Exhibit from page 1D

"The American Way" by Thomas Inguire of San Francisco combines a rendering of an American flag with newspapers and printed words. Words from the Bill of Rights are

Grohman weaves narrow strips of

Goluman weaves marrow strips of words into a colorful mat. Nadechiad Varyushicheu of Moscow makes and shades outlines of figures with written word. In "Cross," a work in enamel and tempera on cardboard by Aleksandt Grishkov of Muscow, a cross is formed by a red splash in the center of a white and a black background. "Sound of Thurnder" by Judy Derick arranges a line from "Finnegan's Wuke" with letters that are small at the beginning, burst into a larger size and then taper into a smaller size at the end.

Some works quote familiar source-

smaller size at the end.

Some works quote familiar sources, including the Bible, Shake-speare and puer Veygeny Yeurusherdo, Others make their own statement, as the gounchere by Michael Keeseg of Chicago, Keeseg's work features the question, "When will the nuclear madness end?" in jugged black letters, outlined in red, that radiate a warning.

"Alphabet of Bones" by Detroit native Joyce Cutler Shaw, now of La Jolla, Calif., fentures a series of 26 letters made up of drawings of pigeon skeletal forms. Each row seems to more across the page. Not all letters are written Block betters more be cut and a strins, or

letters may be cut out of strips, or an X-acto blade may have traced part of the outline so the letters part of the outline so the seem like resting butterflies.

Calligraphy and literature had a close relationship in the history of Russian graphic art. The book in



Flourishing art: "Composition I," in watercolor and ink, by Boris Sennosky of Moscow, shows the graceful imagery

numuscript form survived the introduction of book printing in ancient Russia. A 19th century Russian philosopher called a cursive form of calligraphy "running writing."
In the United States, calligraphy

flourished from the early 1900s into calligraphy has expanded in the last

riours are 8:30 a.m. to 5 p.m. Monday-Friday, Call 858-0484.

Calligraphers conference set at OU

available in many classes.

"The conference is an opportuni-to for calligraphers of all skill levels to enhance their love of letters," aid Candi Schwark of Rochester Hills, director of the MOSAIC steering committee.

Sixty calligraphers from around the world including Russin, Yould Javia, Rochand and Ireland will of-ler classes to more than 350 partici-

Oakland University in Rochester hosts MOSAIC, the 12th International Assembly of Lettering Artists, July 11.128.
Ualligraphers from various countries will attend classes, lectures and exhibits Openings are still available in many classes.
"The conference is an unmountaint."

"Culligraphia USA/USSR," and exhibit condinated by the Interna-tional Typedace Corp. of New York, will have its first US, showing at the Galleria in Pontine during the week of the conference. Several Michigan artists are represented among the 150 pieces that success-fully tourself Russia before the dis-solution of the Soviet Union. Several exhibits are planned for Mendow Brook Gallery on the OU compus, including a Lother Hoff-

workshop in writing LaGattuta is the author of published poetry col-lections and a forthcoming new book, "The Dream Givers," and is a

creative process teacher.

man tetropective, and a daily-changing display in the cafeteria. Hofman, chairman of the graphic design department at the Center for Creative Studies, is the honorary chairman of MOSARC. The Detroit institute of Arts will display that same week on outstanding collec-tion of ancient manuscripts. All ex-bilitis are open to the public. For details, call Virginia Lee Clark at 548-2743.

Local calligraphy guilds, such as the Michigan Association of Calli-graphers, help encourage the art. "One of the goals of the MAC is education," Schwark said.

Learn how to write creatively:

Cranbrook P.M. is taking registration for its creative writing workshop, "Creative Writing Inventing the Invisible."

The workshop, for beginners and experienced writers, will be 10 a.m. to 1 p.m. Saturday-Sunday, Aug. 1-2. Fee is \$80. To register, call Cran-brook P.M. in Bloomfield Hills at cath near

Margo LaGattuta of the Goddard Writing Program, Vermont College, will conduct this experimental

Paper marbling class slated

The Paint Creek Center for the Arts offers a one-day adult work-shop, "Turkish Paper Marbling," 10 nam. to 4 p.m. Saturday, July 25, Participants will explore the

Using many techniques to tap-into the donzway of the senses— the right hemisphere of the brain— participants will discover the pow-erful journey into the imagination. The workshop can help un-do writ-er's block.

beautiful process of Turkish paper marbling. Registration deadline is Saturday, July 18. For more infor-mation, call the PCCA at 651-4110.

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Gallery brews events for Saturday

second morning event, "First Cup of the Day: Beauty Through Use," a show that embraces the esthetics of utilitarian objects, Saturday, July

Between 9:30 a.m. and noon, the public may enjoy a cup of tea or coffee served in a handmade cup chosen by the viewer from the 200 and display. The event will continue noon to 1 p.m. with a lecture, "From Bean to Brew: Making the Perfect

Pot of Coffee," by Howard Davis, Coffee Express Co. representative. Forty-five artists from the United States and Canada will be represented, including Michael Crumb of Ouchester Hills, and John Glick and Stude Symons, of Parmington Hills. The cups will be for sale, ranging in price from \$15 to \$250. For more information, call the galacter as lip to lip, a more perform the propose. This event to the complex of the complex

For more information, call the gal-lery at 542-4889.

Ceramic cups are common objects in most households. Including those that are part of complete ser-vices and the one-of-a-kind mag.

As functional pots, cups command tactile sensations of both the hand and the lip. One might look at the latter as lip to lip, a more personal/sensual response. This even will focus on the importance of handmade functional cups as it builds a dialogue for understanding simple life-offirming experiences we often ignore.

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