

Botsford chief named top '92 exec



Gerson Cooper honored

Botsford General Hospital President and Chief Executive Officer Gerson Cooper will be awarded "Executive of the Year" by the Oakland County Business School Scholarship Program. The banquet will be held at 6 p.m. Thursday, March 5, at the Townsend Hotel located in Birmingham. Tickets sell for \$50 and include cocktails and dinner. Oakland County Executive Daniel T. Murphy is the honorary chairman, and TV business reporter Tim Fritz will serve as master of ceremonies. The award was established by the Oakland County Business School to promote outstanding business or professional achievement in Oakland County. An independent panel of

Judges, recruited by the Oakland County Business School, evaluated Oakland County nominees against three criteria: business leadership, financial performance and community contribution. THE JUDGES were Crittendon Corporation President Joseph Champagne, dean of the School of Business for Oakland University George E. Stevens and manager of economic development for Oakland County Jeffrey A. Kaczmarek. In 1990, a group of business owners founded the Oakland County Business School to develop business opportunities for members through networking and the exchange of ideas. Today, more than 30 organizations are members.

The Oakland County Business School is unique among business groups in three significant ways: Members place of business must be in Oakland County; members must be in a senior management position and capable of making business decisions; and membership is limited to one company from each sector of the business community. Cooper, 57, oversees 336-bed Botsford in Farmington Hills. Botsford is one of the few hospitals to continually record increases in net profits, as well as increases in operations. It is currently undergoing a \$30 million campus expansion. Tickets can be obtained by calling the Oakland County Business School at 644-6780.

around Farmington

All announcements for this column must be mailed to Around Farmington, Farmington Observer, 21850 Farmington Road, Farmington 48336. Deadline for Around Farmington is noon Monday for the Thursday publication and noon Friday for the Monday publication. Requests for announcements will not be taken over the telephone.

TAX-AIDE PROGRAM
Monday, March 2: AARP tax-aide program for Senior Citizens 10:30 a.m. to 3 p.m. at Farmington Hills Senior Center, 28600 W. 11 Mile Road, Gate 4, for people 60 and older sponsored by American Association of Retired Persons (AARP).

MOSTACOLLI DINNER
Wednesday, Feb. 26: St. Gerald Parish Mostacoli Dinner, 6:30-7:30 p.m. in the parish hall at 21300 Farmington Road between Eight and Nine Mile Roads. Cost is \$5 for adults and \$2 per child, those 5 and under admitted free. For more information, call James Trunk at 478-6892.

ARTISTART
Through March 1: Artistart Preschool and kindergarten on 13 Mile east of Orchard Lake is now taking registrations for the fall of '92. The focus is on learning through the cre-

ative arts. For children 2 1/2 - 7 years old. For more information call Sue Ingram at 626-2850.

MERCY AUCTION
Friday, Feb. 28: Mercy High School's 12th Annual Auction will begin at 7 p.m. with bidding on such items as tickets to sporting events, dinners, college sweat shirts, antiques and collectibles. Channel 2's Joe Glover will emcee this silent auction. On Saturday, Feb. 29, at 7 p.m. they will have a live auction with Tom Ryan as emcee. The theme is Back to the Roaring 20s. \$50 per person. Period costume/black tie optional. For reservations, call 476-8820.

INVESTING WITH SAFETY
Tuesday, Feb. 25: Monte Korn, investment advisor will do the first of a two part program in the Farmington Hills Branch Library, 32737 12 Mile Road at 7:30 p.m. For reservations and more information call 553-0300. No charge.

BALANCING RELATIONSHIPS BY UNDERSTANDING
Tuesday, Feb. 25: Catherine Schneider, registered occupational therapist consultant, 7-9 p.m. will instruct you on how to improve your relationships with your partner by understanding why you are drawn to each other but think differently, at the Community Center, Farmington Hills. Cost is \$15, dating or married couples attending together can attend 2 for the price of 1. For more information, call 477-8404.

U.S. MARINE CORPS CHORUS TOUR
Tuesday, Feb. 25: Northwest De-

tachment of the Marine Corps League will meet 7:30 p.m. at the old Novi Fire House, 25840 Novi Road, just south of Grand River Avenue. For more information, call Al Dawe at 421-8289.

EMERGENCY OF A GLOBAL ECONOMY
Wednesday, Feb. 26: A public meeting and discussion on The Emergency of a Global Economy based on a presentation by John Suggs in the Farmington Hills Library on 12 Mile at 7 p.m. sponsored by the Spiritual Assembly of the Baha'i Faith in Farmington. No donations accepted.

SPORTS CLINIC
Wednesday, Feb. 26: The Wellness Plan is sponsoring a sports clinic 7-8:30 p.m. at Laurel Park Place, 37700 W. Six Mile in Livonia. Featuring Pistons trainer Mike Abdou as emcee. Speakers will provide preteens and teens with valuable information about keeping in shape both physically and mentally. For more information, call the runner at 462-1100.

MENI CREATE A WINNING IMAGE
Thursday, Feb. 27: How you present yourself to others creates an image that often determines your success level. In this Farmington Community Center course 7-9:30 May Arvo, will teach you how to coordinate the factors that make up your appearance. For more information, call 477-8404.

NORTH PARK COLLEGE CHORUS TOUR
Thursday, Feb. 27: The North

Park College Choir of Chicago at 7:30 p.m. will present a concert of sacred classics, hymns and spirituals at Faith Covenant Church, 35415 W. 14 Mile, Farmington Hills. There is no admission charge, but a free will offering will be taken. For more information, call 661-9191.

MACBETH
Thursday, Feb. 27: The film, "Macbeth," retold by director Roman Polanski, will be shown at 1:30 and 7:30 p.m. at Kresge Hall on the campus of Madonna University, Livonia. Corner of 146 and Levan Road. Admission is free. For more information, call 591-5197.

THE ROTHCHILDS
Saturday, Feb. 29: The Broadway hit "The Rothschilds" will be at the Jewish Community Center in West Bloomfield at 8 p.m. Tickets are available at the JCC and all Ticketmaster outlets. Patron seats are \$25, general admission is \$15, seniors \$12.50. For more information call the JCC at 661-1000, Ext. 293.

MARDI GRAS MADNESS
Saturday, Feb. 29: Dance the night away to the swinging sounds of Ray Kamalay and The Red Hot Peppers at 7 p.m. at the Farmington Community Center. A New Orleans-style buffet dinner by Linda Corfield a caterer trained by chef K-Paul will be available. Mardi Gras costumes may win you a special prize. Cash bar available. The cost is \$29 per person. For more information, call the center at 477-8404.

O & E Classifieds work!

obituaries

MELBOURNE N. ALLEN
Mr. Allen, 77, of Farmington Hills died Feb. 14. Mr. Allen was born in Commerce, Mich. Survivors include his wife, Estelle; brothers, Harley and Roy. Services were Feb. 17 at the Charles R. Step Funeral Home, Redford Township. Burial was in Parkview Cemetery, Livonia.

GEORGE EMMETT PRESCOTT
Mr. Prescott, 70, of Farmington Hills died Feb. 20.

Born in Holly, Mr. Prescott was a master plumber. He was a member of Knights of Columbus, St. Francis Council 4401; Plumbers local 98. He was the 1991 Knight of the Year and was a volunteer for Focus Hope. Survivors include his wife, Betty; son, Gerald; daughters, Kathleen Baigrie and Diane Stoltmar; brother, Adelbert; sister, Verona Prescott SSJ; eight grandchildren. Mass was celebrated Feb. 24 in St. Michael Catholic Church, Southfield, with the Rev. Bert Heise officiating. Burial was in Holy Sepulchre Cemetery, Southfield.

on the agenda

Below are highlights from the agendas of government meetings this week. All meetings are open to the public.

Farmington Hills City Council
council chambers
31555 11 Mile
7:30 p.m., Monday, Feb. 24


Three public hearings are scheduled for determination of special assessment on Lyncroft Road, from Quaker Valley to Harlan Drive for sanitary sewer and water main; and

road rehabilitation for Indianbrook subdivision. The council is expected to re-zone a parcel east of Drake Road and north of Grand River from RA-1, single-family, to RC-2, multiple-family. The council will consider a recommendation from the Police-MDOT committee for wetland mitigation as well as appointments to the planning commission and arts commission. A report will be presented by the city attorney about the Detroit Edison franchise agreement.

Phone lines need to be regulated, city decides


The Farmington City Council has taken a stand against proposed federal regulations which, they believe, would allow telephone companies to use technology unfairly against cable companies. The regulations have been proposed by the Federal Communications Commission, which concluded that the federal Cable Act does not apply to telephone companies, which want to offer video services over the telephone lines without regulation. Cable companies are partially regulated.

City Manager Robert Deadman told the council the proposed rules would "truly expand their (the telephone companies) monopoly." It would allow "direct competition without a franchise," he said. Councilman Richard Tupper questioned whether the cable industry wasn't just as bad. "Haven't our cable franchises lobbied for years to get out from under regulation?" he asked. "I don't think that (any of) it should be deregulated." Deadman agreed, saying "there are no clean hands" in the situation, but added that it would be in the city's best interest to take a stand against the proposed lack of federal regulation.



Results.

Plant your advertising message in the Observer & Eccentric classified columns and reap the rewards.



Day in and day out, find what you want and sell what you don't with an

Observer & Eccentric

Classified ad

FEBRUARY

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|--------|---------|-----------|----------|--------|----------|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |

**Rochester-
Rochester Hills
852-3222**

**Wayne County
591-0900**

**Oakland County
644-1070**

**or Fax Your Ad
953-2232**