Suburban Life

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Building bridges

A commitment to understanding those of different religions

RNOLD MICHLIN has made a

AROLD MICHLIN has made a commitment to ecumenate to have been accommitment to ecumenate to have been accommitted to the long is bor of love for him to see a consideration of different according to the sees or hear about as ignorance is crased through understanding. Sometimes he calls bringing the Christian, the Jew, the Muslim and most recently the black together as "my calling." Sometimes be calls it building bridges."

The Farmington Hills resident inherited that calling of building bridges when his grandfather, a Jew from Russia, was betriended and learned the ways of America by a Dutch Christian in Indiana. Not toe capit of Michlin's grand uncle into his bonne and did the same thing for him.

But when it was time for his

bome and did the same thing for his bome and did the same thing for his But when it was time for his grandmother to come to the United States she balked at having anything to do with a Christian.

"She was afraid the family's religion would be diluted, or the entire family was going to fall apart, or they would all be converted to Christianity," Michile said. "It was a very real fear for her. She believed all Christians were bad and nothing good could come out of that situation.

"Vel that man who lived about

"Yet, that man who lived about 100 years ago in Hudson, Ind., was what I have come to believe is the supreme example of what people ought to be — a man who liked people for the man who liked

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MICHLIN BELONGS to many or-ganizations and uses his knowledge of history and religion to spread the ecumenical word through many of them.

He says, for example, that he has topt the job of program chairman wer the years for Congregation Sharey Zoek's Men's Cub' "le keep the membership enlightened on hese matters."

He was instrumental in changing he name of the Detroit chapter of he National Conference of Christians and Jews to "The Muslim, Jewih and Christian Trialog Round fable. It is the only chapter of the conference that has included Muslims.

sonference that has included Muslims.
"It was right that we be the first to do this because we have 250,000 Arabs here, one of the largest communities in the U.S.," he said. "And a Muslim is now the head of our interfaith round table. I consider that serent propers.

anta round table. I consider that great progress.

"So many times If a Christian and Jew and Muslim did get together they would talk about baseball, politics, the weather, anything but religion. Here (at the round table) we do talk about religion and what we ac-

complish is exposing each other's

compilab is exposing each other's prejudices."
He has been a member of Brnal Brith for more than 40 years. He is an ardent worker on the Detroit Action Committee for Soviet Jews.
He was the first to arrange for a visiting archibabp to be welcomed by the Jewish community here.
And he arranged for the first: Christian to ever speak from a Jewish publit—at least in the northwest suburbs.
He serves on the board of The Ec-

It is a very so in the hord of The Es-umental Institute for Jewish-Chris-tian Studies, a position he calls 'one of the most important things I do."

But what he is most proud of now is the success of a group he initiated called American Arabic and Jewish Friends.

"We make no attempts to solve the problems in the Mideast," he said. "There are enough problems right here to be solved."

MICHLIN WON the Heart of Gold Award a few years ago for his work in ecumenism, notably for the friendships that have been made among the Arabs and Jews In the De-troit area through the group in

founded. And as pleased as he is about that, he says there is still a long way to go.
"About two years ago I started the Black-Jewish Dialogues. I was heathant about this because I was fraid I was going to be spreading myself too thin. But It was something that had to be done and the time was right," he said of the said that the said of the said that the said the said the said the said the said that the said the sai

"The new classes (to be given in Midrisha, a branch of United He-brew School) will be sponsored by B'nal B'rith and are the first of their kind in Detroit."

MICHLIN IS one of a kind. For all the networking he's done in the area of ecumenism if he has a counterpart in the world—one who gives as not an expension of the counterpart in the world—one who gives as not an expension of the counterpart in the country and in the country and in the country that heads up an ecumenical institute.

stitute,
"He is known internationally, but
our work is very local. You do whatever you can do right where you
are."



Arnold Michlin says he inherited his feelings about ecumenism and has devoted a lifetime to breaking down the barriers that stand between those of different religions and cultures.

Clouds and rainbows Muscular dystrophy victim refuses to be couch potato

In many ways, Joseph Barnett considers himself a lucky man. He walked, ran, played ball and drove a

car. He and his wife Ann went on camping trips with their three chil-dren.

Now, at 65, Barnett's the author of a book of poetry and essays, "Clouds, Clowns and Rainbows," which draws

these accomplishments small victories.

"I started out just writing shorter articles and poetry since I retired in 1970," said Barnett who's lived at 1970," said Barnett who's lived at Oakhill Norsing Home in Farmington for the past year.
"I chose not to become a couch potato. For a long time, I would just sick them in a drawer, I'd rewrite until it's what I really wanted to say," said Barnett who gets around with the ald of a motorized wheel-chair.

hair.
Although he hasn't studied writing

Although he hasn't studied writing formally, he follows a bit of advice given to all writers. He writes about what he knows best.

"Basically, it's how 1 truly feel about life," he says of his work. "You are conformed difficulties," You have to keep active in the world and not just hole up."

"It's stuff 1 think about a lot—nature, friendship, family, it's definitely not religious, but I have a couple of articles alluding to my belief in God," he sald.

UNTIL NOW, his biggest publish-UNTIL NOW, his biggest publishing success was a short article published in January 1931 in Yankee
magazine and is included in
"Clouds." It's a wry account of his
family tree which can only be described as a hybrid. His mother and
father were stephorher and stepsister. He winds up advising readers
For a bappy and uncomplicated life
"For a bappy and uncomplicated life
"For a bappy and uncomplicated life
"Year a wind the step of the stephone
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- leave your roots buried."
It was Ann Barnett, his wife of 37 years, who doggedly pursued the idea of publishing the rest of his work.

She's sort of the backbone of the idea," Barnett says in a whispert yet it was the who helped atrike the deal in which the Burnetts co-publish the book with Winston-Derek Publishers, he says.
"I was real pleased with the way it came out," Barnett said.
It's also Ann Barnett who helped arrange for the book to be carried by the Little Professor book stores in Farmington Hills and Plymouth as well as Widelshooks.

He'll be signing his book in the Little Professor stores in both Plymouth and Farmington Hills. Although the Professor stores in both Plymouth and Farmington Hills. Although the Professor stores in both Plymouth and Farmington Hills. Although the Professor stores in both Plymouth and Farmington Hills. Although the Professor stores in both Plymouth and Farmington Hills. Although the Professor stores in both Plymouth and Farmington Hills. Although the Professor stores in both Plymouth and Farmington Hills.



Joe Barnett writes about what he knows best — his own experiences — in "Clouds, Clowns, Rainbows."

