## Suburban Life

## A gathering of people who like to sing

By Loreine McClish staff writer

HE 90 SINGERS that make up Farmigston Community Chorus are on the country Control of the Control

"A lot of us meet over there after rehearsal and it's not at all unusual for us to break out in song — any song we happen to be rehearsing." Zorn said.

WHAT THE FULL chorus is what The Fold chorus is rehearing is anywhere between 20-24 pieces in any given September-12 June year for its two formal performances. The repertoire then makes the possible for the chorus to have a show that can be put together in a hurry to answer requests for private parties, sing at graduations for

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---Jelf Zorn Farmington Community

adults who have completed their high school eduction, or perform in Founders Festival.

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Their \$25 per year dues make them self-sustaining, though they are underwritten by Farmington Hills Department of Special Services.

A chorus committee decides on the music they will sing. The music library is bought with their own functs, and so is the salary of their director, Donald Stromberg, and accompanist, Susan Garr, pald with their own funct.

"We have a high quality backstage technical crow — all of the technicators are volunteer — that all goes towards making a high quality production," Zorn said.

AS THE CHORUS grows more creative on stage, so is it expanding on several other fronts. A something new is the patron list





Farmington Community Chorus director Donald Stromberg (above) puts 90 singers through their paces ever Tuesday night to prepare for two concerts a year. At left in foreground, Dixle MacMillan and Don McLeod rehearse for their part in the medley of songs from "Les Miserables," the big production number in the spring concert. All of the chorus members put togeth-er their own costumes for the

> Staff photos Sharon LeMieux

## New problems

## Churches in the Soviet bloc move from survival to expansion

By Louise Okrutsky special writer

Churches in Soviet bloc countries face new problems in the face of tri-

'Schools are important in Eastern Europe to church activities. In the West some leaders don't have the task to help schools, but in Eastern Europe where the state school system is paralyzed, there's a 400 year tradition of church schools.

umph. Mellowing of official government attitudes toward religion leaves churches struggling with the transition from survival tactics to expansion strategies.

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UNDER THE old regime, religious organisations became ad hoc government groups promoting and supporting the party line, Cseri says.

While a comparatively flesty Catholic Church in Poland resisted outright use as part of an instrument of government foreign and domestic policy goals, others didn't fare as

policy goals, others didn't fare as well.

"In Hungary, the churches have to deat with the heritage of Communist rule," Cseri says. "Church leadership was compromised by collaborating with the state."

When the old Communist governments fell, it left church organizations straitliffed. Religious leaders who had been tied to the old government find themselves at odds with local congregations, be said.
"There's at tension between the membership and the compromised leadership, The membership is trying to hold the leadership accountable. It ermains to be seen how the tension will be resolved," Cseri such that the control of the contr

the tension was said.

That doesn't mean everyone in a leadership position is necessarily tainted, he said. "Young people influ-

FINANCIALLY stapped churches in Eastern European countries are faced with a new opportunity to rapad but lack capital and sometimes the most basic materials, such according to the countries of the countries of

"There is a 40-year lag in publishing theological books. Sometimes they are publishing books not helpful to this situation. We should discuss what would be important. Discussion is the first step," he said.

Since churches in different East-ern bloc countries face different problems, the type of aid would need to be tailored to the situation: Money and materials are needed

to repair long neglected church buildings. Religious education and schools suffered in most countries during the last regime. "Schools are important in Eastern Europe to church activities. In the West some leaders don't have the task to help schools but in Eastern Europe where the state school system is paralyzed, there's a 400-year tradition of church schools. It'd be wise to sup-port Christian schools."

In Hugary, the government na-tionalized church schools during the 1950s. Now, the new government has returned some of the old buildings to the churches. "In Budapest, the state gave back the Hugarian Reformed Church's high school building, It's in such a desolate condition that the church needs millions to repair and start the school," Ceri said. Unlike other Eastern bloc coun-tries in which materials are scarce even for buyers with American dol-lars, Hugary has building supplies available.