

Missionaires Speak At VBS

The Rev. and Mrs. Norman Duncan, Irish-born missionaries to Indian State Part in this year's will after part in this year's will also be sounded as the school at Calvary Buptist Church. 43065 Joy Rd., Plymouth Church. 45065 Joy Rd., Plymouth Church. 4506

LUTHERAN CHURCH IN

AMERICA

CHRIST THE KING

9300 Farmington Road 421-0749 464-2906 The Ray, John A. Root Worship Services: 8:15 and 11 a m Church School: 9:30 a m.

HOLY CROSS
30650 West Six Mile
Pastor William C. Lingholm
427-1414 464-3908
Worship, Church School and
Nutrery 9:30 and 11 am.

ANTIOCH

ANTIOCH
13 Mile and Farmington Rds.
Pastor Carl Kaltreider
MA 6-7906 MA 6-5560
Worship Schedula
Sunday Chorch School 9:30 a.m.

In Redford — ST. JOHN'S 13542 Mercedes Patter Kerle Kelo S31-4182 Worship and Sunday School 9:45 and 11 am.

GOOD SHEPHERD 26212 W. Six Mile Road Paster Godfrey E. Alberti 537-3778 537-6272 Worship Service 10 a.m.

HOLY CROSS LUTHERAN CHURCH

1119 N. Newburgh Rd. between Ford & Cherry Hill WESTLAND

Summer Schedule: Weekenders service

Sunday Wership: Sunday 9:30 a.m. Pastor: Paul A. Kehnle

AMERICAN LUTHERAN CHURCHES

CHRIST LUTHERAN 14350 Warmer Read, Referd Paster Donald H. Grandahi Worship 9 a.m. Sunday Church School 10 a.m. 534-3462

534-3462 ST. JOHN 23225 Gill Read, Farmington Pastor Churles Fox Worship 10 a.m.

Sunday Church School 9 a.m. Phone GR 4-0584

SWORD OF THE SPIRIT 2443 Seven Mile Read, Livenie Pastor William D. Wolfe Family Worship 9 c.m. Swdy for All Ages 10 c.m. Phone 476-2818 or 591-6565

ASCENSION

Worship: 9 and 11:15 — Hursery Sunday Church School: 10

Phone 475-4519 or 425-9081

35301 Five Mile Road, Live

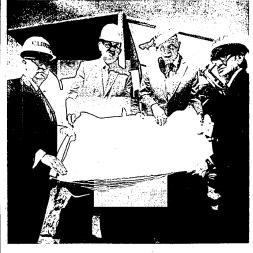
We Welcome the Christian Family at

HOSANNA-TABOR LUTHERAN

Church and School
Redford Twp. Halfway between Inkster and Beech Daly

North of W. Chicago

NOTIN OT W. Chicago
Sunday Worship 8, 9, 15 and 11 a.m.
Sunday School Classes 9, 15 and 11 a.m.
Christian Day School, Kindergarten-8th grade
Call KE 30318 for enrollment information
Postors, Roy Pranschke and Bernhard Kube



SYNAGOGUE STARTED--Construction began recently on the new Adas Shalom Synagogue, to be located on a 25-scre site at 13 Mile and Middle Belt in Farmington. Completion is expected before the High Holy Days in 1972. Pictured here examining plans are Blake Couse (left), president of Walter L. Couse & Co., general contractor. Samuel Hechtman and Nathan Goldin, co-chairmen of the Adas Shalom building committee, and Harry L. King, architect.

Attend Church This Sunday



WISCONSIN LUTHERAN RADIO HOUR WABX 99.5 FM

In Livonia — St. Paul's Ev. Lutheran Church 17810 Farmington Rd. 17810 Farmington Rd.
Pastor Winfred Koelpin 422-9814
Worship Services: 8.30 and 11 a.m.
Sunday School: 9:45 a.m.

In Plymouth — St. Peter's Ev. Lutheran Ch. 1343 Penniman Avenue Pastor Leonard Koeninger 453:3393 Worship Services: 8 and 10:30 a.m. Sunday School: 9.15 a.m.

In Redford Township — Lola Park Ev. Lutheran Ch. 14750 Kinlach Pastor Edward Zell 522-8655 Worship Services: 8 and 11 a.m. Sunday School; 9:45 a.m.

In Westland — Our Saviour Ev. Lutheran Ch. Warren at Farmington Rd. rearran at Farmington Rd. Pastor Jack A., deRuiter 427-8119 Worship Service 10:30 a.m. Sunday School: 9:15 a.m.

PRINCE OF PEACE LUTHERAN CHURCH

(Missouri Synod)
12 Mile at FarmIngton Rd.
474-0210
Rev. Victor H. Mesenbring

Worship Service
B and 10:45 a.m.
(Nursery Provided)
Sunday School 9:15 a.m.

FAITH LUTHERAN CHURCH and SCHOOL

Pasior Roger H. Schleef Worship 8 and 10 a.m.

421-7249

St. Paul's Lutheran Church and School (Missouri Synod) Middlebelt at 8 Mile Rd. 474-0675

474-0075
J. Walther, Principal
W. F. Rethewsky, Faster
Services — 8:30 and 11 a.m.
(hussey Provided)
Sunday School and Bible Classes
9:40 a.m.

ST. MATTHEW LUTHERAN CHURCH (Missori Synod) SH3 Veney Read at Beechwood Phone 477-970, Parsonage 475-9700, Chairing

Rev. Paul Hagedorn, Paster Services: 8 and 11 a.m. Sunday School 9:30 a.m.

LUTHERAN CHURCH THE RISEN CHRIST

44250 Ann Arbor Read (M-14) City of Plymouth

Rev. Kenneth E. Zielke 453-3552 Sunday School, Teen Age and Adult Bible Classes 9 a.m. rship Service 10:15 a.m. (Nursery Provided)

For information please call Miss Kathy Parter - 422-3172

HOLY TRINITY LUTHERAN CHURCH

39020 Five Mile Rd. between Newburgh and Haggerly Roads

Sunday Worship Service 9 a.m. and 10:30 a.m.

Office Phone 464-0211 The Rev. Fred Balke, Pastor

Nursery and Sunday School during both services

CONGREGATIONAL

MT. HOPE CONGREGATIONAL CHURCH 30330 Schoolcraft Road — 423-7240 Sunday Service at 10:30 a.m. Worship and Church School

Minister Rev. Richard Campbell



With Your Family At The Church Of Your Choice



CHRISTIAN REFORMED



University Hills Church

7 p.m.

Church School 10 s.r

Nursery Available

Eav. J. Hareld Ellent 424-0514
Pastor Racidence - 25762 Kulraigh
Farmington, Michigan

BAPTIST

Grand River Baptist Church of Livonia

34500 Six Mile Road (Next to Stevenson High)

Phone 261-6950 CHURCH SCHOOL CLASSES FOR THE WHOLE FAMILY 9:30 a.m. MORNING WORSHIP 10:40 a.m.

AIR CONDITIONED AND NURSERIES

Community Baptist
Church
28227 W. Watten GA 2-3220
Garden City

Rev. James B. Allen, Pastor Sunday School 10:00 a.m. Sun. Morning Service 11:00 a.m. Sun. Evening Service 7:00 p.m. Mid-Week, Prayar Service 7:45 p.m.

Where the deaf take part at every service

Livonia Baptist Church

Affiliated with Southern Baptist Convention

Services interpreted

for the deaf

NEWBURG BAPTIST CHURCH

37055 JOY ROAD
Beliveen Wayne and
Newburgh Roads
Sunday Shool 9,43
Morning Worship 17
Evening Worship 7
Wednesday 7
Wednesday 7

Vednesday

Wednesday

Sundey School Superinten

Mr. (. Vargo

Music Director

Mr. G. Wright

Education Director

(Wimpr) Mr. Clina

The Rev. Earl Anderson

Nursery All Services

REFORMED CHURCH

IN AMERICA

CHURCH of the SAVIOR

Reformed Church in

Solution Five mile Hd.
Sunday Stools 9,30 a m
Orone Worship 10,30 a m
Evening Study Groups 7 p m
Nursary Care is Provided at All Morning Worship Services"

CALVARY

CALVARY
BAPTIST
CHURCH
43065 JOY ROAD
(Two blocks sest of South Main)
Phymouth
Phymouth
Style749 or 435-0022
SUNDAY
8-bit Schppl
Schpl
Schpl | SUNDAY | 9.45 cm | Working Service | 11 am | Training Mour | 5.45 pm | Gergel Service | 7 pm | Family Night | 7:15 pm | Parrick J. Chiford | Pastor | Past

Stephen Howells Minister of Education

Main Street Baptist Church
Affiliated with
Southern Espital Convention
1451 Main Street, Plymouth
452-4745

433-4743 The Rev. Hr. Thwestt, Pastor \$722-7395 722-7395
Sugday School 9.45 Jm.
Marning Worship 11 I.m.
Baprist Training Union 630 p.m.
Evening Worship 7:30 p.m.
Wednesday Service 7:30 p.m.
DEAF MINISTRY

TIMOTHY

8220 Wayne Read, Livenia

Pastor George Fleischer

Worde Demma 1, 10,00 a.m.

Sonday Church School P15 a.m.

Phone 427-2190 or 425-3194

Nutsty Provided Westland Baptist

Church 35375 Ann Arbor Trail

Edward H. Degville, Pastor
Cherch Phone 423-3385
Sunday School 9:45 a.m.
Worship 11 a.m.
Sunday Evening 7 p.m.
Wednesday Worship 7 p.m.

Bethany Baptist Church of Livonia 34541 Five Mile Rd., V2 Mile West of fermington Rd. 427-2990

North Farmington Baptist Church

(American Bantist Convention) (between Orchard Lake and

SUNDAY WORSHIP IO a.m. ,

Are Topic For Film

Miracles

during the last decade.
A statement from the center said:
"The events of Garabandal have an unprecedented display of spectacular phenomena. They encompass the famous apparitions of Mt. Carmel, Lourdes, Paris, Fatima, Banneux and Pontrian."
The committee planning the evening event will be headed by Grand Knight Elmer Metras of Garden Gruy. Others are Arthur Cussar. deputy grand knight. Stanley Krolczak, six point chairman; Thomas Ward, emcec. Domnine Siwarski and Charles Gehringer usshers, and Zazula, publicity and director.

St. David Church Has New Rector

New Rector

The Rev. Rubert V. Burrows is assuming the duties as rector of St. David's Episcopal Church, 27500 Marquette, Garden City beginning Aug. 16. Burrows was assistant to the rector at St. James Episcopal Church, Birmingham prior duties, Burrows took his BA degree at Ohio Wesleyan University and did his graduate work in theology at Drev Theological Seminary, Alexandria, Va. He received his BD degree from the Virgiuta Seminary, and St. David's new rector is married to the former Charlotte Ann Ovens of Columbus, Ohio.

Ann Owens of Columbus, Ohio. She has a BS in education from Ohio State University. They have two children.



D. KEITH DEACON of Farmington was recently elected to the National Mis-

A film and lecture on miracles reported in the Spanish
town of Garabandal is scheduled at 8+35 pm. Wednesday,
Aug. 28. In the Knights of Cotumbus Hall. 20755 Ford Road,
The public is invited and
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By THE REV. JAMES W. SCHAEFER Pilgrim United Church of Christ

Relaxing, vacationing, hot weather, informal living-one gets to sitting back and looking a little more objectively. What

gets to sitting back and looking a little more objectively. What do you see? In my daydreaming. I find two pessimistic and depressing thoughts coming trigether about the institutional church sions in America are trontpage staff these days, although is some in America are trontpage staff these days, although I suspect they have always been there but more quiescent and more easily forgotten. What bothers me is that each group thinks it wears the white hat saying. "I am the good goy and all the rest of you are the had goys." He want to heal these what had not been always the want of heal these was a serial to be my my and it in the processes I do not believe that the gospel is negotiable trapped I all into the same trap, myself; but something has to give.

WHICH LEADS me to a

WHICH LEADS me to a second nagging thought which is about the institutional church. Reports are oming from our state conference held last June. It is a rewrited flast year, the year before, and the years before that. Sort of like a huge stone rolling down an incline. It just keeps rolling along. The institutional church seems to think it is weering.

incline. It just keeps rolling along. The institutional clurch seems to think it is wearing a white hat.

Disturbingly. I find myself jaded, bored, tired of it all. Maybe you get to feeling that way at times, too. Then I catch myself and realize that I am looking for a childish answer, a simplistic solution. But life is in that simple. It probably wasn't simple in the stone age or in early America or at the time of Jesus, for that matter. We human bengs have complex minds. We don't function at least, shouldn't Jat a simple animal level of understanding.

I HAVE no solution, but there is wisdom in our Christian faith is one of those the puzzle. It is one of those tools with the puzzle it is one of those tools.

makes the church a necessity for us. The concept is "sin."

NOW DON'T LEAVE ME UNTIL I EXPLAIN. Sin is the churche word that says every human being is free and has the choice of good and had Sin says we choose both ways and so we have to resist the inhanton roward subjection, softsmess me first

subjectivety, solit-shuese me-first.

Not only do we have to watch ourselves, but we need the constant vigilance of each other to support and correct. You can't be a Christian all by yourself; you need the charter community of believers.

The concept of sin explains that given a free choice, we tend to choose the self-serving alternative first. Man works that way. I am not saying that all persons are "depraced" as some have said, nor am I say-ing that to be labeled a sinner means to be evil. It is simply an honest and fair explanation of what we are no more and no less.

UNFORTUNATELY, for some years, the institutional church has tended to believe that membership means that sin is hanished: rather than to say it is recognized and hopefully controlled. So churches are self-fauddators and view outsiders as the sinners. Of course, that is not true. From my easy chair, I see two depressing things:

1 - Groups on the left and right putting on white hats, claiming to be saviors and stirring up the pot; and 2 - The institutional church wallowing in self-pluy and self-righteousness, fearing for its life and maintaining traditions. In partial answer to both, I find the concept of sin in the gossel.

ity are in every person and every stroup that persons form. Je have to remember that H story tells us over and over a in that whenever this understanding is ignored, there is trout e, war and killing.

is trout e, war and killing

THELE ARE THOSE
TIMES when one begins to wonderd we need the church. We have friends who 'more were 'put are not related to the church war. In the end and expressed — I come loke to this window of the golpel of Jesus Christ: man big singer.

Thernalways is the need for the implies of faith that say, 'Wait I sminute: think it over its this Jepod thing or is it self-serving,' will this be good for all people or is it a special interest. 'Those kinds of brakes me to you, to the President to the Gongress, to the church and all pither institutions.

BUT MAN is smart. Even

BUT MAN is smart. Even the best of intentions and movements can find that in time they get changed and dis-torted. One of the problems of

movements can find that in time they get changed and distorted. One of the problems of institutions today is that they began itell—but in time lost their pilipose and "goodness."
Still file good and evil impulses archere, so we say, God created food out of evil. Right. The side impulse can change the way of the contraction of the cont

and cocibat movement, but as a sobeing, prohigh kind of intime time time the solution of the control of the c

Religion Update

In its religious observances, as in other aspects of its gar gantuan life, the Pentagon often moves in mysterious ways Take two examples which form a fascinating consistent of the property o

The group decided to go ahead anyway, but they were promptly arrested for 'obstructing the coordions' and 'loud and unusual noises.' (Uspassionate observers reported that the group of the coordions' and 'loud and unusual noises.' (Uspassionate observers reported that the group's prayer of the coordinate of the nation carried a photograph of the Rev Maleoum Boyd being gon police officer. Six college chaplains were also arrested while kneeling at the foot of the concourse a Swerican fig.

EXAMPLE 2 - On September.

EXAMPLE 2 - On September 23. the guest preacher at the "Pentagons Protestant Pulpit" will be a man of a totally different stripe. Dr. Bob Jones Jr. Dr. Jones is president-owner of South Carolina's unaccredited, hyper fundamentalist, rigidly regimented, thofoughty segregated and admantify anti-Catholic Bob Jones University.

people got exactly what was coming to them

• On the Peace Corps: "It is being used to work with Roman Catholic schools and originations and is therefore promoting the works kind of totalitarianism."

• He has also delivered himself of such sentiments as with a district and the company of t

Even Billy Graham, a BJU alumnus and once the recipient of an honorary degree, has been denounced by Dr. Jones as a liberal This caused Billy's pastor, former Southern Baptist Convention, president Wallie Amos Criswell' of Dallas, to describe Jones as "a juvenile crackpot".

Area Deaths, Funerals

THE CHAPLAIN'S OFFICE THE THAPLAN'S OFFICE which jectied Dr. Jones assured its writer that "The invitation was extended at least if months ago by a committee of chaplains who are all now retired. Only the intervellion of the Chiefs of Chaplains of the Army. Navy or Air Jorce, or the Office of the Sylpretary of Defense, could essult in the invitation being thindrawn. The thind of the Sylpretary of Defense, could essult in the invitation being thindrawn. The thind of the Sylpretary of Defense, and the state of Bold Jones University is reserved by Jones University is reserved by Jones Chiversity is the state of the Senate Arma Bervices Committee.

It will be intriguing to see what Pentagon police will do if Dr. Jones makes any "loud and unusual noises."

FANIE A SILVERIA Funcial services for Mrs. Silveria, 67, of 2724
Parkhurst, Luvina, were held in the
Got We Valentine officiality Barial
was in Riverside Crimetery
Mrs. Silveria ded Aug. 14.
Mrs. Silveria ded A

and a mark and the both eres Dathe, Fails and the both eres Dathe, Fails and the both eres Dathe, Fails and the both eres of the Seakow II, of MI Adam Parkers and the Barra and the Bar

MICE MARVANE DYE Superal service for Mrs. the eft of 2825 Nors Bord Now were beld on the clothedre Fuseral Blook Northrotte Brown and Reservice Commerce. Pitcome in Reservice Commerce. Pitcome for the Mrs. Mrs. Mrs. 20 pt gravited by the commerce. Norse Mrs. Brown the Commerce.

STATE OF THE STATE



