



Clarenceville Church Sets Annual Parade

The largest vacation bible school in the Methodist Church will begin June 21 and continue through June 30 in the Clarenceville United

Nuns Join Environment Seminar

Sister Dena Marie Baron, Sister Mary Bridget Roznowski and Sister Marie Karen Shirla, members of the faculty of Madonna College, Livonia, are participating in a two-week seminar, "Environmental Awareness: Urban and Regional Systems."

From June 6 to 12, the participants studied the total ecology of two inner city parks while staying at the University of Detroit.

The faculty members will study at Hope College, Holland, Mich., from June 13 to 19, concentrating on the Black River watershed, including Lake Macatawa and Lake Michigan.

Speakers in Holland will include several noted environmentalists and Michigan Attorney General Frank Kelley.

The conference is being sponsored by the Association of Independent Colleges and Universities of Michigan.

EPISCOPAL

THE Episcopal Church
Westland
421-8450
Summer Schedule, Sunday Worship 9 a.m. Transportation available - call church.

UNITED METHODIST

FIRST UNITED METHODIST CHURCH
6443 Westman Road
Phone: 421-8628
Minister: Rev. Glenn Krimberg
SUNDAY SCHOOL
10 a.m.
Infants through 6th grade
11-12
Adults: Young Adults
St. High and 2nd
MORNING WORSHIP
10 a.m. only

FIRST UNITED METHODIST CHURCH OF PLYMOUTH

680 Church Street
425-5280
Ministries:
P.W. Group and Family C. C. 9:30 a.m. Church School
Nursery (Infants)
9:30 a.m. Service
Service with Nursery Care Provided

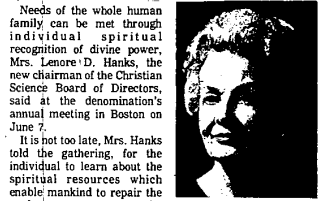
St. Matthew's United Methodist Church

30450 Farmington Road
Between 12 and 14 Mile
426-6820
9:30 and 11 a.m.
Worship: Church School, Nursery
End of Session: 426-4464

KENWOOD CHURCH OF CHRIST

20300 Marquette, Livonia
South of 6 Mile Road
476-2222
Leari, Minister
SUNDAY SERVICES
9:45 a.m. Morning Worship
11:00 a.m. Evening Service
6:30 p.m.

Mrs. Hanks New Head Of Christian Scientists



MRS. LENORE HANKS

Needs of the whole human family can be met through individual spiritual recognition of divine power, Mrs. Lenore D. Hanks, the new chairman of the Christian Science Board of Directors, said at the denomination's annual meeting in Boston on June 7.

It is not too late, Mrs. Hanks told the gathering, for the individual to learn about the spiritual resources which enable mankind to repair the ecology, reverse the population explosion, and arrest drug abuse, war, crime, injustice, apathy and greed.

"Peoples everywhere," she said, "need to get the feel of irresistible divine power, of divine activity going on all over the world. We must never allow human action to overshadow the recognition of divine action."

THE RESULTS of recognizing the power and presence of God are shared at Wednesday evening meetings held in more than a hundred branches of the denomination in Michigan, according to A. Dean Kiki of Detroit, the Committee on Publication for Michigan.

"There is no substitute for firsthand religious experience," Kiki said, "and the call of the Boston meeting for increased spiritual activity."

Ways for helping mankind were emphasized throughout the meeting, said, quoting from one of the writings of Mary Baker Eddy who discovered and taught Christian Science.

"So," she continued, "there's always the necessity to strengthen our institutions, to examine our programs and keep them relevant, not merely to the assertive needs of today and tomorrow but to humanity's high destiny - which is not that of a condemned race on a poisoned planet."

"We need to be radical activists - spiritual activists," she said. "We need to take the initiative in identifying and focusing on what are the real issues."

Those attending the meeting heard a report on the progress of the massive building development in the Christian Science Center in Boston, read by Carl B. Rechner, Development Consultant.

Of special interest was information about a new training program initiated and funded by The Mother Church "to employ minority unskilled workers leading to union apprenticeship."

The program, which was referred to as unique, has been in force for a year and a half and is considered a model for the Boston area.

New construction is now more than half completed, a \$50-car underground garage is in use, the Sunday School building is in its final stages, the Colonnade building should be occupied late this year and the new administration building is scheduled for occupancy late next year.

The new chairman of the denomination's Board of Directors is a native of Portland, Ore.

Abraham - RELECTIONS

By Dr. Bartlett L. Hess
Ward United Presbyterian Church

Visiting the Middle East impressed me with the fact that more people call Abraham father than any man who ever lived.

The Moslems call him father for Islam was born to his husband, or mother for Hagar; the Jews call him father through Isaac; the Christians call him father for "if he be Christ, then are Abraham's seed, and heirs according to the promise" (Galatians 3:29).

"Know ye therefore that which are of faith, the same are the children of Abraham" (Galatians 3:7).

Those of all these three religions revere Abraham, the first Hebrew.

JUNE BRINGS us Father's Day along with many other blessings such as roses and weddings and school's out and commencements and the beginning of vacation for many.

We do well to read the account in the Book of Genesis of Abraham the father. Abraham, "father of a multitude," God promised him that his descendants would be multiplied as the stars in the heavens - spiritual seed - and the sands on the seashore - a nation as well as New Mexico's trigger-happy followers of Reis Tjerna, who is now in federal prison.

At the expense of prior, long-standing commitments of the church all over the world, (One of the most recent consequences of this was at Cutting College in Liberia, where Dr. Christian Baker, the church president, has resigned in disgust.)

Calling for national church support of a student strike last year and then cancelling the project (after furious nationwide protest) when it was learned that contributions to it would not be tax exempt. (The national headquarters has also been

After recording God's dealings with man through many centuries, the writer of Genesis first mentions love in the 22nd chapter.

Interestingly enough, this love does not refer to that of God for man, or man for man, or husband for wife, or wife for husband, or mother for daughter, but a father's love for his son.

"Take now thy son, thine only son - the unique one - whom thou lovest, hast grown to love maturely and completely - and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of" (Genesis 22:2).

ABRAHAM'S offering of Isaac climaxed his life. God appeared to him seven times, and this was the seventh and last time. God tested Abraham four times, and this completed the tests.

The first test came when Abraham was called to separate from his native land and kindred (Genesis 12:3); the second test required him to give up nephew Lot (Gen. 13:18); the third test made him willing to abandon his cherished plan for Ishmael; the fourth test proved the most excruciating and complete of all - to be willing to give up Isaac, the son of his old age, waited for 25 years, the bearer of the promises of God to Abraham for posterity and the

human race.

If Abraham represents ideal fatherhood, Isaac speaks of ideal sonship. Some fathers and sons pass as strangers and others share the deepest secrets of their hearts. The picture of manhood that daughters usually have their fathers make.

The intensity and intimacy of the father-son relationship is indicated by the repetition of the word "son" 10 times in the 22nd chapter of Genesis. "Here am I, my son. My son, God will provide himself a lamb" (22:7-8).

WE ARE TOLD "They went both of them together." They did not say much but they understood each other and trusted one another. They listened to each other. Abraham said to the young man who held at the foot of the mountain, "I and the lad will... come again to you."

Abraham believed God and loved his son and Isaac believed in his father though he could not understand what might have resulted in death to him.

We talk much about the generation gap today, but faith and love can bridge these gaps. As we make the Lord a partner in our relationships they will be renewed and reborn.

Rev. Lester Kinsolving's Religion Update

What could very well grow into a nation-wide parochial revolt against the national headquarters of the 3.3 million-member Episcopal Church, has been set off by Manhattan's famed St. Thomas' Church on Fifth Ave.

The Vestry (church board) of St. Thomas' has voted unanimously (with one abstention) to send \$20,000 directly to missions and other church institutions - instead of sending it through the national headquarters of the nation's fifth largest denomination with.

AND THE ST. THOMAS' rector, Dr. Frederick Morris, in a sermon has charged the national headquarters of the nation's fifth largest denomination with.

• Maintaining "a total credibility of power" and a "credibility gap," while either ignoring or rejecting objections from diocesan authorities, "sometimes with angry replies from the bureaucrats."

• Ignoring directives from General Convention (the denomination's highest authority) regarding needed economies at headquarters as well as prohibiting the funding of groups either practicing or advocating violence.

• Financing a number of violent groups (black militants as well as New Mexico's trigger-happy followers of Reis Tjerna, who is now in federal prison) "at the expense of prior, long-standing commitments of the church all over the world."

• Calling for national church support of a student strike last year and then cancelling the project (after furious nationwide protest) when it was learned that contributions to it would not be tax exempt. (The national headquarters has also been

funding the Liberation News Service, which serves the underground press, and whose funding a U.S. Senate subcommittee has been trying to ascertain.)

• Calling upon General Motors to close down all its plants in South Africa, despite G.M.'s having raised its non-white percentage of non-white employees there to 65 per cent - all of whom would be thrown out of work.

DR. MORRIS also spoke of the denomination's headquarters' acute need for better public relations. This is well illustrated in the reaction to his sermon by the head of the national headquarters, President Bishop John E. Hines.

"I don't think I'll comment; I haven't read the sermon," said Bishop Hines - a month after he had been featured by The New York Times.

Hines' headquarters are located in New York City, just 14 blocks away from St. Thomas and Dr. Morris.

A FREQUENT Episcopal headquarters reaction to criticism is to brand the critic as invariably either far right or socially unconcerned. If the press reports any of its more bizarre actions, the headquarters charges either distortion or inaccuracy - even to The New York Times.

Such criticism can hardly apply to St. Thomas, however, given this parish's \$175,000 in support of a well-known Harlem and Lower East Side projects, not to mention the fact that Dr. Morris is hardly renowned for avoiding controversial social issues.

Iowa's Bishop Gordon Smith, chairman of the General Convention's program and budget committee, has charged the Hines administration with "an invariable position" and "a convention of General Convention" in the current use of designated legacies to pay for operating costs.

Area Deaths And Funerals

ROY KENNEDY. Funeral services held recently for Mr. Kennedy, 84, of 21485 Farmington Rd. in Farmington, Wis. He was buried in Greenwood Cemetery in Wheeling.

Mr. Kennedy, who died June 6 in Cambridge, Mass. in Lincoln, Wis. after a short illness, had lived in Farmington for three years and was retired from the Consolidated Coal Co. in Wheeling, W. Va. He is survived by his daughter, Mrs. Walter Patrick of Farmington.

FRED C. SCHROEDER. Funeral services were held recently for Mr. Schroeder, 71, of 26842 W. 12 Mile, Farmington, in the Thayer Funeral Home in Farmington. He was buried in North Farmington Cemetery. Officiating was the Rev. Carl H. Schultz of Salem United Church of Christ, Farmington.

Mr. Schroeder, who lived a lifetime in Farmington, was a retired school driver for Farmington Public Schools. He died June 3 of a heart attack in St. Mary Hospital in Livonia. He is survived by wife Sade and daughter Shirley.

CLYDE ICKER. Services for Mr. Icker, 67, of 31950 Rocky Crest Drive, Farmington, were conducted in the Thayer Funeral Home in Farmington. Burial arrangements were made by Heaney-Sundquist Funeral Home in Farmington.

Mr. Icker was a retired supervisor of the City of Detroit and a member of Eureka Lodge.

MELVIN REEVER. Services for Mr. Reever, 62, of 12845 E. 13 Mile, Farmington, were conducted in the Heaney-Sundquist Funeral Home in Farmington in charge of the Rev. Victor Hebbel Sr., with burial in Glen Eden Memorial Park in Livonia.

Mrs. William died in Providence Hospital. She was an employee of Sanitary Insurance Co.

EVERETT MILLER. Services for Mr. Miller, 84, of 1416 Alexander, Livonia, were conducted in the Heaney-Sundquist Funeral Home in charge of the Rev. Troy Hill with burial in Akacia Park Cemetery. The Eureka Lodge No. 509 F. & A. M. conducted memorial chapel services.

Mr. Miller died in Redford Community Hospital. He was a retired employee of the City of Detroit and a member of Eureka Lodge.

SOPHIE STEINER. Funeral services were held recently for Mrs. Steiner, 76, of 25201 Bannockburn, Farmington Township, in the Thayer Funeral Home in Farmington with burial in Glen Eden Cemetery in Livonia. Officiating was the Rev. Marcus Bock of Hope Lutheran Church in Allen Park.

Mrs. Steiner, who died May 29 in Ford Hospital after a short illness, had lived eight months in Farmington after moving from Allen Park. Survivors include sons, William and Edward; daughters, Mrs. M. L. Miller, Mrs. E. L. Miller, Mrs. Helen Dowling, Mrs. Helen Dowling, and Mrs. Betty Blythe. 12 grandchildren and seven great-grandchildren.

ASSEMBLY OF GOD

Parkdale
181 S. of Plymouth & Levan Rd.
Rev. David H. King
SUNDAY SERVICES
9:45 a.m. Morning Worship
11:00 a.m. Sunday School
6:30 p.m. Evening Service
Wednesday: Bible Study
4:30 p.m. Youth Service
425-0480 or 422-6000

CHURCH OF THE SAVIOR

Reformed Church in America
38100 Five Mile Rd.
SUNDAY SERVICES
9:30 a.m. Divine Worship
10:30 a.m. Morning Prayer
11:00 a.m. Sunday School
6:30 p.m. Evening Service
Nursery Care is Provided at All Morning Worship Services
426-1062
Rev. Ronald VanderWerf, Pastor
Rev. Michael VanderWerf, Minister
Rev. Moody Day

North Farmington Baptist Church

23240 Farmington
SUNDAY SERVICES
9:45 a.m. Divine Worship
10:30 a.m. Morning Prayer
11:00 a.m. Sunday School
6:30 p.m. Evening Service
Nursery Care is Provided at All Morning Worship Services
426-1062
Rev. Ronald VanderWerf, Pastor
Rev. Michael VanderWerf, Minister
Rev. Moody Day

Community Baptist Church

28237 W. Garden City
SUNDAY SERVICES
9:45 a.m. Divine Worship
10:30 a.m. Morning Prayer
11:00 a.m. Sunday School
6:30 p.m. Evening Service
Nursery Care is Provided at All Morning Worship Services
426-1062
Rev. Ronald VanderWerf, Pastor
Rev. Michael VanderWerf, Minister
Rev. Moody Day

Westland Baptist Church

35375 Ann Arbor Trail
SUNDAY SERVICES
9:45 a.m. Divine Worship
10:30 a.m. Morning Prayer
11:00 a.m. Sunday School
6:30 p.m. Evening Service
Nursery Care is Provided at All Morning Worship Services
426-1062
Rev. Ronald VanderWerf, Pastor
Rev. Michael VanderWerf, Minister
Rev. Moody Day