

## In Plymouth Church

## Mission Conference Planned

Four American Baptist missionaries who have served in widely-separated corners of the world will speak during a Missionary Conference in the First Baptist Church of Plymouth Sunday, Jan. 10, to Wednesday, Jan. 13.

They are the Rev. Ralph L. George, missionary to the Philippines; Dr. Roland Metzger, missionary to the Congo; the Rev. Cecil E. Carder, missionary to Thailand; and the Rev. P. Lynn Miller, missionary to the Oklahoma Indians in this country.

All the conference meetings will begin at 7 p.m., except the Wednesday evening session, which will be preceded by a family night supper beginning at 6:30 p.m.

IN ADDITION to the four evening meetings, members of the church will participate with 17 other churches in the Wayne Association in a rally scheduled from 3 to 4:15 p.m. Sunday, Jan. 17, in the First Baptist Church of Ypsilanti.

The Rev. Paul Thompson, pastor of First Baptist Church of Plymouth, said the public is invited to all the mission programs. The church is located at 4500 N. Territorial Road, west of Sheldon.

In announcing the conference, Rev. Thompson stated:



REV. CECIL CARDER



REV. RALPH GEORGE



REV. LYNN MILLER



DR. R. METZGER

"Some church leaders are saying that the missions program is no longer relevant because of the changing scenes of the world. It is true that a number of countries have been closed to foreign missionaries, but as long as there are people who are without Christ, a missions program is an absolute necessity.

"If a church does not have a strong missions program and if the members of the church do not accept the responsibility and see the vision of the missions, that church eventually will lose its sensitivity to the Gospel and become self-satisfied so that God can no longer work with that group of people."

REV. GEORGE, speaking Sunday evening, was first assigned as general missionary to the Philippines in November of 1945 after graduating from the University of Redlands and the American Baptist Seminary in Chicago.

He returned to the Philippines in 1965 and was acting pastor of Faith Baptist Church of Manila and director of student work there.

Dr. Metzger, speaking Monday evening, is a second-generation Congo missionary. He and his wife were appointed in 1941 to work as an evangelist in Sona Bata in the Congo and work with local pastors there.

In 1959, Dr. Metzger was chaplain at the interdenominational medical institute in the Congo, and since returning to this country he has been associated with the Congo Protection Relief Agency and has been on the staff of the American Baptist Field Mission Society.

REV. CARTER, who holds degrees from the University of Virginia, Richmond and Southern Baptist Seminary and Cornell University, is on furlough this year after serving in Thailand since 1955.

He has been assigned as a rural evangelist in Thailand and as a coordinator of varied segments of Baptist

work in Bangkok. He will speak Tuesday evening.

REV. MILLER, the Wednesday supper speaker is a graduate of the Northern Baptist College and Seminary in Chicago and was appointed for the American Baptist Home Mission Society in 1966. Before this assignment to work among the Indians in Oklahoma, he served as pastor of several churches in Iowa and Illinois and as field counselor for the division of World Mission Support.

### Youth Choir Will Present Folk Musical

A 40-voice youth choir from the Broadway Christian Church in Lexington, Ky., will make Jan. 9 and 10 a musical weekend at the Kenwood Church of Christ, 2020 Meridian Road, Livonia.

The choir will sing three times during its visit to Livonia.

On Saturday night at 7:30, the teenagers will present a folk musical called "Good News" for the Detroit Area Youth Rally at the Kenwood Church. Adults as well as young people are invited to attend.

On Sunday, Jan. 10, the youth choir will furnish music for the church's morning service at 11 and then sing a one-hour program at 2:30 p.m.

There should be ample parking and seating for all. The group is directed by Richard Hargrove, who is minister of youth and music at the Broadway church.

## Rev. Lester Kinsolving's

## Religion Update

Clergy of four major denominations served as members of the controversial Presidential Commission on Obscenity and Pornography, but they differed with each other, substantially and bitterly.

Jesuit Father Morton A. Hill and Methodist minister, Winfred C. Link joined in urging Congress to "file in the wastebasket" the report adopted by a majority of the commission — including two of their fellow clergy.

They also charged their fellow commissioners with "sloppy scholarship" and opting for "absolute censorship" for pornographers. The report called for repeal of laws banning sale of pornography to consenting adults, since "extensive empirical study provides no evidence" that pornography is a cause of sex crime or sex deviancy.

REV. LINK is director of a Methodist retirement home in Tennessee. Father Hill is president of "Morality in Media," which he describes as "a tax-exempt, non-profit corporation." He recently told the National Catholic Reporter why he is convinced that pornography causes sex crime. "From content analysis, from things people say...not a judgment based on empirical evidence, but on the basis of common sense."

Father Hill also affirms that he is able to detect what he calls "soft-core pornography" in "music on the radio with sex and drug lyrics."

When asked if he believes that "any Utopias of decency exist in the world," he replied:

"Greece, where there is an excellent moral atmosphere."

How does Father Hill believe that he came to be appointed to the commission?

"I don't believe one member of the Senate had read the report — issued just one week before and one thousand pages long. I don't be-

lieve anyone could read that report and really think it was in favor of promoting pornography."

"I know the speaker of the House (Rep. John McCormack, D-Mass.) and several senators and congressmen nominated me."

THE PORNOGRAPHY Commission Chairman is also a clergyman, rather than a layman, as erroneously reported in most news accounts. The Rev. William Lockhart is dean of the University of Minnesota Law School as well as an ordained minister of the Disciples of Christ.

Having devoted years of serious study, writing and lecturing to the extremely complex problem of defining obscenity and measuring its effect, Dean Lockhart found the commission's efforts "amazingly naive."

And no less than 60 U.S. senators joined in the denunciation, by voting for Sen. John McClellan's (D-Ark.) resolution charging that the commission "has failed to carry out the mandate of Congress."

Commented the Protestant weekly Christian Century: "Can you imagine a politician, in the late hours of an overheated political campaign, declaring himself in favor of legalizing the sale of smut? Neither can we."

As for any clergyman who may feel honored by appointment to a Nixon study commission, the experience of the Rev. William Lockhart and William Jones would seem to indicate that they had better carefully ascertain the president's personal views before they begin studying anything.

ONE OF just five senators who dared to support the commission was Walter Mondale (D-Minn.) who told this writer:

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## Attend Church This Sunday

## BAPTIST

**CALVARY BAPTIST CHURCH**  
43045 JOY ROAD  
(Five blocks east of South Main)  
Plymouth  
Phone 450-4440 or 450-0572

SUNDAY  
Bible School 9:45 a.m.  
Worship Service 10:30 a.m.  
Gospel Service 11:30 a.m.  
Family Night 7:15 p.m.  
Pastor: J. Clifford  
Minister: Stephen Howells

**Main Street Baptist Church**  
Affiliated with  
Southern Baptist Convention  
951 Main Street, Plymouth  
Phone 450-4782  
The Rev. M. Thayer, Pastor  
755-7293

Sunday School 9:45 a.m.  
Bible Training 10:30 a.m.  
Evening Worship 7:00 p.m.  
Wednesday Service 7:30 p.m.  
"DEAR MINISTRY"

**First Free Will Baptist Church of Plymouth**  
41233 Ann Arbor Trail  
Sunday School 10 a.m.  
Morning Worship 11 a.m.  
Evening Worship 7:30 p.m.  
Pastor Rev. Edna Oliver 728-2828

**Bethany Baptist Church**  
of Livonia  
3441 Five Mile Rd., 10 Mile West of Farmington Rd.  
422-5990

Sunday School 9:45 a.m.  
Worship 10:30 a.m.  
Wed. Bible Study 8 p.m.  
A Christian-Centered Ministry for You  
Dr. Bert C. Taylor, Pastor  
581-0823

**REFORMED CHURCH**  
IN AMERICA  
**CHURCH OF THE SAVIOR**  
Reformed Church in America  
38100 Five Mile Rd.  
Sunday School 9:30 a.m.  
Divine Worship 10:30 a.m.  
Evening Worship 7:30 p.m.  
Nursery Care is Provided at All Morning Services  
444-1082

Rev. David VanDyke, pastor  
minister of evangelism  
Rev. Mandy Taylor

**EPISCOPAL**  
**THE EPISCOPAL CHURCH WELCOMES YOU**  
Saint John's, Westland  
553 S. Wayne Road  
721-5023  
Sunday Worship  
8:15 and 11 a.m.  
Saint Andrew's, Livonia  
16160 Hubbard Road  
421-8451  
Sunday Worship  
8:15 and 11 a.m.  
Sunday, Deaf Worship  
10 a.m.

**CHRISTIAN REFORMED**  
One meeting at  
Oakland Community College  
Building "C" adjacent to east parking lot  
Wayne Street  
Worship Service 11 a.m.  
Church School 12 p.m.  
Nursery Available  
Rev. J. Harold Elmer 424-8914  
Pastor Residence: 2583 Ketchum  
Farmington, Michigan

**University Hills Church**  
CHRISTIAN REFORMED  
One meeting at  
Oakland Community College  
Building "C" adjacent to east parking lot  
Wayne Street  
Worship Service 11 a.m.  
Church School 12 p.m.  
Nursery Available  
Rev. J. Harold Elmer 424-8914  
Pastor Residence: 2583 Ketchum  
Farmington, Michigan

## At The Church Of Your Choice With Your Family

## LUTHERAN

**Community Baptist Church**  
38127 W. Warren OA 3-2324  
Garden City

Rev. James B. Allen, Pastor  
Sun. Morning Service 11:00 a.m.  
Sun. Evening Service 7:00 p.m.  
Mid-Week Prayer Service 7:45 p.m.  
Where the debt rate part of every service

**Livonia Baptist Church**  
Affiliated with  
Southern Baptist Convention  
28000 Cedar Road  
Livonia, Michigan 48150  
Rev. Tim Clark, Pastor 474-0701

Sunday School 9:45 a.m.  
Bible Training 10:30 a.m.  
Evening Worship 7:00 p.m.  
Wednesday Service 7:30 p.m.  
Services interpreted for the deaf

**North Farmington Baptist Church**  
(American Baptist Convention)  
32100 W. Thirteen Mile  
Between Orchard Lake and Farmington Rd.  
Sunday School 10:30 a.m.  
Sunday Worship 11 a.m.  
Nursery

**Westland Baptist Church**  
35375 Ann Arbor Trail  
(Between Wayne and Newburg)  
Rev. Edna Oliver, Pastor  
Sunday School 10:30 a.m.  
Sunday Worship 11 a.m.  
Evening Worship 7:30 p.m.  
Wednesday Worship 7:30 p.m.

**ST. ALEXIS**  
Orthodox Catholic Church  
273 Union St.  
(Grange Hall)  
Plymouth 455-4210  
Sunday Divine Liturgy 11 a.m.  
Catechism 8:30 a.m.  
All Services in English  
Pastor: Father Gabriel

**CHRIST LUTHERAN**  
14200 Wayne Road, Bedford  
Pastor: Rev. M. G. Grogan  
Worship 8:30 and 11 a.m.  
Sunday School 9:45 a.m.  
335-3462

**ST. JOHN**  
12233 Olive Road, Farmington  
Worship 8:30 and 11 a.m.  
Sunday School 9:45 a.m.  
Pastor: Charles Fox

**ASSEMBLY OF GOD**  
Purdle  
Assembly of God  
36516 Kirtland  
1. Bk. of Plymouth & Grand Rds.  
Rev. David H. Korte  
Sunday School 9:45 a.m.  
Worship 10:30 a.m.  
Evening Worship 7:00 p.m.  
Wednesday, Bible Study 7:30 p.m.  
425-0400 or 422-0000

**HOLY TRINITY LUTHERAN CHURCH**  
(Missouri Synod)  
39020 Five Mile Rd.  
Between Newburgh and Farmington Roads  
Office Phone 464-0211  
The Rev. Fred Balke, Pastor

**WISCONSIN LUTHERAN RADIO HOUR MAXX 99.5 FM**  
In Livonia  
St. Paul's Ev. Lutheran Church  
1710 Farmington Rd.  
Pastor: Winfred C. Link 422-9814  
Worship Services 8:30 and 11 a.m.  
Sunday School 9:45 a.m.

**IN PLYMOUTH**  
St. Peter's Ev. Lutheran Ch.  
1345 Peninsula Avenue  
Pastor: Leonard Koringe 453-2393  
Worship Services 8:30 and 10:30 a.m.  
Sunday School 9:45 a.m.

**IN REDFORD TOWNSHIP**  
Lola Park Ev. Lutheran Ch.  
16700  
Pastor: Edward Zell 532-8655  
Worship Services 8:30 and 11 a.m.  
Sunday School 9:45 a.m.

**IN WESTLAND**  
Our Saviour Ev. Lutheran Ch.  
(American Baptist Convention)  
Pastor: Jack A. Dehler 427-8119  
Worship Services 8:30 and 11 a.m.  
Sunday School 9:45 a.m.

**FAITH LUTHERAN CHURCH AND SCHOOL**  
30000 Five Mile Road  
Holy Communion 8 a.m.  
Worship 8:30 a.m.  
Sunday School 9:45 a.m.  
Worship 11 a.m.  
421-7249

**ST. MATTHEW LUTHERAN CHURCH**  
(Missouri Synod)  
3485 Vandy Road at Beechwood  
Pastor: Rev. M. G. Grogan  
Worship Services 8:30 and 11 a.m.  
425-0260, Church  
Rev. Paul Haggard, Pastor  
Services 8 and 11 a.m.  
Sunday School 9:30 a.m.  
Nursery provided

**AMERICAN LUTHERAN CHURCHES**  
**CHRIST LUTHERAN**  
14200 Wayne Road, Bedford  
Pastor: Rev. M. G. Grogan  
Worship 8:30 and 11 a.m.  
Sunday School 9:45 a.m.  
335-3462

**ST. JOHN**  
12233 Olive Road, Farmington  
Worship 8:30 and 11 a.m.  
Sunday School 9:45 a.m.  
Pastor: Charles Fox

**PRINCE OF PEACE LUTHERAN CHURCH**  
(Missouri Synod)  
12 Mile at Farmington Rd.  
474-0210  
Rev. Victor H. Alexander  
Worship Service 8 and 10:45 a.m.  
(Nursery Provided)  
Sunday School 9:15 a.m.

**St. Paul's Lutheran Church and School**  
Middlebelt at 8 Mile Rd.  
474-0475  
Rev. J. E. Korte, Pastor  
Worship Services 8:30 and 11 a.m.  
(Nursery Provided)  
Bible Classes 9:45 a.m.

**HOLY TRINITY LUTHERAN CHURCH**  
(Missouri Synod)  
39020 Five Mile Rd.  
Between Newburgh and Farmington Roads  
Office Phone 464-0211  
The Rev. Fred Balke, Pastor

Sunday Worship Service 9 a.m. and 10:30 a.m.  
Nursery and Sunday School during both services  
Sunday Evening Service 7:30 p.m.

## EXPERIMENTAL REFLECTIONS

By DR. BARTLETT L. HESS

**Ward United Presbyterian Church, Livonia**

"You have stayed long enough at this mountain. Move on from here, continue your journey....This is the land I have made over to you, and take possession. God commanded Israel (Deuteronomy 1:8-9).

All of us must move on. Circumstances change. God fed Elijah with the ravens at the brook Cherith, and he drank water from the stream for many days. And it came to pass after while the brook dried up."

Sometimes that which sustained you in a particular place goes. The job collapsed beneath you, or you have been transferred. Death has taken a loved one and you must move on into new experiences and relationships.

Members of the family have gone out on their own, and the family has shrunk. SOMETIMES you must move on because time has moved you on. You have been thrust into another stage of life.

The high school graduate may go away to college, the college graduate take a job in a distant part of the country, the young man be called into the armed services, the older person give up the home that has been hallowed by the memories of forefathers.

Sometimes you move on because that setup has made its contribution to your development and life. To continue growing you must move into new frontiers of experience.

Sometimes you move on because God moves you on. With roots planted deep, your life well adjusted, your surroundings pleasant and enriching, you want to stay where you are. Suddenly God

says, "Get going. You are no comfortable. The nest must be stirred up with the eagles." Always timely and many times moving, we must keep moving.

MANY TIMES we do not want to move on. Peter asked that they build three tents on the Mount of Transfiguration and stay there and keep hold of that radiant beautiful experience of seeing the Lord transfigured before them as they talked with Moses and Elijah.

All of us would cling to those mountain top experiences, but we must go back into the valley of human need.

No doubt some of the Israelites had become attached to the vicinity of Sinai where God had met their leader Moses. No doubt others wanted to move on and they had worshipped the golden calf and God had punished them. They looked forward to the land flowing with milk and honey while they dwelt in the barren wilderness.

To move on out of Gethsemane for our Lord meant heading into the eye of the hurricane, the agony of the cross and the bearing and atoning for our sins.

SOME, moving on will provide better opportunities. For others, moving on will mean decline and decay or violent conflict or fierce temptation. Whether you want to go forward or not you must move on. You cannot stand still.

Some of us must move on geographically. Transfer or company change account for most of these removals though retirement occasionally enters in. All of us must move on through time.

"Time like an ever rolling stream wears all its sons away...." We cannot fight the

passage of time though we often try it.

All of us move on experientially. Even though our location, our residence, our job, our church and our friendships remain fairly static, we change constantly. Nobody stays just the same. New experiences, association, friendships, will alter our lives. Marriage, birth of a child, death of one close, sickness or suffering, loss of a friend, promotion or demotion, perhaps death itself will knock at your door or mine.

All of us move on spiritually, forward or backward. We never stay in the same spot. If we put our hands into the hand of God, into the hand of Jesus Christ, we can move into the future unafraid.

Nearly everyone has faced injustice, whether it be in his treatment in his job, discrimination, or ill health.

But there is a higher law we can turn to for true justice. Christian Science teaches that God is divine Principle, the only real law, and that He is Love — always fair and impartial.

In a free public lecture, Alister G. Smith of The Christian Science Board of Lectureship will explain "A Basis for Justice," and give examples of people who have overcome injustice by turning to God.

**Christian Science lecture**  
3 p.m. Sunday, Jan. 17  
Dr. Mary Perkins  
Amy Center  
Middlebelt Rd. one-half mile north of Ford Rd. Garden City

## Crusade Coming To Calvary

The Rev. Stanley Manley of Muncie, Ind., will conduct an evangelistic crusade Jan. 13 through 24 in Calvary Missionary Church, 29850 W. Six Mile Road, Livonia.

Services will begin at 7:30 p.m. weekdays. Services will be held Sundays at 10:45 a.m.

Assisting him will be the Singing Chateaus from Columbus, Ohio, who will sing, play the vibraphone and present scene-felt pictures with black lighting in a musical setting.

The public is invited to attend the services.