Accentuate positive in career art goals

This is another lesson on art and drawing by special columnist David Messing. He has inught for eight years and operations after, Art State and More, 18340 Middlebelt Tivonia, 522 Jvonia, 311. M ssing urago questions and comments from ers. You may write him at his sid c/o Observer Newspapers, 2

No Observer Newspapers, 23352 FArmington Road, Farmington, MI 48024.

By David Messing special writer

"Hi! my name is David 'n' I'm gonna be a commercial artist." That was my opening line when I met someone for the first time.

"Good for you Sonny," most people would say as they rubbed my brush cut

of course most people didn't know

artifacts

what a commercial artist was and I certainly didn't either. It sure brought me lots of favorable remarks though. It think I got the idea from a carcer book at the school library. I can't remember hwo did I was, but I was at my Grandpa Messing's house and to impress Grandpa I hi him with the old "I'm gona be a commercial artist" line. Smilling he said, "then let's go talk to my neighbor because he is one." Excled that Grandpa cared, I re-member walking a teop or two ahead of him and thinking to mysel! "Wow ... I'm gona meet a for-real commercial artist".

As the neighbor stepped out of his house, Grandpa said, "this is my grand-son, David, and he wants to be a com-mercial artist." The neighbor had a closed-mouth smile, you know the kind that doesn't register in the eyes. Come

As to think of it, maybe it was a grimace. As he put his hand on my shoulder he bent over and said, "som," and I leaned toward him to drink in every word, "get that thought out of your head and go into one of the trades like carpentry, plumbli or electrical like your grand-pa here." My mouth dropped open, my cycs bugged out in shock and it fiel like even my brush cut laid down flat to my scalp. scalo

IT WAS as if he punched me in the future and still worse, he punched me in my dream. Like a bell without a elapper 1 stood mute and listened to this disgruntled artist. I mustered a some time.

some time. I am not and was not a strong-willed person, but before the wind was com-pletely out of my sali I thought to myself, "that's just him . . . maybe he

ain't that good and maybe l'll be bet-ter." What a precious seed is a young persor's dream and what a lender reed is the first sight of lis fruition. Just last week my wife and I marv-eled at how some flowers had already pushed their way out of the soil in re-sponse to the lickle spring-time sun. It just so happened that a few days later we were hit with two days of snow flur-rics.

we were hit with two days of snow flur-ries. When I tooked at the fragile flowers they were humbled under an inch of snow. Within hours, however, the sum reappeared and melted the snow and the new plants appeared to be unaffect-ed. Now all of the aspirations for the flowered. With in he is now and and fragile the new plants appeared to be unaffect-ed. Now all of the aspirations for the flower's life is in its seed and fragile

Reverse life is in its seed and fragile beginnings of roots. Perhaps in this light, the flowers, though on a much lower plain of exis-tence, are stronger than ourselves. Be-cause our appirations tend to germi-nate or decay with the most recent forecast of promise or door. And what a blessing it is to have someone give us an emotional boost in the down times and a realistic rap on the knuckles in the up times. Be it writ-ing or rhyming, drawing or painting,

sculpting, dancing, etc., the artist must do his or her art. Just like the flower must obey its genetic blueprint.

THE ARTIST must at some time, THE ATTENT "must at some time, somehow, ventilate artistic urges to create or express. So if you are the art-ist then realize that there will be both ups and downs and positive and nega-tive input in your lifetime of artistic expression. If you are the parent or friend of an artist then you supply the honest praise or constructive criticism that will both the artist of the the honest praise or constructive criticism that will help the artist do his or her

honest probe or constructive intraction that will help the artist do his or her art. Toking for support and sometimes a "leaner" raising his fans to view his or her work. Not long after my visit to Grandpa Messing"s, 1 was right back at the local art store with my dreams burning as bright as ever. I used to love to look at the local art store with my dreams burning as bright as ever. I used to love to look at the art materials, touch the brushes, look at the papers, study the colors and peck through the glass abowcase and nak, "What's an alforback?" Come to think of it I would probably have throw me out II was the owner. Not really. Every once in a while some

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kid will come in my store without a cent to his name and ask a bundred do lars in questions. I have to smile to myself as I wonder how I was watched by the owner of the art store i fre-quented. We dream soon changed from a com-mercial artist to an artist that owned nart store. My dream began to germi-nate when the economy was not just experimening soon flueries. No, it was an all artist to do and advice of most mate when the comony was not just experimening soon flueries. No, it was an all odds and advice of most More in 1979, with the support of my for an orbite-in-law. Dreams re-quire tremendous effort and support, by ou support the dream will, me doe, support you, with and/nercase in volume and as never abundance of students my dream has more than come true. In fact it's overflowing into a new stor in the cities of Plymouth.

overlivening the two of Plymouth. So hold on light to your dreams whatever they may be. Try to accentu-ate the positive and eliminate the nega-tive. Learn all you can about your par-ticular art and . . . oh yes, work . . . work . . . work.

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Dance to honor Holocaust victims By Lisa Simon

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special writer

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THE TWIN who remained in a small Jewsih community in Poland was a vic-tim of the Holocaust. She and her whole family were destroyed by Nazi Germa-ny. A large family portrait hanging in the Bergs' living room may be divided completely in half. One side of the pho-tographed family lived and the other half died. Berg chose dance as the artistic me-

half died. Berg chose dance as the artistic me-dium to portray the shadowy history of her own Jewish heritage in this centu-

ry. ent selected works as part of the cele-April 18 is Holocaust Memorial Day. bration. It is appropriate that the "Parting" be For further information call, 661-brought back this year in honor of the 1000.

40th anniversary of the demise of the Nazi regime. Berg will employ dance as an art form to depict both the larger issue of the Holocaust and the more personal tragedy of the twins, to mark the anniversary.

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present irregedy of the twins, to mark the annihitrary. Berg went full force with hits home, ahe corresponded with Sophie Maslow, New York chorcogra-pher and folk culturalist. Maslow was equally excited about the idea and guickly agreed to do the chorcography. Her creation was "perfect," accord-ing to Berg. Shortly after this agree-ment, Maslow came to Detroit for a 10 day scholar-in-residency at the Jewish Community Center in order to help pol-th the piece. She instructed the danc-ers berself and rearranged the chosen music with the permission of compos-er, Sol Kaplan.

PREPARING and presenting a fin-ished dance is always difficult. Like many companies, perfection is the goal of the Festival Dancers. In order to prepare for the "Parting," the dancer-stant the attitudes toward the and caust and Jewish ill of in Dastern Eu-rope before the beginning of World War II.

II. Berg commonds the troupe for "their ability to extrapolate folk culture through non-verbal communication." In order to make the piece universal, Masiow also stressed the "Parting's" non-verbal effectiveness.

ONE MEMBER of the troupe claimed, "the 'Parting' is an honor and a tribute — a focus on the spirits of the people still living." Planist Alex Resin, former member people Pian

rianist Atex Resin, former member of the Moscow Philharmonic will pres-ent selected works as part of the cele-bration.

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