SUBURBAN LIFE

THURSDAY, JULY 9, 1992

SOCIAL EYES



President does a Q&A session

To enlighten Social Eyes with information on upcoming events involving Greater West Bloomfield/Lakes, Farmington and Southfield arear estidents, call 442-2339 or mall information to Denise Lucas at The Eccentric, 805 E. Maple, Birminghum 48009. To enlighten Social Eyes with information on

xcitement filled the air as the President of the United States entered the Southfield Pavillon with Got. John Engler for an informal question and answer period with selected Michigan law enforcement officers, officials of the state and political activists.

George Bush's topic of conversation was the "War Against Crime," with questions centered on this sub-ject. Bush has proposed a bill before Congress to light crime.

Michigan's first haly Michele Engler was seated off to the side with Wilhelm and Sigrun Kast. Mi-chele was wearing a smart hat turquoise suit, looking tres chie, as she waved across the room to her knight in -hinning armor.

Surgent Chuck Nebus and Lt. Martin Bledsoe of the Farmington Hills police department and Ran Crontn, chief of police of West Bhounfield, were three of the eight persons selected by the President to

See SOCIAL EYES, 3C

Kids Kab is the way to go

A Bloomied this mother who needed transportation for her own kids came up with Kids Kab. Now, this service is used by parents of other children and by young adults, for the convenience and safety it of-

By ETHEL SIMMONS STAFF WRITER Som



BY FIREL SIMMOSS
STAF WHITES
Some parents are
breathing a sigh of relife, now that their
children are riding
the Kids-Kub.
Instead of having to
drive the kids-everywhere they need to po — including summorns and dads can contract for KidsKub, which is headquartered in Birmingham. The route covers the Birmingham-Bloomfield and West Bloomfield area mult touches or Troy, Ruches-

nungiani-brooming and visis broom-field area and touches on Troy, Ruches-ter, Southfield and Farmington Hills. Franchises have been established, and Kils Kub will soon operate in Ro-chester Hills, Luke Orion and Grosse

Pointe. Marcie Brogan of Birmingham, who has an advertising and public relations ogency in Detroit, Brist heard of Kids Kals when she received a flier late last summer. "It was the answer to my prayers," has said. "It hought, what a fabulious idea. It's a service long need-ed."

Young adults ride too

Kids Kab isn't just for little kids. It's used by students through high school age and by young adults, too. Brogon's daughter, Chloe, role Kids Kub during the school year and took the "cab"



Easy (Ider: Chloe Brogon, 15, gets into Kids Kab for ride home from the Academy of the Sacred Heart in Bloomfield Hills.

netually a van see to summer school in June. Brogan said that last September "I had just put my daughter in at the Academy of the Sacred Heart. I was concerned about the after-school sports program I wanted her to participate in.

By riding Kids Kali, Chloc, then a

sports activities during the school year. Then, she attended a two-week session also drivers' education classes

"She had summer school in the

home, I knew she always had a ride

hother (A files) was assignment to her that K is sale ritle."

Brogan said it was important to her that Kids Kab carefully screens it divers and that seat bett usage is enforced. "I'm very pleased with the service, It's very personalized," she added

What's the message?

Hat wearers have different reasons

By LARRY O'CONSOR STATE WRITER

A fashion statement or a political one? Malcolm X wear comes with both labels. Aroused by the long-amicipated release of Spike Lov's film tribute to the slain leader who preached black self-determination, everything from Malcolm X T-shirts to gym shoes are hot selling items this sum-

mer.
Fuds inspired by film are certainly not uncommon
as blackbusters such as Battman and ET would readily
attest. What separates buying a Battman T-shirt from
one of Midcolm X, though, is the message of suldarity conveyed by the symbol.

conveyed by the symbol. "Black fall are expressing themselves with Mulcolm N." said Derrick Walton, assistant manager at Imperial Sports in Northland Mall, which sells both the latis and shirts. "It's sort of a militant type of reflection in society of what they're going through right now." "With younger people, I would say it's more of a fashion statement than an expression. The older folk would know more about him."

The most popular of these is a baseball cap, which usually is black with a bold N embroidered on the front. The hats retail anywhere from \$19.95 for fitted ones to \$12.50 for the adjustable variety



Top hat: Therman Barclay, 19, who works in Southfield, wears a variation of the Malcolm X hat theme featuring African nationalist colors.

"Black folk are expressing themselves with Malcolm X."

Derrick Walton assistant manager Imperial Sports

The bats and T-shirts can be found in sporting goods stores and retail clothing outlets. The Chess King in Northhand Mall recently put up a display with the bats (\$12.50) and the T-shirts (\$15).

Perry Russa, manager of the sports store at Mr. Alan's Sports Connection in Southfield, says sales of Malcolm X items are booming at that store.

"The worst part about it is the movie isn't even out yet," added Russo about Lee's film that has been the center of controversy.

While most African Americans see the reemergence of Malcolm X and his beliefs as a positive trend, some wonder if mass marketing compromises his message.

Said one 14-year ald who lives in Southfield: "What bothers me is most black people didn't care about Malcolm X until they came out with the movie. My parents were into him, so I knew about him since I was

yaung."

The youth, who refused to give his name, added he's read Malcolm X's autobiography and has done reports on the lenter who espaused black self-defense ngainst white violence, He was wearing a T-shirt with an X in African nationalist colors of green, gold and red.

African nationalist colors of green, gold and red.
Many of those who wear X hots and shirts admit
fashion may have been the initial impetus for baying
them, but add they know what Makedam X stood for.
Even people as young as Doonte Bell, 12, of Southfield,
who wasn't even born yet when the black nationalist
was as-assimated in 1965.
"We got the but because I admite Malcolm X." said
Bell proudly, who attends Birney Middle School, and
added he also likes the sucele red brim on it.

115, older heating. Two Bell 10, 6 byes a similar bay.

added he also likes the suede red brim on it.

His older bruther, Tyrone Bell, 16, has a similar hat. The student at Southfield-Lathrup is asked what's the significance in wearing a Mulcolm X hat.

"I make no statement, really," he said, "I just like wearing the hat."

Jason Elic, what's also a student at Southfield-Lathrup, doesn't even own the Mulcolm X hat he's wearing while walking his bike down 12 Mile Road. The cap belongs to his borther, Jonathan, Elic is asked what he knows alout Malcolm X and promptly tells how he converted to the Multi faith while he was in prison and later formed a group (Organization for Afro-American Unity) before he was killed.

"I'm wearing it just because I don't want to get (skin) cancer," he said referring to the top of his head.



TALDING MENUNCHAR. 159" DAILY 10-8, SATURDAY 10-5:30, SUNDAY 12-5 UNDLAY 12-5