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EDITORIAL

A LIFE WORTH WHILE

The Village of Birmingham re city four times the size of Bir-

How was Birmingham enabled to achieve this? Not by excessive taxation, or by gift of a large sum of money, or by a "drive" but just by one life. Nor was it the sacrfice of a life, as so often

One need not be a citizen of Birmingham to appreciate the worth of sucton life, to derive the benefits of its example. For citizens everywhere there is in the life of Martha Baldwin of an assurance that life is worth communing service. There will living, if it is but lived well. In also be the reception of new members as whether life is really and the midst of frequent discussion bers. the midst of frequent discussion as whether life is really worth while, it is most interesting and profitable to reflect upon this life, which has come to its full fruitfon years after the mortal ceased to breathed Much has been written about member of the team will have charge of the service. Each some part in the service either will be some part in the service either sady his mother, Mrs. George Ferris of Dresden member of the team will take some part in the service either sady his mother, Mrs. George Ferris of Dresden member of the team will take some part in the service either states of the service.

Much has been written about some part in the service either, the history of the Birmingham sing, play or speak. The pastor Ladies Library Society, of which will preach on the subject, "There is not like the story of Miss Bald." Come and sing and worship with speak the found in records 18. about nowadays.

The writer remembers how, as a little boy, with others, he was often bidden to pick up scraps of paper from the sidewalk and curbs of Birmingham streets, by "Mattie" Baldwin-it is but the truth, and certainly no reflection upon her memory—to say that everyone called her that. There were pennies, too, for the little boys who did her bidding. One cent for picking up a scrap or two, and for some particularly unsightly rubbish, two centssometimes, three.

It is no disgrace to her memory, either, to say that folks thought-there was "Something wrong with 'Mattie' Baldwin" — who ever heard of paying out money from your own pocket to boys for picking up papers on the street or sidewalk? The town ought to do that—and if they didn't—well, let the papers stay there. You can't stop people from throwing paper on the streets anyway.

And the library. "Mattie" Baldwin, of course, was pretty generally believed to have sufficient means to keep her comfortably for the rest of her life. But that property at Woodward and Maple—that was getting to be more valuable, and somebody would pay a lot for it for a business block—and that was "Mattie's queer idea, too-keeping it for a library. And it was tied up so that if any other use was attempted, the property would re-vert to the University of Michigan for library purposes.

Birmingham' went beyond the wildest dreams of any one that ver lived there One hundred dollars a foot, two hundred, three hundred, five hundred-a thousand—and it became apparen that the property would bring enough not only to purchase new site on some residential street, and leave enough for a pretty good building besides. And \$1.00 pretty good building besides. And \$.75 there were many in Birmingham who began to believe that Martha Baldwin wasn't so far wrong aft-\$2.50 er all.

And now Birmingham hase its \$175,000 library, and if our memory serves us right, about \$125,-000 of that came from the property that Martha Baldwin insisted must be held sacred for a library. And if our guess is right, Bir-mingham's library, probably the finest in the country for new \$175,000 Baldwin Public Library; a beautiful edifice designed had but for the life of Martha to care for the library needs of a Baldwin.

Martha Baldwin is dead many years, and many who thought her just a bit "queer" are also dead— and forgotten. But queerly enough, it seems that it was just those things about her that were 'queer" in eyes of others which make it quite certain she willseems necessary to perpetuate a near t quite certains she win-worthy cause. It was the long, ham. Just one life—but would peaceful life of Miss Marthar that every community had just Baldwin, devoted to a beloved

CHURCHES

Baptist Church Rev. E. W. Palmer, Pastor

using in the story of alias daily with is not to be found in records.

Many years ago, long before such things as "civic pride" began to the evening will be given over to be much heard and written of evening will be given over to be much heard and written of evening will be given over to be much heard and written of evening will be given over to be much heard and written any will begin at 11.0 clock. Anyone the hings that speakers talk the old year out and the new year beaut novadaya.

St. Paul's Evangelical Lutheran Church, Clarenceville (At Switzer Road) Rev. Paul Graupner. Pastor

New Year's Eve, 8 p. m .- Eng sh service New Year, 10:30 a. m.-German

No Sunday School.

Evangelical Church

December 31, 8:00-New Year's eve party and watch night serv-

January 1, 9:15 a m .- Sunday

School.
2:30 p. m.—German service.
Rev. A. Schoen officiating.
January 4, 2:00 p. m.—Ladies,
Aid meeting.
8:00 p. m.—Y. P. L. meeting. 8:00 p. m.-Y. P. L. meeting. January 9, 1:30-Congregation

Methodist Church
Rev. E. F. Dunlavy, Pastor
10:30—Worship and sermon.
Special by the choir.
Sermon by the pastor "What the
Years Bring and Take."
11:50—Sunday School. Classes
for all ages. Plan to stay.
6:00—Epworth League. Of special interest to the young people.
7:00—Evening service.
The choir will sing.
Rev. Willis D. Mathias of Union
Theological Seminary, New York
City, who is attending the Student
Volunteer Movement. Convention,
which is being held in Detroit
this week will speak on a "Why
the Movement."
8:00—Fellowship hour with 8:00 - Fellowship hour with

West Point Park Church 10:30—Sunday services. Ser-mon topic, "The Opening Event." 11:45—Sunday School.

CLARENCEVILLE

Mr. and Mrs. Wm. LaForge and family of Fourth Gate road spent. Christmas with her sister. Mrs. Ernew Moneth and family of Sussex avenue, Petroit. Mrs Louis Barnes entertained the Cheerful Circle Wednesday afternoon.

afternoon.
Mr. and Mrs. Walter Headerlevery pleasantly entertained a number of Detroit, Mt. Clemens and Pontiac friends at a party at the Tri-Township Community in honor of their' guest, Miss Dearfoss of Gladwin, Mich. The Misses Helen MacFarland.

Joice, Marjorie and Betty Billing spent Tuesday the guests of Miss

spent Tuesday the guests of Miss Betty Locker of St. Marys avenue, Detroit.

Harry White of South Bend, Ind., spent the Christmas holidays with his parents, Mr. and Mrs. Wm. White.

The Edgewood Rebekah Relief

The Edgewood Rebekah Relief committee are to have a pedro party Tuesday evening, January 3 at the I. O. O. F. hall.
Mr. and Mrs. George Parmenter entertained Mr. and Mrs. Harvey Monroe of Grand Rapids, Mr. and Mrs. A. B. Hall, Jack Doody of Detroit, James Layn of Farmington and Russell Monroe of Detroit for Christmas dinner.
Misses Jean and Winifred Chamberlain attended a party at the

Allisses Jean and Winifed Chamberlain attended a party at the home of Miss Gladys Baker of Farmington Tuesday evening.

Mr. and Mrs. E. H. Hughes and family of Flint spent Christmas at the home of Mr. and Mrs. Clarenc Aldrich, Mrs. Hughes' parents.

ents.
Mr. and Mrs. E. Goetz have as
their guests over the holidays
Mrs. Goetz's mother, Mrs. Walter
Elsey and brother Leslie Perkins of Saginaw.

of Saginaw.

On Tuesday evening, January
17 a joint public installation of
the Edgewood Rebekah lodge, No.
290 and Clarenceville I. O. O. F.
Lodge 427, will be held at the I.
O. O. F. hall on St. Frances ave-

nue. Mr. and Mrs. Walton Purkey entertained Mr. and Mrs. Walter Allen of Detroit, Tuesday evening at their home on Base Line road

S. Robrt and wife, and grandson Charles S. Robert Jr., making

four generations.

Mr. and Mrs. Walter Headerle
spent Christmas day with Mrs.
Headerle's parents. Mr. and Mrs.
Clyde Leversee of Kalamazoo.
Mrs. C. H. Witte entertained 20
elatives at a Christmas dinner,
Monday.
Mr. and Mrs. Fred Menke and
son spent the Saturday evening
and Christmas day in Ypsilanti,
Mich., the guests of Mr. and Mrs.
Wm. J. Kilpatrick.

Vm. J. Kilpatrick

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SUNDAY and MONDAY, JANUARY 1-2 BUSTER KEATON

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Comedy-"For Sale a Bungalow"

TUESDAY, JANUARY 3

RONALD COLMAN and VILMA BANKY

The Magic Flame'

THURSDAY, JANUARY 5 TOM TYLER in

"SPLITTING THE BREEZE"

A hot shot western full of fun and fury

Comedy-"King Harold"

SATURDAY, JANUARY 7

·MARION DAVIES in

"THE FAIR COED"

Comedy-"Angel Eyes'

Do You Realize?

The Spring Rush will soon be here. Perhaps you have a room or two that needs

REDECORATING

Perhaps your

WINDOW SCREENS

need repairing and painting before using next summer?

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for the event of the winter season

IN FARMINGTON