had its beginning of March 17, 1942, in a home just of the conductive of March 17, 1942, in a home just of the conductive of the cond

Lutherans Confirmed

Fifty-four young peob, were confirmed by the Rek R. G. Pranschke and the Rev R. G. Rev

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Kathryn Pichler and I ivid Noren.
Bob Wischer, Linda Lyve-lace, James Gagnor, Padeela Phillips, Janet Hammond, Annette Breece, Kehneth But-sky, Martin Moehring, Scott Smith, Bruce Carlson, Heidi Laux, Gayle Samhat, Marlend Nusbetiel, Debra Pichar, Pauf Ganz, Melvin Kramer, and Paul Kreus were also con-firmed.

Healing Topic

healing Lopic burners by Jesus to his 12 disciples and to Jo other followers, who were semankind, are included in the lesson-sermon to be read iquil eChristian Sciencé churches Sinday, June 28.

The lesson-sermon subjec s Christian Sciencé churches Sinday, June 28.

The directors' message called upon Christian Scientita lechristian Sciencé churches Sinday, June 28.

The message went on to say, to the Scriptures by Mary to the Scriptures by Mary Baker Eddy.

Rummage Sal Set By Trinity

A rummage and bake sale will be held from 10 a.m. to 1 y.m. Salurday, July 11, in Holy Trinity Lutheran Chu'ch 39020 Five Mile, Li(`nia.

By DR. BARTLETT L. HESS Ward United Presbyterian

Ward United Presbyterian Church of Livonia

Ward United Presbyterian
Church of Livonia
As the Fourth of July nears
we celebrate anew the birth of
our nation, the adoption of the
Declaration of Independence in
1776. Many just celebrate: all
enjoy the holiday.
We may well ask, "What is
the secret of the success and
prosperity of our country?
What will make it last? What
could bring about its decline
of many other nations in the
off many other nations in the
history of the world?"
Moses was approaching his
death. He .counselled the
priests and people. If they
obey God, He will prosper
them. If they turn to other
gods and forget His law, manyi
evils and troubles will come
upon them. Then the people
will say one to another, "Are
not these evils come upon us
service of the service

HERE WE HAVE a basic principle of history as far as nations are concerned: "Obey God and prosper; disobey and disappear." "Righteousness

exaiteth a nation but sin is a reproach to any people." (Froverbs 14:34). "Blessed is the nation whose God is the Lord" (Fasian 33:12). Look at the bistory of the Lord" (Fasian 33:12). Look at the bistory of the Lord of th

can prevail in exclusion of religious principle."

AMERICA HAS ALWAYS
had a Godly and strong remnant in high places and low. Abraham Lincoln prayed at critical points in the Civil War and like practically all other Presidents attended church regularly. Benjamin Harrison conducted family prayers in which all of the servants shared.

Several years ago Géneral Douglas MacArthur, speaking to a John sension of the Michigan Legislature at Lansing, quoted Daniel Webster, probably the greatest orator ever to speak in Congress:
"If we abide by the principles taught in the Bible, our country will prosper and go on populations, and substitution of the country will prosper and go on populations, and substitutions and substitutions and substitution of the country will profound obscurity."

I found obscurity.

found obscurity.

WE, LIKE ISRAEL of old.
must take out_stand on one
side or the other. God says to
us: "See. I have set before
thee this day life and good,
death and evil; in that! command thee this day to love the
Lord thy God, to walk in his
ways, and to keep his commandments. ... I call heaven
and earth to record, this day
against you, that I have set
before you life and death,
blessing and cursing: therefore
choose life, that thou and thy
seed may life... I God is

Rev. Lester Kinsolving's

Religion Update

Thanks to Michael Harris, a sophomore at the University of Oregon, the 3.1 million-member United Presbyterian Church may never again be the same-and other churches may change as well.

may change as well.

In line with a growing lendency to give youth a louder
voice in ecclesistical affairs,
Harris was named; a delegate
to the United Presbylerian
General Assembly, which met
recently in Chicago. He made
the revolutionary but reasonable suggestion that nominess
or of the control of the control of the
moderator, be questioned from
the floor about their policies
and beliefs.

His monosal was adopted.

His proposal was adopted – and resulted in the defeat of the odds-on favorite and the election of a virtual unknown.

"I'VE ONLY ONCE before run for any elective office," said the surprised Dr. William Laws after his election, "for the school board in my home town-and I lost."

While Michael Harris provided the opportunity for Dr. Laws, two other factors led to the election of the soft-spoken and unassuming pastor from Columbus, Ind.

One was the terse and une-quivocal answers Dr. Laws gave to the questions posed him. The other was the unfa-vorable reaction of the dele-gates to the answers of his opponents.

young men from being forced oserve in an undeclared war."
Most of Dr. Laws 'opponents hedged with answers like. "It this 'Assembly so voted. It this 'Assembly so voted to the control of the control of

ONE OF THE NOMINEES, the Rev. Abraham Lincoln Reynolds of Chicago, appeared to find one solution to all problems: Give more money to the poor. Three of the others made the error of delivering large While this may be the required public style in some congregations. It drives some clergy to distraction—and bortes thinking laymen as well.

This is especially true when it is delivered in the familiar "stained glass" voice affected by undertakers.

Platitudes also dd not fare well. Witness the unsuccessful

well. Witness the unsuccessful nominee who declaimed: "I never met a man I didn't like!"

vorable reaction of the delegates to the answers of his opponents.

THE PRE-ELECTION favorite was internationally known Princeton Seminary Prof. Elmer Homrighausen—from the floor was: "Do you support the Massachusetts bill election."

prohibiting any of that state's young men from being forced to serve in an undeclared war." Most of Dr. Laws roponents hedged with answers like: "If this Assembly so voted." I would follow."

But Dr. Laws replied such and the love of God. He have the love of God. He have

When, at 10:48 p.m. Dr. Laws was called upon to follow Dr. Homrighausen, he produced an answer ideally tailored to his weary audience. He rose, stated briskly: "I don't believe I can add anything to that," and sat down. This evoked the loudest applause of the long evening.

plause of the long evening.

Just why it has taken 'sidy years and the suggestion of a college student to ploneer this testing of prospective leaders remains what might be called a holy mystery. But it seems safe to predict that the public questioning of nominge's to high church office will become a firmly established practice—and not only in the Citated Presbyterian Church.

CHURCH CONVENTION delegates in this era appear to be in no mood to elect the usual type of ecclesiastical politician who equates concealment of his convictions with holiness and propriety.

Through the kind of questioning that took place as a result of young Michael Harris suggestion-particularly of all candidates simultaneously-even the most obscure pastor who reveals courage and

Directors Suggest True Practice of Christianity tist, in Boston for 1970-71. Since 1963 Collins has been publishers agent under ale will of Mary Baker Eddy. A native of Denver, he entered the full time-public practice of Christian Science in 1953.

Also at the meeting, Carl J. Welz of San Francisco was named editor of "The Christian Science Journal". "The Christian Science Sentinel" and "The Herald of Christian Science." He will take over his

new duties Aug. 1.

CLEM W. COLLINS

39020 Five Mile Rd. Sunday Worship Service 9 a.m. and 10:30 a.m. Nursery and Sunday School during both services

CHURCH OF CHRIST (Christian) LUTHERAN CHURCH OF THE RISEN CHRIST

KENWOOD KENWOOD
CHURCH OF CHRIST
19401 Middlebeb Read, Ureais
Phane OF-1272
Sunday Buble School 0, 45 am.
Wonking Service 11:00 am.
Wonking Service 15:00 pm.
Wad Eve. Service 7:00 pm.
Wad Eve. Service 7:00 pm.
Wad Vew Group 6:00 pm.

I. Youth Group 6:30 Lee Baltzer, Minister Parsonage Phone 474-7084 Christian's Hour: Sunday, 1:65, WBFG

44250 Ann Arbor Road (M-14) City of Plymouth

HOLY TRINITY LUTHERAN CHURCH

Rev. Kenneth E. Zielke Sunday School, Teen Age and Adult Bible Classes 9 a.m. Worship Service 10:15 e.m. (Nursery Provided)

MEMORIAL CHURCH OF CHRIST

35475 Five Mile Livenia SJ4/5 FIVE MILE LIVONIG
BIBLE SCHOOL 9 a.m. Air conditioning throughout
AORNING WORSHII 10 a.m. Nurseries previded
Dedication of New Building 2.m. p.m.
Max Capeland, Minister

UNITY OF WEST SUBURBIA A MESSAGE FOR THINKING PEOPLE

Diagrams for Living - Tues: - 7:30 p.m.

Dial-A-Prayer 261-2440 Sunday Service 9:30 and 11 a.m.

Youth Education 11 a.m.

This Sunday With Your Family

Attend Church

At The Church

Of Your Choice



University Hills Church

REFORMED CHURCH IN AMERICA

CHURCH OF THE SAVIOR

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28100 five Mile Read
Sunday School 1030 a.m.
Device Westley Care is Provided at All
Morning Worship Services
41062 Rev. Libra Raineya, Pater
427-0122

CONGREGATIONAL

MT. HOPE CONGREGATIONAL CHURCH 30330 Schoolcraft Road — 425-7280 Sunday Service at 10:30 a.m. Worship and Church School

Minister Rey, Richard Campbell

Kev. Richard Campbell
Helen and Jack Trudgeon
Directors of Music



CALVARY BAPTIST CHURCH

43065 JOY ROAD

(Iwo blocks east of South Main)
Plymouth
Phone 453-6749 or 455-0032

SUNDAY

Phone 43-6-074 - 33-4-074

Worship Service 5-13 - m.

Gospel Service 7 p.m.

Gospel Service 7 p.m.

WEONESDAY

Family Night 7-15 p.m.

Patrick J. Clifford

Patron Howells

Minister of Education

Main Street
Baptist Church
Affiliated with
Southern Baptist Convention
9431 Main Street, Physicuth
452-4783.

433-478 - The Rev. H. Thwesti, Pastor 722-7393 - 9.45 a.m. Morning Worthip . 11 a.m. Assist Teining Union . - 0.30 p.m. Evening Worthip . 7.30 p.m. Wednesday Service . 7.30 p.m. "DEAF MINISTRY"

Livonia Baptist Church Livonia Baptist Church

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Baptist Training Union

Baptist Training

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Bethany Baptist Church of Livonia 24341 Fire Mile Rd., 15 Mile West of Fernington Rd. 427-2790

Church

35375 Ann Arbor Trail
(Between Wayne and Newburg)

Edward N. Osgaville, Patrick

Sonday School

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Sonday School

Warthing

7 pm.
Wednesday Worship

7 pm. CHURCH OF CHRIST

CHURCH of CHRIST

Sunday Worship 11 a.m. and 6:30 p.m. Sunday School 10 a.m. Mid-Week & Wed. 7:30 p.m

Grand River Baptist Church of Livonia

34500 Six Mile Road Phone 261-6950



CHURCH SCHOOL CLASSES FOR THE WHOLE FAMILY 9:30 a.m. MORNING WORSHIP 10:40 a.m.

AIR CONDITIONED AND NURSERIES

Solving problems of poverty, crime, pollution and war
and answers to the great questions of youth begin with the
transformation, of human
thought, some 10,000 Christian
Scientists attending the denomination's annual meeting were
told.

"The present state of our
world – no matter how much it
world – no matter how much it
appears to be objectified out
there – is really but the evidence of the present state of
human thinking," the Christian
Science board of directors said
it is annual message read by
the directors' message
called upon Christian Scientists
to bring the spirit and practice
the Christianity to bear
the Christianity to bear

RECALLING that "Jesus lifted men's thought above the plane of materbalism into the reaction of about the plane of materbalism into the reaction of about the plane of the plan

our churches."
Attending from this area
were Henry Goralczyk of
Westland, Connie Shook of Lifonia and Philip-Roe and Mrs.
Robert Maurer of Plymouth.

CLEM W. COLLINS was chosen new president of the First Church of Christ, Scien-

Church Holds Potluck Picnic A polluck picnic will be held on-the west lawn of the North Congregational Church in Southfield starting at 2:30 p.m. Sunday, June 28.

The dinner will be served at 5:30 p.m. Grills will be available and coffee and pop will be and coffee and pop will be through the sixth grade.