

Is THIRTY the Love? Deadline!

Dr. Arthur Frank Payne was born in 1876. He is the consulting psychologist for the largest orphan asylum in New York City and for four other institutions. He is also the director of the New York Guidance Clinic. He received his doctor's degree from Harvard University and has degrees and diplomas from Columbia University, the University of Chicago, Bryn Mawr College, and the "International Verein für Individualpsychologie," of Vienna, Austria. During the war he was chief of the section on Labor and Training, United States Army Ordnance Department.

He is author of several books and has been a magazine editor and a school superintendent. For fifteen years he was a college professor but as he says, "he never married." He is married and has one daughter who is a doctor's degree.

By DR. ARTHUR FRANK PAYNE

In the field of philosophy, Dr. Will Durant has done a great work in popularizing this specialty. He has done more than a generation of college professors of philosophy in giving to the mass of people an understandable notion of philosophy, when he steps out of the field in which he is an expert, he is just as likely to make a blunder of himself as the rest of us. Recently he made the extraordinary statement that, "A man past thirty is incapable of love."

The entire question of love belongs exclusively in the fields of psychology and biology, and not in the field of philosophy. In any discussion of the question of love, Dr. Durant rates as an amateur. He attempts to define "Love." It cannot be done. You can describe it, and then you will find that your description does not agree, either with your own at different periods of your life, or with those of your friends. The reason for this is that we cannot talk, think or reason about "Love."

There are many kinds of "Love"—some exalting, some degrading. Some that last twenty-four hours, and some that last throughout life and even beyond. One kind of love is so full of sacrifice that the lover might as well bury the person loved to another. Another kind of love is so brutal and selfish, that it ruins the body and the soul of the person loved. Freedom in greatest measure may be the result of one kind of love; slavery and degradation the result of another. Doctor Durant does not specify which love he is talking about.

Love is no respecter of ages. One type of love may be impossible for the young boy or girl of sixteen, and at the same time they may be consumed with another kind. The man or woman of sixty (twice Durant's thirty) may enter upon and experience a love that is so fine, inspiring and wonderful that it alone justifies the entire life of the lover and the loved.

Biologists and physiologists agree that the average man does not reach his prime of fullest development until the age of forty. Durant estimates that he is all through at thirty. Unless one can love, one cannot really live. Love is the greatest of all outlets. God help the person who is not loving something or some one.

All the various types of love develop out of the "joy of life," the "vitality," the "will to be," and the style of life of the individual. At all ages we have the overwhelming wish to belong to, to be attached to, to love some one else, to need and be needed, and also to feel that some one else belongs to, or needs us.

This, regardless of age, is the foundation of all and of any kind of happiness. It would be quite difficult to make a statement of any kind that could be so complete, and fundamentally wrong as the statement that, "A man past thirty is incapable of love."

First, we have the love of a child for its mother. This is based on dependency, and becomes an "evil thing" if it continues in that form until manhood. It then becomes a mother fixation. It should change gradually until this love finds its expression in the dependency of the mother upon the now grown-up child.

Second, we have the love of the young child for itself. It begins to express its own individuality. This makes for a difficult time for parents, brothers and sisters. If this self-love persists to adulthood, it likewise becomes an evil thing—it develops into narcissism.

Third, comes the love of the adolescent boy and girl, in which love is realized until it amounts to "being a love with love." This is a fine and useful form of love, and should never be the occasion of course or blame, as remarks by others, especially parents.

After this period, love may take a variety of forms, depending upon the individual, his habits, his environment. It may degenerate into, Fourth, a low form of primitive love of sex on an essentially biological or animal-like basis. This gives us our "Don Juans," the so-called, "love-bests," and lowest of all, the brothel.

It may develop into, Fifth, some form of perverted love expression such as we find in the Loeb-Leopold and Hickman cases.

It may develop into, Sixth, inverted love which is the various modes of expression, is the true cause of so many student suicides.

A man or woman may seek any kind of love as an escape from a life of "drab reality," unsatisfied longing, or as a surcease from an intolerable situation in which they find themselves.

Seventh, and finest of all, is that type of conscious, developed and controlled love, that can come only after the man and woman have arrived at and loved, attained and faded, gone up to the heights and come back to the depths. Then, and only then, is it possible for two human beings to love in that perfect relationship that is the most deep seated desire of all human beings. This is the kind of love that gives, and in the giving, gets. A love that wishes above all the freedom and perfection of the loved one. Such love is reserved for those who have achieved wisdom, knowledge, power, control, and above all, a true sense of what is most worth while in life. The worst kind of troubles come when two people find themselves bound together by the same love ideal. Some people, regardless of age, are not capable of this highest type of love.

This is the kind of love that brings nearer to our God, or whatever kind of God we may have created for ourselves. It is, truly, that "God is love," and it may also be said of this greatest type of love, "Love is God." It is the most God-like thing of which human beings are capable.

And this greatest of all blessings that can come to suffering human kind, is possible only to those who have reached maturity, who have had time to live and to love, and to get, who have had the cup of happiness held to their lips and who have dashed away again, who have seen their dream of this blessed cup while they were parched with thirst.

This can be possible only to mature adults of above thirty. Doctor Durant is most completely and emphatically wrong—the statement should read, "A man under thirty is incapable of the highest type of love."

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Dances of Long Ago in Infinite Variety

There seems to be no end to the digging and delving into the remote past, and the more remote the past, the more fascinating is the study. Archeologists in Asia are constantly bringing to light evidences of lost civilizations which were considered only myths a hundred years ago. The wonderful variety of ancient dances, folk dances of every nationality, dances of primitive people of some thousands of years ago, is an absorbing study for the music historian. What the dances of these lost people were like must be largely speculation, but it is certain that most of them were of a slow and dignified nature, from the attitudes of the figures that are shown in their early efforts at portrayal in sculpture or painting. We can even today get an idea of the primitive dances of thousands of years ago, from such travelers as Scott Elliott and others, who bring back pictures of a "kangaroo dance" of the Australians, or the war dance of the Adamans, and it is only reasonable to suppose that our early ancestors performed in much the same style.—Montreal Family Herald.

Sooner or Later

Of nine men single at twenty an average of three will be married within five years. The same proportion holds true of young women. Of five women at twenty-five, less than one will marry before thirty. A man's chances at the same age are better than one in four. In general, every five years added to one's age between thirty and fifty, cuts one's marriage expectancy in two. Eight in ten of all marriages are between persons never married before. Slightly more than five in every hundred marriages are between widowers and "widows," or between widowers and "widows," or between widowers and "widows." Twice as many divorced women marry bachelors as marry widowers.—Capner's Weekly.

Thinks Ships Lessen-Rain

To explain the 1 per cent decrease in the world's rainfall noted by weather records of the last 50 years, a meteorologist from India puts forth the theory that modern methods of ocean transportation are responsible. He suggests that the lack of rain may be due to an oil film, less than a millioth of an inch thick, spread on the surface of the seas by ships that burn oil for fuel, thus preventing the evaporation of ocean water that is the chief source of rain.

Writes to Beethoven

A letter addressed to the composer Beethoven was received in Vienna the other day from a woman in the provinces. She wrote she had recently heard some of his music and was anxious to place her daughter under his tuition. The postal authorities delivered the letter at the house in which Beethoven lived and where he died 82 years ago. "The condolee said," such man resided there, so the post man sent it to the dead letter office."

Hydrangea Coloring

The color of the flowers of the showy-leaved hydrangeas is variable and seems to be dependent on the acidity or alkalinity of the soil. An abundance of lime produces pink in the flowers, while blue is produced by acid conditions, which may be brought about by the use of slum, rusty iron or iron filings. Too much lime will check the growth of the plants and cause a yellowing. Treatment for any effect needs to be begun a year before the result is desired.

RADIOPHONE \$200,000 ORDER

An advertising order of \$200,000 to be spent in newspapers throughout the United States was sent to New York recently by radio telephone from London. The New York representative of the India Tea Growers' Association was informed to proceed with plans to spend this sum of money in American newspapers this year to popularize India tea.

Everyone likes to encourage honest and intelligent enthusiasm!

Pelton & McGee, Attorneys, First National Bank Building, Pontiac, Mich. Default having been made for more than thirty days in the conditions of a certain mortgage made by John L. Acton and Stella Acton, his wife, to the Farmington State Savings Bank, State Building Corporation, of Farmington, Michigan dated the 5th day of October, 1923, in and to which mortgage there is claimed to be due and unpaid at the date of this notice the sum of \$1011.68, and by reason of such default the mortgagees having elected to declare the whole of the principal sum of said mortgage due, and no suit or proceeding at law, or in equity having been instituted to recover said sum or any part thereof secured by said mortgage. Now, therefore, by virtue of the power of sale contained in said mortgage and pursuant to the statute in such case made and provided, notice is hereby given that said mortgage will be foreclosed by a sale at public vendue on the 27th day of October, 1928 at ten o'clock in the forenoon, Eastern Standard Time, at the Eastern entrance to the Court House in the City of Pontiac, Michigan, being the place of holding Circuit Court within said County, of the premises described in said mortgage, or so much thereof as may be necessary to pay the amount due on said mortgage, together with interest and all legal costs allowed by law and provided for in said mortgage, including attorney fees, said premises being situated in the Township of Southfield, County of Oakland, State of Michigan, described as follows, to-wit:

Lot numbered fifty-two (52) and fifty-three (53) of Grand River Oaks Subdivision of part of the west one-half (1/2) of the northwest quarter (1/4) of Section 31 and part of the northwest quarter (1/4) of Section 31, Town 1 North, Range 10 East, according to the plat thereof as recorded in the office of the Register of Deeds of Oakland County, Michigan, in Liber 24 of Plats on page 6.

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July 26—Oct. 15

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