## Galbraith extols 'new reality' in peace lecture

They came 1,200 strong. The old and the young, from Dearborn and from Rochester Hills, wearing their Sunday best or most casual.

Sunday best or most casual.

They parked for blocks along Lone
Pine and Cranbrook roads, made
their own rows in the church parking
lot and ignored "no parking on Sunday" spaces in front of Cirtist Church
Cranbrook in Bloomfield Hills.

They sat in pews in the hallowed sanctuary until they spilled over into the aisles, where they sat on the floor made less harsh with kneeling cushions or leaned against a convenient pillar.

And they listened with their minds

— and hearts — to the words of a
tall, lanky, nearly 80-year-old states-

man/economist of international stature who knows how to deliver the message of how to achieve world peace with wisdom — and with humor.

They were there to hear Harvard professor John Kenneth Galbraith deliver the inaugural Crabrook Peace Foundation Jecture Westernations in East-West Relationships."

AND HE CHALLENGED them, although in measured tones, to adopt "the new reality" — a reality in which there are no longer two super-powers who must fear one another's political and social systems, economics or domination of other countries, a reality that the military establishment is no longer warranted by world events. "All three sources

of antagonism have diminished or

tween the capitalist and communist system the capitalist and communist system. A military competition divorced from its original rationale remains."

The combination of bureaucratic inertia and deeply vested interests in the military-industrial complex resists the new reality, Gabraths said.

The military, once there to prevent tension, is now in the business of creating tension. "A competitiary establishments is no longer related to the reality of the two countries."

For example, "The notion that Niccragua is a threat to the U.S. is an

For example, "The notion that Ni-caragua is a threat to the U.S. is an

extravagance of the sort I've men-tioned." And the concept of the Sovi-et Union trying to take over the so-phisticated Japanese economy is similarly ludicrous.

dissolved."

After World War II, Galbraith recounted, nations large and small
wanted either to keep or assert their
independence. And they weren't really interested in the differences between the capitalist and communist
systems. THE UNITED STATES and Soviet Union have the shared danger of nu-clear weapons and a nuclear war that could be triggered by accident or by a political dispute.

or by a political dispute.

"In neither case would either system survive. The ashes of capitalism are not distinctive from the ashes of communism — although people in Washington would try to make the distinction."

A standing ovation was Gal-braith's reward — and a contribu-tion to the committee he heads to improve U.S.-Soviet relations. He does not accept honorariums for

talks on world peace.
"I was overwhelmed; it was like a raily," said the Rev. Almus M. Thorp Jr., Christ Church rector and president of the board of trustees of the Cranbrook Peace Foundation.
"It was a real happening," Thorp said, And, at least as powerful as hearing someone of Galbraith's "optic level" was "the emotional environment."

IN HIS INTRODUCTION of Thorp, Felix J. Rogers, executive director of the foundation, suggested that guns don't work globally — or at home — as evidenced by the senselies shootings plaguing Detroit. He also mentioned Barbara Jickling of Birmingham, too ill with cancer to attend the inaugural of the Cranbrook Peace Foundation she helped start, who took on "peace

making as a way of life."

To Millie Jank of Dearborn, there with her husband and collegeage son, "the most exciting part of the evening is to realize this many human beings would gather to talk about peace" as well as "the cross-section of life in this room."

"I was very moved," said An Dlemer of Rochester Hills, who said she had read Galbraith.

THREE SOUTHFIELD young men were more skeptical. "I think he is a very good speaker, but I didn't hear ideas on breakthroughs for world peace," said Mark Fedyk. "You can't just unilaterally educe arms," said Mark Tabak.
"He's been saying the same things for 20-30 years," said Glenn Beard. "I didn't agree with anything he said."

## Slain nurse's goal was to help others

Michelle Rougeau moved from her 
Michelle Rougeau moved from her 
innity's Southfield home to the east 
side of Detroit about 19 years ago so 
he could be closer to those who 
needed her help, her father sald.

"She knew we were not happy 
with her being there, she knew we 
were uncomfortable," said Michelle's father Tuesday. The stillgrieving Vernon B. Rougeau sald his 
daughter "wasn't comfortable here 
in Southfield, because we had too 
much. She figured people down there 
needed her more."

It was in her eastside Detroit 
apartment — close to the Church of 
the Messiah, where she did much of 
her work and where she was cologized Monday — that the 35-year lore 
was not 
the 1970 graduite of Farmington 
the 1970 graduite of Farmington 
like Merce Ville, the fifth 611 chil-

was brutally murdered.
The 1970 graduate of Farmington
Hills Mercy High, the fifth of 11 children, may have unknowingly let her
assallant in through the front door,
family members theorize.
"She would have been secure in

A THOUGHTFUL GIFT: You can spare loved one to make decisions — and

Michelie Rougeau brought her work to people

the knowledge that not everybody is running through the building (St. Paul's Manor)," Rougeau said, "She opened the apartment door expect-ing it to be someone she would trust."

ROUGEAU SAID his daughter,

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whose body was found fully-clothed on the floor near an open Bible, apparently was not sexually molested before the fatal attack.

"The person would have to be let in. It couldn't have been a person off the street," said Sister Madonna Rougeau, a St. Louls nun in Southfield for the funeral.

Police are still investigating the murder, which is thought to have taken place sometime around 2 p.m. April 7. Rougeau, who was set to start a new job this wock at Children's Hospital of Michigan, was reportedly slashed in the throat and wrists and stabbed repeatedly.

The legacy Rougeau left behind was one of "totally giving," according to those who knew the religious woman.

Among her many gifts to society

woman.

Among her many gifts to society
were: volunteering at the Capuchin
Soup Kitchen, spending nine months
in Nigeria as a medical missionary,
and donating money to a Mercy High
alumni association to help feed
starving children.

She also saved time for her fami-

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the booklet, "Pre-Arrangement Makes Sense."

DIVIDING THE FAMILY'S 16 grandchldren into three age groups, Rougeau regularly took them on field trips, such as Belle Isle or the Detroit Zoo.

"Last Monday, she took the 'A' group (ages 8-13) downtown to see Detroit," her father recalled. "They went for a ride on the People Mover, went to the Coney Island for lunch and Hart Plaza."

The youngsters were planning to reciprocate by taking her on a trip themselves, according to Sue Rougeau, the nurse's sister-la-law.

FAMIN MEMBERIS reflected on the Themselves, according to Sue Rougeau, the nurse's sister-la-law. The standard person. Everybody leaves a mark in Hife, but she left a very large one."

According to Michelle's father.











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