

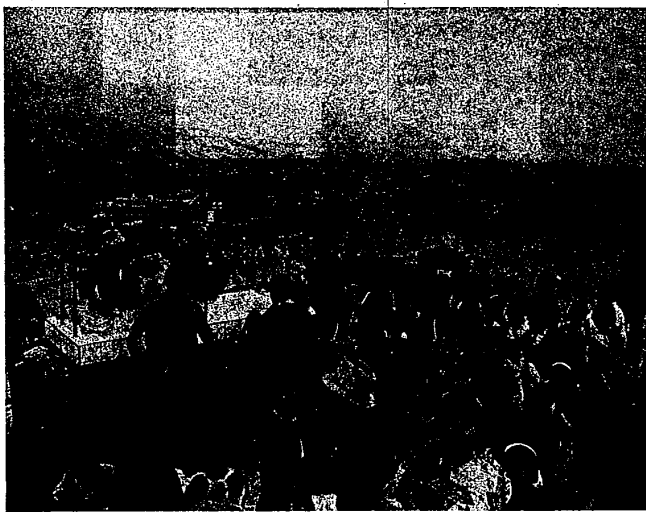
Evening Courses Are Set

Two new programs are opening this month at Saint Mary's College, Orchard Lake, for commuting students. For the first time, the college will accept commuter students during daytime classes, and also for the first time it is offering evening courses.

All courses began Sept. 1, with late registration possible to Sept. 12. Tuition is \$40 per semester, hour credit, or a course may be audited without credit at the same fee.

Evening courses are scheduled in theology and American literature. Other courses, meeting during the daytime, include theology, philosophy, English, speech, Polish, Latin, Greek, art, history, physics and psychology. A complete list may be obtained by calling or visiting the assistant dean, St. Mary's College, Orchard Lake, 862-1885, ext. 18.

The courses are aimed at men and women who wish to earn college credit towards a BA degree, those who are already students at area colleges and universities and wish additional course work, and those who wish to begin college study on a part-time basis.



LINING UP FOR FOOD — The Rev. John Egan took this picture of the aftermath of a May 31 earthquake in Chimbote, Peru, which left thousands homeless. A Catholic priest, now visiting in Livonia, has sparked a drive to help the victims. He is the Rev. John

T. Murphy of St. Jude Dominican Mission, Chimbote, brother of Frank J. Murphy of N. Clements Circle. Donations are being collected for representatives in Observerland and at a benefit dance Saturday, Sept. 12, at 9 p.m., in the Friendly Sons of St. Patrick Hall.

CHURCH

ECUMENICAL REFLECTIONS

ECUMENICAL REFLECTIONS

By JOSEPH REDELET
St. John Seminary

The "ecumenical movement" brought great hope to Christian peoples in the early 1960s.

It appeared the efforts of religious leaders to reunite Christian churches over the world were finally bearing fruit.

The Vatican Council — called an ecumenical (world-wide) council — was one example of why many people came to have such hope.

BUT LIKE many others, the ecumenical movement has not lived up to the expectations of many. In fact, some Christians feel that the ecumenical movement is a thing of the past, that it is dead.

Hopes of the early 60s in other areas have had similar fates.

Where there was optimism and hope in the early 60s with the Kennedy or the Peace Corps, with Martin Luther King or Pope John, we have had pessimism and even despair in the late 60s with the Vietnam War, violence on college campuses, race riots, and with people giving up entirely on the church.

BUT WE ARE NOW in the 1970s, and it seems that yet another mood has set in: a less idealistic, less optimistic attitude — but an attitude which is not pessimistic either. There seems to be a direction of hope.

There are other changes in process which give a measured hope in the ecumenical sphere. The efforts of the Consultation on Church Union (C.C.U.) are noteworthy. Their initial efforts have brought the Methodist Church and the Evangelical United Brethren together to form the United Methodist Church just within the past few years.

Also, there are many ecumenical gatherings which are taking place both inside and outside the institutional structures of the Church.

Another example of ecumenical progress is the number of

marriages between Protestants and Catholics. When such couples learn about their own faiths and when they share their faiths as something near and dear to them, then this is a very hopeful sign for the ecumenical movement.

AS a direction for the future, there is a further change in attitude which is still necessary.

I have mentioned that Protestants and Catholics have come to love one another more firmly. One additional change in attitude which has not taken place is equally as basic. At this point, strange as it may sound, Catholics and Protestants still do not have a strong desire to be really united.

We do not miss one another enough. When we cannot celebrate Eucharist together, this should actually make us very, very sad. Right now, we seem more content to accept the status quo.

I remember meeting a woman several years ago who had the right attitude in this regard. It was at a retreat where she was one of a few Protestants among many Catholics. When we celebrated Eucharist according to the Catholic manner, she was almost to the point of tears at not being able to receive communion.

She was not wrong in her feelings. It is a tragedy not to be able to worship fully together. We should feel this tragedy and really long to be united once again. To this point, we do not long to be united enough.

BUT THERE are signs of real hope for Christians and for the ecumenical movement. There are developments that are keeping Christianity a living message for all men.

Christ's words are being taken seriously and to heart: "That they may all be one as I am in the Father and the Father is in me." We do not have such a union now. Hopefully, with God's help we will have it one day.

Israel Chapter Hears Rabbi

Rabbi Sherwin Wine will discuss his recent trip to Russia at a meeting of Israel Chapter, Bnai B'rith, Tuesday, Sept. 15, at 8 p.m., at Howard Johnson's 10 Mile and Northwestern. Members and their husbands are invited to attend and refreshments will be served.



Evangelist Roland K. Censer of Ontario, Florida

Did you evolve from a minute globe throbbing in a prehistoric morass millions of years ago? Did that globe somehow through the eons develop lungs, wings, arms, tail, legs, fins, a heart and finally thinking apparatus? Did the confusion of appendages eventually straighten out through some inconceivable happenstance, and become YOU?

No one can prove it. It is someone's hypothesis — and it takes a lot of faith. As a matter of fact, it requires more faith than the special creation theory, which says that space is endless, that earth was hung in space by a God whom the finite mind cannot comprehend. All that man touches here perishes or has circumference. But the unending heavens stand out on every hand for all to see.

"Did the earth's strata form through the storms and stresses of untold millenniums? Or were they formed through the colossal eddies of Bible record, which saw the 'fountains of the deep' broken up and mighty upheavals of land areas with a consequent complete rearrangement of the terrain? Were the great valleys and subterranean caverns washed in one great cataclysmic action by the misplaced waters racing swiftly back into the vast chasms of ocean that marked off new continents after the Flood?"

Seashells on the mountains, petrified trees thrusting out of the cliffsides of western plateaus, the weakness of carbon dating — these elements continually bring science closer to the Bible.

For a fuller discussion of the fascinating subject, Evangelist Censer offers you the free booklet "In the Beginning." No obligation. No one will call on you.

Please send me your FREE booklet entitled "In the Beginning"

Name _____

Address _____

Attend Church This Sunday At The Church Of Your

LUTHERAN

Wisconsin Evangelical Lutheran Churches
WISCONSIN LUTHERAN RADIO HOUR WABX 95.5 FM

In Livonia —
St. Paul's Ev. Lutheran Church
1780 Farmington Rd.
Pastor: Wilfred Kautz
Worship Services: 8:30 and 11 a.m.
Sunday School: 9:45 a.m.

In Plymouth —
St. Peter's Ev. Lutheran Ch.
1342 Penland Ave.
Pastor: Leonard Kautz
Worship Services: 8 and 10:30 a.m.
Sunday School: 9:15 a.m.

In Redford Township —
Iola Park Ev. Lutheran Ch.
10700 Kewlch
Pastor: Edward Ziel
Worship Services: 8 and 11 a.m.
Sunday School: 9:45 a.m.

In Westland —
Our Saviour Ev. Lutheran Ch.
Warren at Farmington Rd.
Pastor: Jack A. Dehler
Worship Services: 10:30 a.m.
Sunday School: 9:15 a.m.

PRINCE OF PEACE LUTHERAN CHURCH
(Missouri Synod)
12 Mile at Farmington Rd.
474-0210
Rev. Victor H. Meserbrich
Worship Service 8 and 10:45
(Nursery Provided)
Sunday School 9:15 a.m.

FAITH LUTHERAN CHURCH AND SCHOOL
30000 Five Mile Road
Holy Communion 8 a.m.
Worship 9:30 a.m.
8 Sunday School
Worship 11 a.m.
421-7249

St. Paul's Lutheran Church and School
(Missouri Synod)
Middlebush at 8 Mile Rd.
474-0075
J. W. Belsky, Pastor
Worship: 8:30 and 11 a.m.
(Nursery Provided)
Sunday School and Bible Classes
9:45 a.m.

ST. MATTHEW LUTHERAN CHURCH
(Missouri Synod)
1802-Vance Road at Southland
427-2700, Farmington
Rev. Paul Hagopian, Pastor
Services 8 and 11 a.m.
Sunday School 9:30 a.m.

LUTHERAN CHURCH OF THE RISEN CHRIST
(Missouri Synod)
46215 Van Dyke Road
(MI 24) City at Plymouth
Rev. Kenneth E. Zielke
455-4322
Sunday School, Teen Age and Adult Bible Classes
9 a.m.
Worship Service 10:15 a.m.
(Nursery Provided)

HOLY TRINITY LUTHERAN CHURCH
(Missouri Synod)
39020 Five Mile Rd. between Northland and Hagerly Roads
Office Phone 464-0211
The Rev. Fred Balke, Pastor

MT. HOPE CONGREGATIONAL CHURCH
30320 Scholcraft Road — 425-7280
Sunday Service at 10:30 a.m. Worship and Church School

Congregational
Minister
Rev. Richard Campbell
Helen and Jack Trudgen
Directors of Music

LUTHERAN CHURCH IN AMERICA

In Livonia —
CHRIST THE KING
9300 Farmington Road
421-0749 464-2906
Worship Services: 8:15 and 11 a.m.
Church School: 9:45 a.m.

HOLY CROSS
30450 West Six Mile
Pastor: William C. Lindholm
427-1414 464-3908
Worship Services: 8 and 10:30 a.m.
Sunday School: 9:15 a.m.

In Farmington —
ANTIOCH
13 Mile and Farmington Rds.
Pastor: Carl Kautz
MA 6-7906 MA 6-5550
Worship Services: 8 and 10:30 a.m.
Sunday School: 9:15 a.m.

In Redford —
ST. JOHN'S
13542 Meridian
Pastor: Karl Kautz
528-2460 521-4182
Worship and Sunday School
Services: 8:30 and 11 a.m.
Sunday School: 9:45 a.m.

GOOD SHEPHERD
26212 W. Six Mile Road
Pastor: Geoffrey E. Alberti
537-7278 537-6272
8 a.m. and 11 a.m.
Sunday School: 9:30 a.m.

HOLY CROSS LUTHERAN CHURCH
1119 N. Newburgh Rd.
between Ford & Cherry Rds.
Worship and Sunday School
Services: 8:30 and 11 a.m.
Sunday School: 9:45 a.m.

AMERICAN LUTHERAN CHURCHES
CHRIST LUTHERAN
14550 Warner Road, Bedford
Pastor: Donald L. Grandt
Sunday School: 10 a.m.
425-3442

ST. JOHN
32255 Old Rd., Farmington
Worship: 8:30 and 11 a.m.
Nursery
Sunday School 9:45 a.m.
Phone 424-0384

SWORD OF THE SPIRIT
34343 Seven Mile Road, Livonia
Pastor: William C. Lindholm
Family Worship: 10 a.m.
Study for All Ages: 11 a.m.
Phone 476-3818 or 591-6505

TIMOTHY
8225 Wayne Road, Livonia
Pastor: George Fischer
Worship Services: 8:30 and 11 a.m.
Sunday School: 9:45 a.m.
Phone 427-2290 or 591-2194

ASCENSION
33301 Five Mile Road, Livonia
Pastor: George Fischer
Worship Services: 8:30 and 11 a.m.
Sunday School: 9:45 a.m.
Phone 425-4510 or 425-0801

For information please call Miss Kathy Porter - 422-3172

Choice With Your Family

CHRISTIAN REFORMED

University Hills Church
CHRISTIAN REFORMED
Outland Community College
Building adjacent to St. Paul's Ev. Lutheran Church
Worship Services: 11 a.m.
Church School: 9:45 a.m.
Rev. J. Harold Hill, Pastor
427-1414 464-3908
Pastor Residence: 15763 Kilgill Farmington, Michigan

Grand River Baptist Church of Livonia
34500 Six Mile Road
(Next to Stevenson High)
Phone 261-6950

CHURCH SCHOOL CLASSES FOR THE WHOLE FAMILY
9:30 a.m.
MORNING WORSHIP
10:40 a.m.

CALVARY BAPTIST CHURCH
(Two blocks east of South Main)
Plymouth
Phone 453-0707 or 453-0072
Bible School: 9:45 a.m.
Worship Service: 11 a.m.
Sunday School: 9:45 a.m.
Family Night: 7:15 p.m.
Pastor: J. Clifford

Community Baptist Church
28327 W. Warren, Oak Park, GA 30251
Rev. James H. Allen, Pastor
Sunday School: 10:00 a.m.
Worship Service: 11:00 a.m.
Evening Service: 7 p.m.
Midweek Prayer Service: 7:45 p.m.

Livonia Baptist Church
Affiliated with Southern Baptist Convention
2700 Southland
2 Blocks East of Farmington Road
Rev. Elvin Clark, Pastor - 474-1079
Sunday School: 9:45 a.m.
Worship Service: 11 a.m.
Bible Study: 7 p.m.
Bible Training: 8 p.m.
Evening Worship: 7 p.m.
Wednesday Service: 7 p.m.

NEWBURGH BAPTIST CHURCH
37055 JOY ROAD
Between Warren and Newburgh
Sunday School: 9:45 a.m.
Worship Service: 11 a.m.
Bible Study: 7 p.m.
Bible Training: 8 p.m.
Evening Worship: 7 p.m.
Wednesday Service: 7 p.m.

Westland Baptist Church
35375 Ann Arbor Trail
(Between Warren and Newburgh)
Edward H. Daville, Pastor
Sunday School: 9:45 a.m.
Worship Service: 11 a.m.
Bible Study: 7 p.m.
Bible Training: 8 p.m.
Evening Worship: 7 p.m.
Wednesday Service: 7 p.m.

Bethany Baptist Church
26451 Five Mile Rd., 1/2 Mile West of Farmington Rd.
427-2990

Reformed Church in America
38100 Five Mile Rd.
Sunday School: 9:30 a.m.
Worship Service: 10:30 a.m.
Evening Service: 7 p.m.
Nursery Care Provided at All Morning Worship Services

ORTHODOX CATHOLIC
St. Alexis
Orthodox Catholic Church
273 Union St.
(Grange Hall)
Plymouth
Sunday Divine Liturgy: 10 a.m.
Confession: 9:30 a.m.

Reformed Church in America
38100 Five Mile Rd.
Sunday School: 9:30 a.m.
Worship Service: 10:30 a.m.
Evening Service: 7 p.m.
Nursery Care Provided at All Morning Worship Services

CHURCH OF THE SAVIOR
Reformed Church in America
38100 Five Mile Rd.
Sunday School: 9:30 a.m.
Worship Service: 10:30 a.m.
Evening Service: 7 p.m.
Nursery Care Provided at All Morning Worship Services

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Orthodox Catholic Church
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(Grange Hall)
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Confession: 9:30 a.m.

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Worship Service: 10:30 a.m.
Evening Service: 7 p.m.
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Fellowship Class Has Study Tour

The Fellowship Class of First Baptist Church of Plymouth is planning a study tour to the Bible Lands, Oct. 19 to Nov. 2, and is opening it to others in the greater Detroit area.

The tour will include accommodations and expenses from Detroit, and is being arranged by "Gottas World Travel" of Chicago. It will include a flight on a new 747 Jumbo Jetliner to London, then on to Athens and Corinth for a visit to the Acropolis with its beautiful temples and the Parthenon, Mars Hill, the temple of Zeus and other historical sites.

The tour will then move to Israel where for 10 exciting days they will walk down the historical path of Bible characters and will be able to relive much of the history of Christianity. There, they will see the Philistine cities and Beersheba, go to the Dead Sea and Masada. The tour will be stationed in Jerusalem.

Other visits will be made to the Qumran Valley, Jericho, Bethlehem, a cruise on the Sea of Galilee, a communion service in the Upper Room and a baptismal service in the River Jordan. The tour will then head back to Rome and visit Max Martine Prison, the Catacombs, the Colosseum, St. Peter's Basilica, the Vatican Museums and the Sistine Chapel.

The entire expense for the 15 days will be \$765. Reservations are being accepted until Sept. 15 by Rev. Paul Thompson, pastor of the First Baptist Church, who will be the tour host.

Where the deal take part at every service

Corn Roast Planned
Members of Orchard United Methodist Church, 30450 Farmington Road, Farmington, will return to the fall schedule of services Sunday, Sept. 13, with worship and church school at 9:30 and 11 a.m.

Witnesses Will Meet
Jehovah's Witnesses in the Farmington area are sponsoring an illustrated lecture entitled "The Lands That Verily the Bible" at 7 p.m., Tuesday, Sept. 15, at their Assembly Hall, 10709 Grand River, Detroit.

The guest speaker will be Albert D. Schroeder, presiding instructor at the Watchtower Ministry School in Pittsburgh, Pa.

SOME 35 AUDIENCES totaling more than 55,000 people have seen and heard this two-hour presentation, which Schroeder compiled during a

recent visit to lands mentioned in the Bible.

He has been a ministerial instructor since 1943 and has shared in the training of more than 15,000 missionary and ministerial students. Over the years he has done research in major fields of Biblical studies, particularly as to the authenticity of the Bible and of Bible prophecies.

In addition to the illustrated lectures, Jehovah's Witnesses have invited the public to attend a talk to be given Sunday, Sept. 13, at 2 p.m., by Schroeder. This will be entitled "Serving Day and Night in Jehovah's Temple."

"Christ, The Answer to Man's Problems"
Livonia Church of Christ
invites you to hear John C. Holland

Asst. prof. at David Lipscomb College and Minister of Charlotte Avenue Congregation, Nashville, Tenn.

September 13-18
Sunday, 10:50 am and 6 pm
Weeknights, 7:30 pm
15431 Meridian Rd. Livonia
Minister, Ronald K. White 427-8743

COMING TO DETROIT SOON

Did you evolve from a minute globe throbbing in a prehistoric morass millions of years ago? Did that globe somehow through the eons develop lungs, wings, arms, tail, legs, fins, a heart and finally thinking apparatus? Did the confusion of appendages eventually straighten out through some inconceivable happenstance, and become YOU?

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Name _____

Address _____