

STREPING MISTLETOE

clinging to the sacred tree of the Druids—a name derived from the Greek word drus, or druce, meaning an oak. Says Pliny: "When it grades were dreek word drus, or druce, meaning an oak. Is discovered it is treated with great ceremony. They cailed it by a name (gythil, or guther)—good beal), which in their imagaze dignifies the currer of all ills." After they have well ended to the dreek word and butter, but they are they bring hither a milk-white cowned a butter, hitherto unyoked; then the priests in white results climb into the tree and prune off the sacred herb with a gold book, bill or sickle, the transhes falling beneath into a white engum sheet. They must are ret took the ground. The formation is destined, while the priests approach with trembling awe they belong victims, white were carried and startine, formed in a circle, while the priests approach with trembling are the body victims, white were carried and startine—doubtless to the golden's actifice—doubtless to the golden's actifice actifice—doubtless to the golden's actifice to actifice actifice—doubtless to the golden's actifice actifice—doubtless to the gold

Another reminder that "the groves

ID you ever, as you wonderness.

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In the occultory rive or you were perpetuating one of the most hallowed and excited the cather would it not surprise you to regard that our very word "marry," and that our most lempassloned of the you would it not surprise you to receive the any tonger that you were perpetuating one of the most hallowed and excited the perpetuating one of the most hallowed and excited the perpetuating one of the most hallowed and excited the perpetuating one of the most hallowed and excited the perpetuating one of the most hallowed and excited the perpetuating one of the most hallowed and excited the perpetuating one of the most hallowed and excited the perpetuating one of the most hallowed and excited the perpetuating one of the most hallowed and excited the perpetuating one of the most hallowed and excited the perpetuating one of the most hallowed and excited the perpetuating of perpetuating the perpetuating one of the most hallowed and excited the perpetuating of perpetuating the perpetuating one of the most hallowed and excited the perpetuating one of the most hallowed and excited the perpetuating of perpetuating one of the most hallowed and excited the perpetuating of perpetuating the perpetuation of the perpetuating of plants. Not only its the perpetuating of plants to have a perpetuation of the perpetuating of plants to have a perpetuation of the perpetuating of plants to have a perpetuation of the perpetua wood jot the holy cross—so highly were its medicinal properties esteemed.

Hung about the neck it renders witches powerless. It is used in house's to drive out eril spirits. It is an ambiet against poisons, and the inhouse's to drive out eril spirits. It is an ambiet against poisons, and the inhabitants of Eigh and Moray keep it as charms. Throughout Britannia it three days with an ubusually small that did place assigned to it in every kitchen, and a young man was deem to have the right to kiss any lassic caught beneath the cherished branch, the right to kiss any lassic caught beneath the cherished branch, the right to kiss. If a find were not kissed under the mistidence that was a sign that she would not marry during the ensuling year, and privile of the beach.

"Go in and look it dwer, Bill," said of the language of any of the properties of the beach.

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"Anything in the rail the rail throw days with any of the properties. The constraint of the properties of the burntance of the properties of the properties

and Norse traditions all emphasize the exorcising, as well as the amore proposal to the exorcising, as well as the amore proposal to the exorcising, as well as the amore proposal to the exorcising to the exorcising to the the exorcising to the exorcising, the winning smile, the melting kife." She is the Verus of the Norse pantheon, the goddens of love, or pencel joy, laughter, fruitfulness, bringing increase "to field and stall," and also the tuttlenty deity presiding over upptials and ichild chith. A popular myth related how a solid chith, and the president of the proposal to the pr

DISTRIBUTING CHRISTMAS GIFTS.

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Last year we bought a large, that clothes basket, draped it with white cheese cloth, and trimmined it without cheese cloth, and trimmined it with our construction of the const

one kind of Empliness.
Two bunters had "belten" the trail along the manshes or Long Island for three days with an ulusually small hag resulting. The food supply had run out much shead of scheduled time; far fores, the "liquid ammunition" haven exhausted in the early stages of the bunt.
After following the coast valuly for three hours, looking for some sign of habitation, they spied an empty bouse on the beach.
"Go in and look it ever, Bill," said one.

EART of the World, best strongly.

This is the season of hope;
Banished the doubts that her
wrongif;
Clouded life's general scope.

Under the snow germs are stirring.
Fruts of the summer long down;
Life has one purpose unerring:
Riphilog the seeds that are sown.

Hipping the seeds that are sown.

-!sent of the World, beat, garly—

This is the season of mirth,

This is the season when daily

\_Joy is, renewed in the earth,
'thecked are the looms and the spindlen'

While through the silence there rings

Laughter of children that kindles

Echoes in heavenly things.

Heart of the World heat bindity.

Echoes in heavenly things.

Heart of the World, beat kindly—
This is the season of love;
Men, the they seem to grope blindly,
Follow the dictates thereof.
Learn from the ages this lesson—
Love is the treasury's, key—
They will thy thoo bless thee and thy nelg
And life be as deep as the sea.

—Harper's W

Corner in Great Record Keeper's Office, K. O. IT. M. M.

The continuous task of transferring \$5,000 members of Class 1 is taxing: the energies of the Great Camp officers of the Knights of the Modern Maccabees in their headquarters in Port Huron. Every inch of availably room in the majorificent (temple, including even their headquarters in Port Huron. Every inch of availably breen engaged it litis new, work of receiving reports and making out the cerificates. Notwithstanding every effort is being made to rush matters the office force is behind several days in their work and are able to capitally another than 1, 100 per day. The great bulk of transfers are taken by men between 32 and 52 years of age, while the plans selected are Plans D, G and 0 in their order of popularity.

The above is a picture of one of the rooms in the department of the Great Record Keeper. The picture at the left is A. M. Slay, Great-Record Keeper, in the middle is George S. Lovelace, Great Commander, while Tabert Slencau, Great Medical Examiner, is on the extreme right.

SOME CRUEL AND UNUSUAL

Double Penalty Threatened for Those
Who Dared to Interfere With
the Wires.

who bleed wires.

Rotours has been inauching over the wording of a nettee that has been placed by the public works department on some of the electric wire posts on the road to Okerd. In New Zealand. Some time ago la Maori youth, who seemed to have a misguided taste for experimenting, threw a long plee of cable over the electric wires that the Okerder was at once plunged in darkness for two or three hours until the mischief had been located. The dusty and youthful experimenter was carpeted in the court and fined for his scientific entualsam, and the department put up this notice:
"Any person dimbing the electric light poles or dariasging the laculating of £10."—Tilellita.

SURE NOT.



The Pessimist—Fame is a bubble.
The Optimist—But it isn't the hardest blower that attains it.

IT IS CRIMINAL TO NEGLECT THE SKIN AND HAIR

This of the suffering entailed by neglected skin i troubles—mental because of disfiguration, physical because of pain. Think of the pleasure of a clear skin, soft, white hands, and good hair. These blessings, so essential to happiness and even success in life, are often only a matter of a little thoughtful care in the selection of effective remedial agents. Cutterra Soap and Ointment do so much for poor completices, "ed, rough lands, and dry, thin and falling hair, and cost so little, that it is almost criminal not to use them. Although Cutteurs Soap and Ointment are side everywhere, a postal to "Cutteurs," Dept. 22 L. Boston, will secure a liberal sample of each, with 22 page booklet on skin and scalp treatment.

Question for Question.
"I shall discharge our butler," said

New View of It,
"I envy the man who believes that
superstition about Friday," said Mr. The Farmer's Son's

superstition about Friday, said in Growcher.
"I consider it depressing."
"Not at all. A man ought to be mighty comfortable who can feel sure there's only one unlucky day in the week."

Many people have receding gums. Rub-Hamilius Wizard Oil on gums and stop the decay; chase the disease germs with a mouth wash of a few drops to a spoonful of water.

We are apt to speak of a man as being lucky when he has succeeded where we have falled.

Dr. Pierce's Pellets, small, sugar-coated, oasy to take as candy, regulate and invig-orate stomach, liver and bowels and curu-constipation.

And a kiss in the dark is one kind of an electric spark. Hrs. Winslow's Soothing Syrun at seething, softens the gums, reduces flor allays pain, cures wind culie, a

Some men who marry in haste have lenty of time to pay allmony.

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