

**RELIGION CALENDAR**

Items for the religion calendar should be submitted no later than noon Friday for the next Thursday's issue.

**FAITH COVENANT CHURCH**  
Faith Covenant Church, 35415 W. 14 Mile, near Drake in Farmington Hills, will have new summer hours through Sept. 3. Worship service is 9:30 a.m., followed by Sunday school at 10:45 a.m.

**FARMINGTON HILLS CHURCH OF GOD**  
Farmington Hills Church of God, 25717 Fower, between 10 Mile and 11 Mile, will have one service at 10 a.m. Sunday, July 2. There will be no Sunday school classes that morning. Nursery care is available. Regular services are at 8:30 a.m. and 11 a.m. on Sunday. Sunday school is at 10 a.m. for children and adults. Nursery care is available at all services. Everyone is welcome. For more information, call 477-9144.

**ADAT SHALOM SYNAGOGUE**  
Adat Shalom Synagogue, 29901 Middlebelt, has services at 6 p.m. Friday; 9 a.m. and 9 p.m. Saturday; 7:30 a.m. and 6 p.m. weekdays and 8:30 a.m. Sunday. For more information, call 851-5100.

**ST. JOHN LUTHERAN CHURCH**  
St. John Lutheran Church, 23225 Gill in Farmington Hills, will have worship services at 8:30 a.m.

and 10 a.m. with Communion throughout the summer on Sundays through Sept. 3. A new summer worship service has been added 7:30 p.m. Mondays through Aug. 28. Sunday school will resume Sept. 10. Vacation Bible School for children in third through fourth grades will be 9:30 a.m. to noon Aug. 7-11. For more information, call 474-0584.

**UNIVERSALIST UNITARIAN CHURCH OF FARMINGTON HILLS**  
Universalist Unitarian Church of Farmington, 25301 Halsted in Farmington Hills, has Sunday services and Sunday school at 10 a.m. For more information, call 478-7272.

**OAKLAND HILLS COMMUNITY CHURCH**  
Oakland Hills Community Church meets in the chapel of William Tyndale College, 35700 W. 12 Mile, one block west of Drake. Sunday worship begins at 11 a.m. Nursery care is provided. Sunday school for ages 3 to adult is at 10 a.m. For more information, call 478-5001.

**CHURCH OF GOD**  
Farmington Hills Church of God, 25717 Fower, between 10 Mile and 11 Mile, Farmington Hills, has Sunday school at 10 a.m. Nursery care is available. Call (810) 477-9144 for more information. Sunday services are at 8:30 a.m. and 11 a.m. For information

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**CHARISMATIC PRAYER**  
A charismatic prayer group meets at 6 p.m. Sundays in Patio Classroom 1 on the ground floor of the University Center at Madonna University, Schoolcraft and Lovan, Livonia. For more information, call Shawn at (313) 464-9057 or Julie at (313) 464-4666. A group also meets at 7:30 p.m. Thursdays for Scripture and singing at St. Edith Church, 16089 Newburgh, Livonia. The group meets in the church meeting room. (Use rear entrance 2.) Call Sandy at (313) 462-2245.

**PIKE HILL CONGREGATIONAL**  
Pine Hill Congregational Church, 4160 Middlebelt, West Bloomfield, has Sunday worship services at 10:30 a.m. Nursery care and Sunday school are provided during the service. For information, call (810) 626-2737.

**TEMPLE ISRAEL**  
Temple Israel, 6725 Walnut Lake Road, will have services 7:30 a.m. weekdays, 10:30 a.m. Saturdays, (Rebbe's Tish at 9:30 a.m.), 9 a.m. Sundays and 8 p.m. Fridays. M. Robert Syme, rabbi, Harold S. Leon, rabbi, Paul M. Redwab, rabbi, Joshua Bennett, rabbi, and Harold Orbach, cantor. Friday evening, Syme will deliver the sermon; Saturday morning, Yedwab will deliver the sermon.

**Stroke of kindness**



**Pets break barriers:** Adrienne Frogner of Howell with her shih tzu, Cameron, visit with Sister Mary Delphine Schuindl at McAuley Center for retired Sisters of Mercy. A small group of Mercy High School students have summertime plans to take their pets to McAuley Center behind Mercy High School. Students will warm the hearts of retired nuns and earn community service credits needed to graduate from the Farmington Hills all-girls school, according to Cathy Totzky.

**Writing** from page 14A

Seemingly, she has a "black or white" outlook on things. She has adopted certain values and moves within limits established by them. She finds safety in established beliefs and will not willingly give them up for new ideas. She may find it difficult to conceive of an alternate way to solve problems. She can be self-critical, if she fails to fulfill responsibilities which she has assumed.

It seems quite possible our writer was raised in a female-dominated home. Early in life, she learned to control her emotions. Outwardly, she is the picture of calm and control.

She is rather guarded with the things she is willing to share about her personal self. Possibly, few people know her intimately.

She tries to avoid long-term involvement with other people and projects. Some apprehension regarding projects that demand physical exertion over a long period can be seen.

Her thinking pattern is methodical and careful. She needs time to gather data and weigh the information. Initially, she may take a little longer to mentally process it. However, once in her possession she has it forever. A little intuition can also furnish answers.

*I am very interested in what you can tell about me from my writing. I have been following your column for several months now and find your work fascinating. Since more and more employers are using handwriting analysis when selecting their employees, I'd like*

This is a self-starter. She is aware of time and uses hers efficiently. She does not waste time or resources on things which are not meaningful to her. She is not impulsive and weighs decisions before becoming involved. Aspirations and ambitions are high. She can work hard, but for a limited time. Her energy for physical work may be short.

The writer has good manual dexterity. Her deft hands suggest finger coordination.

This young woman has a sensitive nature. She is also adaptable, and she can bounce back from her experiences. Compromise is preferred over confrontation.

*If you would like your handwriting analyzed in this newspaper, write to Lorene C. Greer, a certified graphologist, at 36251 Schoolcraft, Livonia 48160. Please use a full sheet of white, unlined paper, writing in the first person singular. Age, handedness and full signature are helpful. Objective feedback is welcome.*

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