In life, 'all or nothing' is an impossible goal

UMAN perfection is considered to be a goal of exdistence. Yet it is possible
with the grand ideal of business of obsessed
with the grand ideal of business of obsessed
with the grand ideal of business of the see
goals. Striving toward perfection
can sometimes become an impediment to a meaningful life.
We often hear people say, "If 1
cannot do it 100 percent, then I will
not do it at all." Little do they realtze how much of a delusion that attitude is, and how preclous years can
waste away succumbing to the myth
of total perfection.

PERFECTION can, of course, be a noble goal. But when it prevents us from making any progress at all, and when it keeps us from even starting on the road to personal improvement or achievement, then it becomes our master and we become enslaved

becomes our master and we become enslaved.

When a repairman comes to a home, he gives only an estimate of what the job will cost. No homeowner will demand a perfect accounting of cost before the job is completed.

The Salk vaccine proved effective on 80 percent of the original testing. What would have happened if the researchers had insisted on a 100-percent effectiveness before they permitted the vaccine to be issued to the



public? Many lives would have been lost.

JUST BECAUSE one can't be an Einstein, it doesn't follow that one should not pursue the study of math-ematics. Just because one can't be a

ematics. Just because one can't be a saint, it doesn't mean that one should not try to be a better person.

There is no place in our world for the attitude "all or nothing" because there would be no progress at all, if we insisted on maximal standards.

All of this, of course, does not imply that we must cease striving for ultimate greatness. We should labor callow word the realization of our highest ideals. But we should also realize that a partial goal is deeply rewarding and valuable.

PROGRESS IS often made by means of small satisfactions along the road of life. Sometimes an inter-im or provisional achievement en-courages us to keep up our struggle for improving.

An ancient legend declares that when God made the world, he left it in an unfinished state. God did not create a perfect world, according to this explanation, but left it for man

this explaination, we test in prove.

In this way, man becomes a partner with God when he strives to bring the world toward its ultimate perfection — when wars will cease and poverty will be abolished; sickness cured and hatred overcome.

Man must struggle for this in an imperfect world, but he dare not sur-render just because he cannot clear-ly envision the ultimate perfection.

EVERY LITTLE accomplishment EVERY LITTLE accomplishment adds to the ultimate harmony and perfection of the universe. Every partial fulfillment, every achievement, no matter how limited, is vital in this struggle for perfection. Man can only narrow the gap; be will not complete the tack. But at the control of the perfection is the end of the journey. The food will not start out for fear of not reaching the end.

The wise person will travel as far as he can.

Rabbi Irwin Groner is with the Shaarey Zdek Congregation in Southfield.

Teens' parents find refuge in 'quiet room'

(AP) — The Palace of Auburn Hills has come up with a way to reconcile parents' concern for the safety of their children and kids' fondmess for car-spillting rock musle.

The Palace introduced the "Quiet Room" at a March 4 concert featuring the heavy metal rock band Potson, sald Patrick O'Conner, a spokesman for the stadium. About 125 parents used it.

nn san't actue on online, a sport and remain for the stadium. About 125 parents used it.

A quide room for a concert like A quide room for a concert like for a concert concerned about letting their kids go to the show . . The Quite Hoom is away to alleviate those concerns.

In the Quiter Hoom, parents saying the show, O'Connor said. The pacefully kill time while their kids enjoy the show, O'Connor said. The solves the problems involved with dropping off the children and returning to pick them up, he said.

Parents need not buy a ticket to use the quide room — actually a hanquet room. They can read, waich their common the concern on the in-house closed-directil monitors, he said.

on the in-house closed-circuit moni-tors, he said.

After the concert, parents catch
up with offspring at a designated
meeting place, O'Connor said.
"It's just a way to let people enjoy
the show a little more," he said.
The room will be available for a
Thursday concert featuring another
heavy metal group. Cindervilla. The

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Sunrise Service - 6:00 Worship - 10:30 Nursery Care Provided

First Baptist Church

MAUNDY THURSDAY, MARCH 23rd 7:30 p.m. Holy Communion

GOOD FRIDAY SERVICE, March 24th 12:30-2:00 p.m. At the Plymouth United Methodist Church

PLANCE TO THE REPORT OF THE PROPERTY OF THE PR

6:30 p.m. Evening Worship Easter Film

CHRIST OUR SAVIOR
LUTHERAN CHURCH
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HOLY WEEK AND EASTER SERVICES
Maundy Thursday-Holy Communion Service-7:30 p.m.
Good Friday-12-30 p.m. & Tenebras Service-7:30 p.m.
Easter Sunrise Communion Service-6:30 a.m.
Easter Festival Communion Service-6:30 a.m.
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459-3333

Maundy Thursday
Communion Service 7:30 p.m.
Easter Morning
Communion
7:00 a.m.-9:00 a.m.-11:00 a.m.

Dr. Jerry Yarnell, Sr. Pastor Rev. Drex Morton, Pastor

echigasistimment

BETHLEHEM EV. LUTHERAN CHURCH 35300 Eight Mile Rd., Farmington Hills, MI

Maundy Thursday Holy Communion - 7:30 p.m. Good Friday Tenebrae Service - 8:00 p.m. Easter Sunday Sunrise Holy Communion Service - 7:00 a.m. Breakfast Following Easter Worship Servic

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Holy Communion 10:45 a.m.

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GOOD FRIDAY TENEBRAE SERVICE EASTER MORNING SERVICES

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An applient celebration dating back to the 7th Century A.D.

7:30 a.m. Sunrise Service 8:30 a.m. Easter Breakfast 9:45 a.m. Sunday School 11:00 a.m. Morning Worship

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GRACE LUTHERAN CHURCH 25630 Grand River Avenue Redford, Michigan 48240

MAUNDY THURSDAY, March 23 - 11:00 a.m. and 7:30 p.m. The Rev. Thomas V. Waber, preaching

GOOD FRIDAY, March 24 - 1:00 p.m. and 7:30 p.m., Tenebrae Seminarian Timothy P. Halboth, preaching

EASTER SUNDAY, March 26 - 7:30 a.m., 9:15 a.m. & 11:00 a.m.
The Rev. Victor F. Halboth, preaching
Theme: "Lord of Life"

Special music by our choirs at all Holy Week and Easter serve

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Good Friday, 7:00 p.m. — Liturgy for Good Friday and Communion
Holy Saturday, 7:00 p.m. — Easter Vigil with the Lighting of the
Paschal Candle and the first Eurobarist of Easter

Easter Sunday, 8:30 a.m. — Holy Eucharist 10:30 a.m. — Festival Eucharist and Holy Baptism

HOLY WEEK SCHEDULE

COMMUNAL RECONCILIATION: March 22, 7:00 p.m. (RITE IV - non-sacramental prayer service) INDIVIDUAL RECONCILIATION (confession) March 20, 7:45 p.m.-9:00 p.m. March 21, 7:45 p.m.-9:00 p.m.

HOLY THURSDAY - Mass of the Lord's Supper 7:00 p.m. GOOD FRIDAY — Solemn Liturgy 1:30 p.m. Prayer Service 7:00 p.m.

HOLY SATURDAY — Food Blessing 1, 2, 3:00 p.m. Vigil of Easter 8:00 p.m.

EASTER SUNDAY — Eucharist 7:30, 9:00, 11:00 a.m 1:00 p.m.

"Let us praise our God, for He has done wonderful things for us!" **200**0年,100年,100年

NARDIN PARK UNITED METHODIST CHURCH 29887 West Eleven Mile Road Farmington Hills, Michigan 476-8860

AT6-8860

MAUNDY PHURSDAY
7:30 Candielight Communion Service
Special Music by the Sanctuary Choir
Meditation by
Dr. William A. Ritter
Nursery Available
GOOD FRIDAY
12 noon-1:00 p.m. Meditations
by Rev. George Kilbourn and
Rev. David Strobe
Nursery Available EASTER SUNDAY 7:30 a.m. Easter Sunrise Service

7:30 a.m. Easter Sunrise Service
An Ancient Litury of Word and Water,
Bread & Cup, Led by Dr. Ritter,
Mr. Rookus and Lay Readers
Breakfast Buffet from 8:00-8:00 a.m.
Reservations Encouraged
9:15 & 11:00 a.m. Easter Festival Services
Festival Music by the Sanctuary Cooli, Organ and Brass
"How to Respond to a Death Threat"
Dr. William A. Ritter

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Mar. 23 — MAUNDY THURSDAY TENEBRAE SERVICE AND HOLY COMMUNION 7:30 p.m. - LIFE'S GARDEN" - Dr. Bartlett L. Hess

Mar. 24 — COMMUNITY GOOD FRIDAY SERVICE-12:00 Noon-3:00 p.m. "FACES AROUND THE CROSS" - 7 Pastors participating

Mar. 28 — EASTER SUNDAY
— Sonrise Celebration Service and Breakfast in Knox Hall - Rev. Paul Hansen

8:30, 10:00 and 11:30 a.m.
"EASTER EMOTIONS" - Dr. Bartlett L. Hess 7:00 p.m. - "THE CALL TO SALVATION" - Rev. Richard Alberta

Easter service broadcast 9:30 a.m. WMUZ-FM 103.5



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MAUNDY THURSDAY Holy Communion Service - 7:30 p.m. "I am the Bread of Life"

"I am the Bread of Life"
GOOD FRIDAY
Combined Service with First Baptist Church
at First United Methodigt. Church of Plymouth
12:30-2:00 p.m.
EASTER SUNDAY
Sunrise Service - 5:30 am.
Easter Breakfast - 2:30 am.
Morning Worship Services - 9:15 & 11:00 a.m.
"I am the Resurrection and the Life"
John N. Grenfell, Jr. preaching
Newsorr and tables the services of the se Nursery available - all services

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2225 E. 14 Mile Rd. • Birtz Woodward 648-6100 Rev. Ray E. Shart-



MAUNDY THURSDAY - 7:00 p.m.

GOOD FRIDAY • 1:00 & 7:00 p.m.

EASTER SUNDAY SUNRISE SERVICE 7:00 a.m.

FESTIVAL SERVICES 9:00 & 11:00 a.m.

Easter Breakfast served from 8:00-11:00 a.m.