Dads and Big Brothers

and big sisters are just boy's and girls grown taller, and they have not forgotten the joy of a well filled cookie jar to satisfy the appetite at hungry times. And mothers of today are just old fashioned mothers grown wiser, who save their own time and strength for keeping up with the family and leave the cookie jar to this bakery to keep filled.

Farmington Bakery

A. L. ROSS, Prop. Phone 75

FACTS ABOUT BETTER VISION

S. COLE S. COLE 1107 Farmer St., Detroit Opposite Crowley Milners ARE YOU AN EYE GUESSER?

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Dancing nightly-except Mondays

Sundays Continuous from 3:15 Freddie Bergin's

Vagabonds Orchestra Woodward at Canfield, Detroit EDUCATION A CO-OPERATIVE

Once upon a time the school and home carried on the education of Mary and Johnny almost independent of one another. What children got in school included little beyond formal academic training—reading, writing, spelling, arithmetic to begin with, history, literature and "the Classics" lifering was gained largely thru the contacts and activities of the busy home and the simple, more compact community life of yes speak on Baptism.

The Lutheran Rational Part of Christ Church, Detroit, will exerday.

Valled Lake village having a pav-d road for Spring travel were

While the Board of Supervisors While the Board of Supervisors and approved the building of the mile of road through the Village, the hearing on the matter was held up awaiting the action of the Board on another petition to build a short stretch on East Main street. This delay has prevented the building of any of the navement this year. avement this year.

By Spring the Board of Super-isors may have taken action that will make it impossible to have he road built even then, it is be-

TO DISCUSS AMENDMENT W. W. Billings, of the State Farm Bureau, will discuss re-ap-portionment at the meeting held in Clarkston on the evening held in Clarkston on the evening of October 28 at the Masonic Temple at 8 p. m. Also R. V. Gunn will spleak on the Federal Farm Board, All are invited.

Light erved. refreshments will be

Let us talk of graves,, of orms, and epitaphs.-Shakes . peare.



To my many sincere friends:

deeply appreciate your support."

M. D. [Pat] VanWagoner

FORMAL SLIPPERS

The season is now on that demands new party slippers. A large assortment is ready for your selection in the new fabrics.

Tosray-Crepe-Moire-Satin We match your gown perfectly
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10:30—Morning worship. 11:30—Sunday School. 7:30—Evening service.

Our Lady of Sorrows Church Rev. James A Callanan, Paster

Sunday masses at 8:30 a. m. nd 11 a. m.. Daily mass at 8:00

Baptist Church Rev. E. W. Palmer, Pastor

Armistice Sunday:
10:30—Morning worship.
The local American Legion,
boys together with the members
of the Woman's Auxiliary will be
our guests. This will be a patriotic service. The message will be
in keeping with the day.
11:45—Bible School. We are
still growing.
6:30—Young Peoples Hour. An
hour worth while.
7:30—Evangelistic service.

7:30—Evangelistic service.
This week the sermon subject will be, "World Peace True and False."

A cordial invitation is extended to all to worship with us.

West Point Park Presbyterian Church

Sunday School. L. S. Gullen, Supt.

11:30—Morning services. Rev. John Adams. Topic, "Peace." 7:30—Midweek prayer service.

Evangelical Church Rev. A. A. Schoen, Pastor

German service, 10:15. Sunday School, 11:30. Choir, Tuesday evening. Young Peoples Class, Saturday

morning.

The annual sale and supper,
Wednesday, November 12.

Methodist Church Rev. F. G. Johnson, Pastor

What are your convictions on War? Do you believe peace is an impossible ideal? Come and hear Rev. Johnson Sunday morning discuss these and other questions pertaining to this subject in his sermon "The Futile Cry." At 7:30 he will preach on the theme "Going Easy on Religion." In spite of the bad weather last Sunday we had splendid attendance at all services. Next Wednesday evening he will discuss the problem of Forgiveness, based on the theme. "Having the Confidence That Our Sins Are Forgiven." What are your convictions on

There were 42 who attended our first meeting of the Young Peoples Club last Sunday. We invite all young people to come and bring your friends. There will be a special service for the boys and girls at the same hour.

RING TRUE

Don't be what you ain't, Je's be what you is, If you is not what you are, Then you am not what you is. If you're just a little tadpole
Don't try to be a frog.
If you're just a little tail, Don't try to wag the dog. You can always pass the plate, If you can't exhort and preach. If you're just a little pebble Don't try to be the beach. Don't be what you ain't, Je's be what you is.

Try Enterprise Liners.

LETTERS TO THE EDITOR

Thou Shalt Not Kill Thy Neigh bor's Reputation To the Editor:

No the Editor:
Many a man has escaped the penalty of the law, whose guilt was established in the public mind, because the evidence was not sufficient to convict, and a reasonable doubt existed in the minds of the jury. At his trial there was one Prosecutor and at least one attorney for the de-

aining—
ig, airthmetic to open
ig, airthmetic to open
ity, literature and "the Classimath of itying" was gained largely thruthe contacts and activities of the boys home and the simple, more compact community life of yesterday.

But in the modern world education has become a co-operative enterprise, partly because of the new resposibilities that the shift inty home throws upon the school; and partly because of the school; and port of the Graphic, September, 1930.

WALLED LAKE GIVES UP

HOPE OF PAVED ROAD

Of the Clarenceville M. E. Church

Clarenceville M. E. Church

Richards, Pastor

Clarenceville M. E. Church

Richards, Pastor

Clarenceville M. E. Church

Richards, Pastor

Ad destructive and social, merely

and destructive and social, merely

and destructive and and

one side

stituting the evidence upon which the accused is judged.

Man is a mixture of qualities, constructive and social, merely negative, and destructive and anti-social. At one time one side of his nature predominates, and at another time, another. His ideas should be judged on their merits and if he advocates a worthy cause, that cause should not be discredited by any discrepancy between its principles and the character assigned to him by the public. When a man gives of his best to the world and his best has value, it should be accepted. Truth is truth, and those who bring to the attention of the world are its messengers.

Propaganda of anti-social interests and gossip are two of the most destructive forces in the world today. The first disseminates, lies, or distorts the truth, to gain public support for private anti-social ends, and the second assassinates character and destroys happiness in the same cowtardly manner that the gangsters' machine guns destroy the life of their victims, and no defense is possible to the unfortunate one at whom the gossip or bullets are aimed.

Facts alleged about a man that have given him an unfavorable

possible to the unfortunate one at whom the gossip or bullets are aimed.

Facts alleged about a man that have given him an unfavorable reputation are often not credited by the friends who are in a position to know his character and history, but the knowledge and opinion of such friends never gains the wide publicity that is given to malicious gossip and any denial by the individual himself is worse than useless. A still greater injury is done owing to the fact that a rumor repeated from mouth to mouth becomes distorted and is exaggerated at each repetition.

Many people who repeat gossip do not realize the harm they do or the lives they ruin. Their desire to hold an audience, to focus the attention of others on themselves, and the excitement incident to dramatization, furnishes the explanation of much of it, but there is a kind of gossip that is either deliberately malicious, subconsciously malicious or uttered in defense of one's private interests to discredit a cause or principle by discrediting the person advocating the cause or supporting the principle.

There are those who are well

advocating the cause or supporting the principle.

There are those who are well
endowed emotionally and such
people have the hardest time keeping their constructive side in the
ascendency. Those who are emotionally negative see no excuse
in the lapse of the former from
a logical ethical code, from which
they themselves are not temnted they themselves are not tempted to depart and so much gossip is to be laid at their door. They lack charity through lack of un-

lack charity through lack of understanding.

There is the gossip arising
from personal enmity and jealousy
and such gossip arises from a
conacious attempt to ruin and is
based upon a nature in which
the destructive and anti-social elements predominate.

Another type is the one whose
motivation lies in the subconscious and is the result of, an inferiority complex, due to a fail-

scious and is the result of an in-feriority complex, due to a fail-ure to achieve. This causes them to attempt to bolster up their ego, by dragging down to their own level those who have succeeded in doing what they themselves have failed to do.

Then there is the dangerous, but not necessarily malicious type, of propagandist gossip, who, in order to defend their business, political, or social interests, at-

the menace by destroying its sup-

porters.

All this should be thoroughly repeat gossip, their attention is sease of the state of the should strive to give to the world his best and encourage others to do the same, and each of us should through understanding and brotherly love help others to overcome their handicaps.

Last, but not least, we should not form or repeat adverse judgments upon a fellow man without knowing beyond the shadow of a reasonable doubt that such judgments are based upon facts, and stations.

tack the character of those who only then when such information advocate measures inimical to as we possess is given for the protheir interests in order to destroy tection of others.

As an especial message to pro-fessed Christians who initiate or repeat gossip, their attention is called to the words of their Mas-



You don't ordinarily get any too many chances at deer in the course of a season. This means that whatever chances you do get must

count. You need a super-accurate cartridge with the ability to deliver the "knock out" blow at long range. That's Peters!

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FRIDAY-SATURDAY

NOV. 7-8

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Cartoon Comedy "Clock Shop" Revue

"Dough Boys" Sat. Mat. Only
Sally Eilers, Cliff Edwards The Indians Are Coming SUNDAY-MONDAY-TUESDAY

CHARLES ROGERS in Follow Thru "The Vagabond Traveler"

Sun. Mat. Only Rin Tin Tin in 'The Lone Defender' No. 1

WEDNESDAY-THURSDAY JACK OAKIE

Skeets Gallagher

"LET'S GO NATIVE" with Jeanette MacDonald

Cartoon Comedy "Honolulu Wild" News Weekly Fred Fenton