## Santa takes over Christmas spirit

"THE TOYS are scattered and broken, I fcar, and SL Nicholas work come again for a year's so go the words of a familiar song. How did we celebrate Christmas? Those who have small children expo-rienced the excliment and anticipany times. Christmas is especially for children.

tion of these little ones. In many ways, Christmas Is especially for children. Yet we shudder at how commer-cialization of the holiday marches on. It now appears that our economy is at stake when we hear the could of Christmas satise, week by week. Money becomes the single most important element of the season, for we seem to buy for ourselves and our family without restraint. Santa becomes the symbol of this orgy.

THE MOST common grasp of San-ta is that he is the one who rewards us for being good. Parents tell me how they have to buy an equal number of gifts for each of the children. As the children

us tor peing good. the end, the Christmas event is full Parents tell me how they have to of solicification. buy an equal number of gifts for A mother told me that ber small each of the children. As the children son likes to give a present more than grow older, they even compare prich he enjoys receiving one. My response es of their gifts. This perversion of is that of a cynic: Too soon he will

moral Mar al perspectives Rev. David £ Sec.

carget. On the other hand, there are al-woys surprising gifts at Christmas. A woman working two jobs hands me an envelope "for a needy fami-ly," she says. I hardly dare open it for it scens so sacred an event. In-side she has placed \$50. I am deeply truched. Strong the Christmas spirit hardly seems checked by the religious meaning of

gerontology

A. Jolayne

Farrell

checked by the religious meaning of Christmas. Actually Christmas begins with Dec. 25 rather than ending that day. The core of Christmas is the sacrifi-cial gift of love by God coming into a human person.

SANTA IS still the supreme sym-ol of the season. I entered a Roman Catholic hospi-tal to see a Santa statue with a baby Jesus in his hands. I did not have time to read the long notation by its

ern from our culture to want all he

side. The image bothered me: Santa, the image of getting, a fantasy of the season; Christ, the image of God en-tering into human history. AN ARTIST friend of mine foreshadows the end of the story by drawing a cross into the structure of the manger. From the beginning to the end, the Christmas event is full

I protested the mixing of the two images only to be informed that St. Nicholas is a person who lived in the fourth century. Yet it also appears that fantasy was added to this histor-ical figure from the beginning.

· Irritability for no apparent rea-

son. • Frequent headaches. • Constipation, diarrhea or other gastrointestinal discomfort. • Walth cale or walche lost

Weight gain or weight loss. Poor concentration.

DEPRESSION IS a serious illness at can lead to suicide.

Increased forgetfulness.
Sleep disturbances.

THE SEASON of Christmas ex-tends until Jan. 6. There is still time, if we are not already overwhelmed by the bills that have resulted from

The Rev. David Strong is pas-tor at St. Matthew United Meth-odist Church in Livonia.

tal health.

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are on Sale...





## Depression: a common malady

Dear Jo: Would you please write about de-pression in the elderly in your col-umn? I understand that it is the most common mental health problem in this age group. Mrs. W.M., Western reader

## Dear Mrs. M.:







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