cons

from page 1D

Its students come anywhere from Pennsylvania to New Zealand and belong to a variety of relig-

and belong to a variety or remp-ions. The technique is very, very strict, very, very step-oriented," Zimmerman said. "It's an art that you cannot go to achool to learn." An icon is a holy image to which special veneration is given. The figures depicted in leons of-ten have an air of alcofness, which helps emphasize their di-vinity.

ten have an air of alcofness, which helps emphasize their divinity.

In Orthodox religions, the icon was considered of equal importance to the written word. It was thought that the appeal to the eyes was just as authoritative as the appeal to the cars.

In the eighth century, John of Darmascus answered argumenta that considered icons to be foldar tous. In his "Defense of Holy Images," he said that God couldn't be represented — being invisible, inconceivable and limitless — but that because God became man through Christ, Christ could and must be depicted in human form for the sake of man's salvation.

"The icon (is) an art object that was earned to the course of the could be according to the country, who also paints oil miniatures of birds, wildlife and other subjects.

"It's more open all the time. It's hung on the wall."

Oak recently featured wooden icons by Russian artist Arthur Filipov. Subjects of Filipov's dotailed carvings included St. George and the dragon, and Christ on the cross.

"A lot of people have shown interest (in icons)," said gallery owner Sam Karres. "They ask about them.

"There's something about being Orthodox," said Karres, who was raised Greek Orthodox. "You believe in saints."

Neusendorfer, a Roman Catholic, compared icons to holy cards featuring the saints.
"You have some of that liberty to come up with a personalized (depiction).
"It's a trompolous entitled or

(depiction).

"It's a tremendous spiritual experience. It makes (artists) really

DAN DEAN/STAFF PHOTOGR

concentrate on religious Images.
"Each one is so uniquely different. You get into the history and
the story behind the saint."
Neussendorfer finds the icons
inspire him while he works on his
other art.
He shared these techniques for
lean painting.

His shared these techniques for loop painting:
Cut a block of seasoned, thick hardwood to the desired size, then put gesso (a white, plaster of paris preparation) on the wood block. After the gesso has dired and hardened, sketch the religious saint or subject to be painted on the wood block. Paint the ion subject's face and clothed body on the wood, using oil end points. After the oil paint hee dried and hardened, the icon may be brushed with an artist's varnish.

Framing the icon is optional. If the icon is left without a frame, a small device to hang the work may be nailed on the reverse side.

renderings: Icons take on different faces,

sometimes

framed or en-

closed in thin

metal. The icon on the left is one painted by Joe Neussen-dorfer of Ponti-

For more information on icon painting and literature, write:
St. John of Damascus Association of Orthodax Iconographers, Iconologists and Architects, Route 711 North, P.O. Box 638, Ligonier, Pa. 15658-0638;

Dormition Skete Icons, P.O. Write on

81211; St. Vladimir's Seminary Book-store, 575 Scarsdale Road, Crest-wood, N.Y. 10707;

Workshop on Iconography, St. Matthew Orthodox Church, 4102 Hickman Drive, Torrance, Calif. 90501.

Birmingham Musicale starts new year in song

The Birmingham Musicale begins the new year 1 p.m. Thursday, Jan. 14, at The Community House, 380 S. Bates in Birming-

A tea will follow the musical

A tea will content the musical program. Guests are welcome for a nominal contribution. For more information, call 559-5294. Cheryl Krul is chairman of the day.

Planist Mary Sturman Holmes will open the program playing "Adagio in B minor, K. 540" by

Mozart and "Barcarolle, Op. 60" by Chopin.

Soprano Maureen Kennedy, accompanied by Fontaine Laing, will perform "Meine Liebe Ist Grun" by Felix Schumann, "Nun Will Die Sonn So Heil Aufgeh'n!" by Gustav Mahler, "Widmung [Dedication]" by Robert Schumann, "Bossie Bobtail" by Samuel Barber and "It Gees Like It Gees" by David Shire.

A string quartet composed of Flo McBride, violin; John Ronal, violin; Traci Riggs, viola; and Timothy Nicolia, cello; will close

Timothy Nicolia, cello; will close the program. Holmes has degrees from Illimois Wesleyan University and the University of Michigan. She has taught privately and is currently studying with Flavio Varani at Oakland University, where she has an accompanying assistant-ship.

Kennedy has degrees in choral conducting and vocal pedagogy. She is director of the Madison Chorale and does freelance conducting in area churches.

Laing is a well-known soloist, accompanist and teacher. She is planist with the Ambassador Chamber Players Quintet. Laing received degrees from the University of Texas and the U-M.

Midwest photographers to meet this weekend

day-Sunday, Jan. 9-10, at the Southfield Pavilion, on Evergreen at 10-14. Mile in Southfield, for both days. For more information, call the Photorama usel. Photorama will be open 10 a.m.

A free shutter check will be offered by Mid-West Camera. Dealers will display new and inches the Photorama had been as the second of the Photorama had been as the second of the Photorama and the photorama will be open 10 a.m.

Quilting to be topic Jan. 12

Machine quilting will be the program topic of the Tuesday, Jan. 12, meeting of the Needle-work and Textile Guild of Michi-

gan.
The meeting will take place at 9:30 a.m. at the First Methodist Church of Birmingham. Guests

are welcome, fee \$5. For more information, call 642-3842 or 689-4478.

4476.

Sue Nickels of Ann Arbor, a nationally recognized quilter, will present a review of machine quilting and discuss where it fits in quilting today.

Plaster BUSINESS class set **OPPORTUNITY**

The Paint Creek Center for the Arts of-fers a three-day plas-ter carving workshop for adults 6:50-9:30 p.m. Wednesdays, Jan. 20 to Feb. 3. Participants will carve sculptural forms from plaster and paint with acrylic. It's fun and easy.

Registration dead-line is Wednesday, Jan. 13. For more in-formation, call the PCCA at 651-4110.

in series

The Paint Creek Center for the Arts offers a five-day workshop for adults, "Your Mythic Journey," 7-9
p.m. Thursdays, Jan. 21 to Feb. 18.
Participants will tap into their senses and learn to express themselves creatively through experimental writing.
Registration deadline is Thursday, Jan. 14. For more information, call the PCCA at 651-4110.

651-4110.



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