What does politics have to do with a loving God?

AS WE listen to the speeches of campaign 84, religious rhetoric continues to be one of the common denominators. Observers might conclude that to vote for one candidate is to vote for: God and to vote for another is to vote against God. Which is, of course, determined by dire's position on this or that issue. But as religious as the rhetoric may sound, one is left to wonder what any of it has to do with a loving God. To authoritatively attach God's name to a particular party of candidate seems more often than not to be an exercise in arrogance. Attempts at divine endorsement lead to little more than unjustified condemnations and outlandsh generalizations.

gest by innuendo that all of one party is against peace. Others claim that all of another party is against peace. Others claim that all of another party is against peace. Others claim that all of another party are against children in the womb. In the meantime neither appear to be very consistent. Again the rhetoric confuses the issue whatever it is.

Arms become the "way to peace" and the abortion issue become and issue "of choice." Arms become the 'way to peace' and the abortion issue become and issue "of choice." Because the reality, the rhetoric continues to gradiess the reality, the rhetoric continues to gradiess the reality. If arms are the way to peace, when why not arm every American and we will be able to speak from strength on the other hand, if choice is the concern, then we should not legislate no smoking sections and certainly not



Rev. Robert Schaden

speed limits b

speed limits because some may have good rea-sons for going fast.

Perhaps if we could let go of our need to play God and to judge the integrity of anyone with an opposing view, we might have room in our vision to see destruction for what it is, re-gardless of method or rationale.

THEN TOGETHER we could build a world that might have something to do with the God whose name gets tacked onto every opposing

view to come down the political pike.

It is not difficult to understand why some politiclans, campaigm managers, and speech writers spout the religious reheards or readily. The reason is obvious—it works. But question is, "Why does it work so well?" Perhaps part of the reason is that we the voters are quicker to reach for the slogans and ready answers of reach for the slogans and ready answers of religion than we are to struggle with the challenge of falth.

The result is that religion often has nohing to do with the devine. In fact, atrocities of various kinds have been carried out under the banner of religion throughout human history, our own not withstanding. I sometimes wonder if Abraham, Jesus, or Mobammed could identify with much of what is done in their respec-

tive names.

THE SITUATION is not unlike that of a parent suggesting that God's love depend on eating spinach. Perhaps we are still children in regard to some things. At least we do seem to still buy the spinach speech when it is offered from the podium.

And because it seems to work so well that same speech in one form or another will no doubt be given a few more times before election day.

doubt be given a few more times before elec-tion day.

Regardless of who makes the speech we might do well to ignore the rhetoric and listen to the God who speaks in open hearts. The only alternative is to tack his name on anything that is made to sound religions.

Senior's loss of weight is cause for concern

I,am writing to ask you how to deal with my abborn, determined, 84-year-old mother. She lives alone and has so since my father died over 20 years ago and, up until now, she's

died over 20 years ago and op-dode just line.

This summer she has lost over 40 pounds.
She looks terrible. When we ask her about her health, she says her weight loss was just due to the heat — and she'll be much better when the

We spend our summers at a cottage on a small lake; there is plenty of room for her there with us, but she won't come because she says she doesn't like cottages. What can we do? Mrs. C.

Dear Mrs. S:
You are right to be worried about your
You are right to be worried about your
The seath. It is doubtful that her weight
loss is last due to the summer's heat. Whether
she enjoys cottage life or cooler temperatures
are not the issues at this time.
Her major concern at this time is her health,
and she should have a complete physical exam
as soon as possible. Early diagnosts and treatment of health problems are essential for persons of any age.

If she is hesitant about seeking medical active, I suggest you make the doctor's appointment for her, drive her there and speak to her
doctor after the visit.

It is not easy to have a stubborn, determined

gerontology A. Jolayne Farrell

parent, but it was probably those qualities that helped her survive so long on her own as a widow. She needs you now to help her — it's not easy being 84 and sick.

Dear Jo: My aunt was an executive secretary for

years. She always dressed the part — tailored suits, hair and makeup just so. She became quite III and mentally frail a few years ago and had to be placed in a muring bome. She receives good nursing care there, but they seem to go a III the overboard on her appearance. They dress her in frilly nightles and robes and place piak ribboan is her hair. She no longer resembles the women we once knew. The nursing staff at the home have been told and reminded several times that she should be dressed otherwise, but they don't seem to bear us. What would you suggest we do?

Ms. W.

Dear Ms. W.: Keep on reminding the nursing staff of your

aunt's personal appearance. Sometimes there are personnel changes and the message just doesn't get through.

You might want to bring in a picture of your aunt from former days and post it near her bed so the staff and others can nee what she looked like and how she dressed in days gone by.

Since most taursing homes encourage their residents to wear their own clothes, you should be the staff and the staff and the family feel are appearance was represented to the staff and the family relative to the staff and the family feel are appearance was represented to the staff and bring home the fulls and the ribbons.

To avoid ribbons in her hair you can make an appointment for your aunt to have a staff and appearance for your aunt to have a staff and appearance for your aunt to have a staff and appearance for your aunt to have a staff and appearance for your aunt to have a staff and appearance for your aunt to have a staff and appearance for your aunt to have a staff and appearance for your aunt to have a staff and a s

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nou are assured of fine quality and value when you shop Arpin's.

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class reunions

As a public service and when space permits, the Observer and Eccentric Newspapers will print announcements of class reunions. Send the information to the Control of the Newspapers, 2021
Livond 4816.9 Please include a first and last name with telephone numbers.

NORTHEASTERN
The January and May classes of 1985 of Detroit Northeastern High School will hold a 50-year reunion on July 13, 1985 at the Polish Century Club in Detroit For more information, call evenings: George Marston, 252-5428; Michael Loncar, 255-4283; Berniece Rovner, Li6-5511.

• TROY Troy High School class of 1974 will hold

a 10-year reunion Saturday, Nov. 24 at Ro-chester Golf Club. Contact Debble Wiles, 585-0674, Elleen Vanderbeck, 689-5097 or Pat McGee, 643-7161.

● ROCHESTER
Rochester High School class of 1969 will hold a reuion Saturday, Nov. 24 at Rivercrest Hall, Avon Road at Livernois. For more information, call Marty Blair, 651-3745 or Debbie Elert, 623-2230.

● WESTERN
Western High School class of 1944 will hold a 40-year reunion Saturday, Nov. 3 at Warren Valley Country Club. For tickets, call Kathleen Prott Farmer, 425-7179.

• OUR LADY OF SORROWS

Our Lady of Sorrows class of 1939 will hold a 45-year reunion on Saturday, Nov. 3. The invitation is extended to classes from 1938 through 1943. For more information, call Edgar Burger, 533-8538, or Evelyn Homanzuk Mikros, 422-8857.

ROMARINE MIRTOS, ALCOURT.

REDFORD

Detroit Redford High School classes of Jamury and June 1945 will hold a reulion. Names and addresses of classmates and further information can be obtained by contacting S.A. Wickman, 30441 Westifield, Livonia 48150 or by calling 425-8561.

St. THERESA
St. Theresa High School class of 1954 will hold a 30-year reunion on Saturday, Nov. 3 at the Fairiane Club. For tickets or information, call Jack Crumley, 754-4398.

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The Oakland County Volunteer Bureau (OCVB) has a current file of volunteer opportunities for more than 200 agencies. Non-profit organizations needing assistance may list with the bureau. For more information about these and other volunteer openings, please call the bureau at 642-7272.

CRISIS WORKER — Good listeners with good organizational skills who are non-judgemental and non-directive are needed by Common Ground to provide information and referral service and

crisis intervention on phone or face-to-face. Volunteers, who must be 18 or older, are needed for one four-tolive hour shift per week, weekdays between 9 a.m. and 11 p.m.

AUXILIARY STAFF — The Women's Survival Center needs many female volunteers for various openings: child care coordinator and worker, transportation coordinator, peer/phone counselor, speaker, librarian; PR person, and Job Club assistant/vocational counselor. Qualifications differ according to position.











