

SHARON LEMBERS/STATE PROTOGRAPHOJ

Farewell to the Job: When the Rev. Stephen Anthony enters the sanctuary at the Holy Cross Greek Orthodox Church, he pauses, crosses himself and kisses an icon. He is celebrating his 70th birthday and his rettrement from the parish in Farmington Hills.

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place Anthony on July 1: Anthony will officially retire Aug. 31. Hountains wants to reheate close to his family in Chicago, Anthony sold. He is matried to Olga and hos two-sons. Chris Timothy, 8, and Stefanes, 5. About 400 people attended the retirement celebration on June 12—Anthony's, 70th hirthday – at Laurel Manor in Livonia. The party was organized by Demetra Mehas, whose family was one of the parish founders. She deseithed Anthony as a cring person.

Grounders. She described Anthony as a caring person.
"I'm grateful to God that I've kurvived this far in a very strengful occupation," Anthony said. "It's a 24-houra day job, I've always described the life of a priest no a series of intercaptions."

His family survived because they took minit-vanctions, Anthony said.
He's annually taken the entire month of July off, booking no weddings or haptisms.
"I've always told my parishioners not to pick the month of July to pass on," Anthony joked. "So far,

they we been pretty good about it."
Although the Greek Orthodox
Church is similar to the Roman
Catholic fatth, Greek Orthodox
Driets are allowed to marry before
ordination but not after, Anthony
said, Married priests do not rise
above the rank of priesthood.

Because Anthony's married with
a family, he never has problems giving advice. His family provides constructive criticism, Anthony said.

They're the ones who tell your
KISS — Keep it short."

Because he was married with a
family, Anthony believed he was
better able to relate to many of the
problems of married people.

The Greek Orthodox Church has
much in common with the Roman
Catholic church, Anthony said.

A priest's assignments to parishes are somewhat permanant belocate entire famillies, he added.

"Our ministry has become more
involved, more demanding and with
less clout," Anthony said. People
find it very enzy tu absent them

selves from Sunday services as well as other directives of the church."

His fundest memories are when he first became a priest and later when he first came to the city. He recalls when a little ringbears asked him, following a wedding ceremony. "Father, why does it take so long to get married in the Greek Orthodox Church?"
"Demetri, we do this on purpose," Anthony responded.
"You to?" the surprised little boy saith. His fondest memories are

page, Anthony responses.

"You do?" the surprised little boy said.

"Yes," Anthony said, "so theywart come back."
Recently, a young man in his 20, who was a former after boy was on basignment in Japan. He asked für a capy of "Gethsemane" which Anthony annually dedicates to his altar loys on Holy. Thursday as they kneel before him. The prayer tells about the garden of despair everyone must pass at one time.

"I said to niy silf, there's a young man of a 'very impressionable age who remembered his roots," Anthony said.





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