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LET'S ALL SUPPORT IT!

The most important action ward Farmington's progress in a long time was taken last Friday night when the City Commission voted to place before the people the amendment to the City Charter which would remove a possible bar to adoption of a paving

The Commissioners are entitled to the commendation of every cit-izen for providing an opportunity to register sentiment for paving, And, while indications are that the amendment will carry without difficulty, efforts should nevertheless be made to insure a large vote in its favor.

First, because it will give the Commission increased confidence to proceed immediately to formulate a paving program for com pletion as soon as practicable. Second, because it will indicate to those outside of Farmington who watch such matters, and many who have interests here, that Farmington is eager for the growth predicted for it. Third, because it cannot but help to speed the coming of other improvements which are vital to Farmington's development.

The paving program has been hanging fire for a long time Some may have at times become impa-tient. But now that it is before the electorate, every citizen who believes in progress should make it his business to see that prog-ress gets a good substantial vote on November 6th.

ANOTHER LIFE WORTH WHILE

What things in life are worth-while? What is a worth-while life? Probably as many speeches have been and are today being made on this topic as ever engag-ed the attention of civilized men

Yet, in this regard, as in others, there seems to be nothing so pow erful as example. Some time ago in these columns we had the privilege to tell of such an instance when the library at Birmingham was dedicated to the memory of Martha Baldwin.

A press dispatch of Saturday last from Niles, Mich., told of an-other such life, one that had not passed but was in danger. And the story illustrated again that there is no eloquence to describe what is worth-while, which can approach in effectiveness the sim-ple facts. Read the story of Dr. Frank Bonine of Niles:

The Farmington Enterprise that he has no great desire for

that he has no great desire for money.

"Many of Niles' stores exist because of the large number of patients drawn here by the fame of the noted physician.

"Dr. Bonine is 65 years old. In his youth he was an athlete at the University of Michigan and in 1886 won the world's championship for the 100 yard dash. He is known as a great sportsman! has attended every heavyweight championship fight except the last one since Jim Corbett knocked out John L. Sullivan, and is a member of the Michigan Boxing Commission.

sion.
"The physician's records show that until he became ill a week ago his average of patients was 150 to 300 daily."

Fortunately, Dr. Bonine has been spared for a time at least, for he is reported out of danger, but however perilous his physical condition may have been, was he ever really in danger? Of death, nerhans, but certainly not of be ing forgotten. His life has decided that.

THE WAY WE'D LIKE TO

Pleasant it is to receive letters like that which came to the Enterprise a few days ago from Percy J. Power, of Detroit, a relative of City Clerk Nathan Power. It read as follows:

Oct. 3, 1928.

Get. 3, 1928.

Farmington Enterprise,
Farmington, Michigan.
Dear Editor:
Enclosed is check paying my
suscription for two years.
Much pleased that Powen avenue is no longer Powers avenue nue is no longer Powers avenue in your columns. Very truly yours, Percy J. Power, (Res. Add) 9707 Burnette Ave

We are glad to have the assur nce of Mr. Power, a descendant of the man for whom the street was named, that we are spelling is correctly. But there is one other way we would like to see Power avenue spelled within the coming twelve-month, and that is



(60, 1222, Western Awapaper Union.)

If we could push afar the gates of life,
And stand within, and all God's workings see,
We could interpret all this doubt and strife,
And for each mystery could find

Anu tor each mystery could find a key. But not today. Then be content, poor heart! God's plans, like likes purp and white, unfold! We must not tear the closs-shut leaves apart Timberli reveal the calyxes of gold.

—Vary Blan Smith

-Mary Riley Smith.

FRUIT JUICES



An excellent dessert is made from front juices either fresh or canined and thickened with the dedition of the design of the design of the design of the design of the set of the Frank Bonine of Niles:

"Scores of blind or half blind persons of Niles and witching with great anxiety the fight for life being waged hered by Dr. Fred N. Bonine, world famed eye, specialist, critically ill with bronchial pneumonia.

"In front of his incompletes of the has bright being with the has bright being hered by the has completed with the has bright being with the has been softened to be the world have come here to precieve treatment from the white haired old man. None has paid more than his fixed charge of \$2 for the first eximination and \$1 for each treatment thereafter and many have paid nothing, at all "This is one of the reasons Dr. Bonine is not a wealthy man, it is common knowledge in Niles

Is THIRTY the Love Deadline 5

n 1915.

She is ever thirty.

By FARNIE HURST
Apparently Mr. 'Dorant will have his foke! A man past thirty is incapable of love, he says, (if he said it) in manner grandoise enough to fill one with philosophobia.
From the black hieterlands of middle-spa 'comes a compette howl- of over is man capable of love before thirty?

Ristofrenite ves. He may go wild

sile-age comes a composite howl, of query: is man capable of love before thirty?

Biologically, yes. He may go wild or broke over a blonde (or even a bronster) chorine. But accepting the Duran-distilled definition: "Love is absolute devotion—the desire to give full service to another," what does under-thirty know of the kind of love that comes when a man has gained mastery of his passions and they no longer ride him, but are ridden by him?

To a man between his addescence and his thirties, it is perpetually "yex o'clock." Those and expertually "yex o'clock." Those are reminded that the kind of the control of the carpet-slipper.

What are the delificus and tormenting pages of servicute at twenty-force, compared to the quiet top-of-service that comes with thirty-five? The emotion of love, except in its strictly biological sease, is a development. It is no more catural for a man to be better equipped to love at twanty than at thirty and many the control of the control o

Live, learn, and maybe you will love successfully.

Live, learn, and maybe you will, love successfully. Maybe.
Paolo and Francesca, Pelleas and Mellsande, Romeo and Juliet have tumortalized sex! But have they immortalized love?
What do we know about these beautiful young people beyond the point are the permitted to follow into their love lives? How deeply does poesy infution and oscolation? How far are we permitted to follow into their love lives? How deeply does poesy infution us in their futures, when the dawn of the morning-after somes up to the thunder of milk bot tes on the dumb waiter.
Those are the years; the morning-after years after the fires have died to embers (or ashes) when a man be gins to come into sufficient maturity to realize that it is better to give that the lover. Therefore the giver. No two people love one another equally. One must always give more it is on to take the wideous of past-thirty to realize the blessedness of thet kind of givins.
To arother be thirty than Romeo. Young love its lyrical, but dumb.
A favorite indoor sport for wintry evenings is to figure out the obvious, the two hundred and forty-first in which those two offee Caputer and Montague youngsters, caught in the tempestuous trap of yoult, could have cerebrated their way out of their difficulties into a happy. It ususum maturity.

Sex and youth are only the van-

ceventated their way out of their difficulties into a happy. It ususing maturity.

Ser and youth are only the vanguards of maturity and love.

It is both erudite and sometimes
enlightening to call in the Greeks
when in doubt. The Greeks had a
great deal to say about rationalization and love. It does, however, seem
to this observer that here is a subject upon which we have a certain
advantage over the Greeks. We have
had many bundreds of pears in which
to experiment beyond the polar where
they left off. We no longer accept
they left off. We no longer accept
their astronomy or their geology or
their physics. Why take their lovescience too seriously?

Mr. Durant, however, seems to have
accepted the Greek conclusion that,
bloogleafly spekibing, no rational man
ever falls in love after thirty.

This observer is tollead to be
lieve that the rationalization of man
and the rationalization of man
in the rationalization of man
and the rationalization of man
in the rationalization of man
in the rationalization of man
in the rationalization of man
and the rationalization of man
in the rat

Best Proof of Humanity

Humanity is much more shown in it our conduct toward animals, where we are freesponsible except to beaven than toward our felion we creatures where we are restrained by the large of public opinion and b. fear of retaillation.—Paul Chatfield.

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