REGULECTIONS OF THIRTY-SEVEN YEARS
SPENT IN RAILWAY MAIL SERVICE

By N. H. POWER

(Editor's Note—This article was written by Jir, Power upon request, the substance of which was delivered in an address by him and the substance of which was delivered in an address by him and the substance of which was delivered in an address by him and the substance of which was delivered in an address by him and the substance of which was delivered in an address by him and the substance of which was delivered in the substance of which was

ong is neeseg more than ne is marked. The here. He got on rode forty miles with us, asked many questions of the clerk in gharge and was treated with the utmost courtesy.

Unless one is in direct contact the content of the inspector on the train, that it is suddenly confronted by clerk he has little concerned the magnitude, that more mall is handled in the M. C. depot in 21 hours than comes to Farmington in six months you might not believe me, but I think I would not be far out of the way. On the bir, trunk line railroads of the country there are solid mail trains of ten route. Hundreds and thousands and carrying crews of thirty-clerk, distibuting the mail envent. Hundreds and thousands of tons are received and dispatched daily in the big cities of the country and the business runs in to vast sums of money. Christing me the country and the business runs in to vast sums of money. Christing me the country and the business runs in to vast sums of money. Christing me the country and the business runs in the sum of the country and the business runs in the sum of the country and the business runs in the sum of the country and the business runs in the sum of the country and the business runs in the vast sums of money. Christing and the country and the business runs in the runs of the country and the business runs in the long state expect at different lines, and the sum of the runs of

the uplifters who have uplifted their voices in the past fifty years.

Some do not remember the old tin

bathtubs and unsanitary plumbing of an earlier day, but invention and advertising have actually changed the bathing habits of the American people to the everlasting good of our national health. The universal full-whiskered man of forty years ago has disappeared through the influence of the safety razor. We have ence of the salety razor. We have been made by judicious advertising a nation of users of things, and of owners of things that add to the fulness of the lives of the masses. We are users of more soap, more paint, more tooth brushes, more electric fans and farm tractors and almost everything else, per capita; than any other nation.

This transformation from our old

days of inconvenience and lack of uays of inconvenience and fack of things—a transformation dependent upon the advertising of industrial leaders—has resulted in an actual increase in capital. We haven't made people waste money on thinks. We have helped them produce more to be used.—Frank Presbrey in the be used.—Fra World's Work.

# Ethics Had No Place in Indians' Religion

The religion of the Fox India of Iowa, as revealed in their rituals, had little to do with ethics, accord-ing to Dr. Truman Michelson of the Smithsonian institution's bureau of American ethnology. Doctor Michel-son has returned from Tama, Iowa, where he has been recording these

Finlike Christianity and other re-Unlike Christianity and other re-ligions, the old Fox religion did not concern itself with rules of conduct. Its ceremonials were supposed to have been ordered by supernatural spirits in the long ago, and each of them has a distinct purpose in view, such as the avoidance of disease, prevention of anyone speaking ill against the chief's village, or the insurance of success in war and similar ventures.

Doctor Michelson found vari ous rituals to be built on the same general pattern. In some cases songs recur and the speaking parts are repeated word for word. Some of the rituals are still practiced by living members of the tribe, but they have in large measure lost their religious significance and become mere occasions for social gather-

ings.
In 1911, says Doctor Michelson, a majority of the tribe lived in bark houses or wigwams of rush. Now nearly every one has a modern frame house.

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of being the hunted one.

Slowly but surely puss was driven back toward a wall. Then the squirrel went up a tree, but as soon as the cat, recovering his dignity somewhat, started to watch the tree the

squirrel dashed down and began to chase the cat once more. No other squirrel joined in the attempt to har-

ry the cat, but the one belligerent

e did enough for a dozen.—Bos-

Somehow a feller hain't no biz, to be havin' roomatiz

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